BOARD OF HEALTH MEETING



Canton City Health District

Monday, April 24, 2017 @ 12:00pm

Public Health

Canton City Health District

Board of Health Meeting

Monday, April 24, 2017 @ 12:00pm – Board Room **Agenda – Amended**

- Call to Order and Roll Call
- 2. Approve March 13, 2017 Board of Health Meeting Minutes
- 3. Approve List of Bills: \$285,281.03
- 4. Executive Session to Discuss the Compensation of a Public Employee
- 5. Approve Personnel:
 - a. Probationary Period Ending for Samuel Norman, Effective March 12, 2017
 - b. Resignation of Julie Edwards, Effective April 14, 2017
 - c. Gina Premier, Nurse Practitioner, Reclassifying from a Full-Time Employee to a Part-Time Employee Effective April 15, 2017
 - d. Resignation of Gina Premier, Nurse Practitioner, Effective May 2, 2017
 - e. Hiring of Two Part-Time Public Health Technicians (PT11)
 - f. Re-Classification of LaToya Dickens, Project Coordinator (PT 6), to Nurse Practitioner (PT10) When She is Assigned to Nursing Clinic Activities
 - g. Air Pollution Control Monitoring and Inspections Technician Position Description
 - h. Air Pollution Control Monitoring and Inspections Supervisor Position Description
 - i. Air Pollution Control Technician Part-Time Position Description
 - j. Family Nurse Practitioner Part-Time Position Description
 - k. Staff Nurse III Position Description
- 6. Approve 2016 Moral Obligations
- 7. Approve Resolutions:
 - a. 2017-09: Abatement of Public Nuisances
 - b. Approve Recommendations of Hearing Officer for March 27, 2017
 - c. Approve Recommendations of Hearing Officer for April 24, 2017
- 8. Approve Additional Grant Money for the FY17 HIV Prevention Grant in the Amount of \$19,357.00 Making the New Grant Amount of \$319,796.00 (Grant Period from 01/01/2017 12/31/2017) Along with Additional Money to the Following Grantees:
 - a. Alliance City Health Department An additional amount of \$1,735.00 (New Grant Total of \$11,735.00)
 - b. Mahoning County Health Department An additional amount of \$4,492.00 (New Grant Total of \$83,858.00)
 - c. New Philadelphia Health Department An additional amount of \$4,435.00 (New Grant Total of \$24,460.00)
- 9. Approve Additional Grant Money for the FY17 Public Health Emergency Preparedness (PHEP) Grant in the Amount of \$48,924.00 Making the New Grant Amount of \$264,760.00 (Grant Period from 07/01/2016 06/30/2017) with Additional Money to the Following Grantee:
 - a. Stark County Health Department An additional amount of \$12,609.00 (New Grant Total of \$125,867.00)

Board of Health Agenda Monday, April 24, 2017 Page (2)

- 10. Approve Additional Grant Money for the FY17 Personal Responsibility Education Program (PREP) Grant in the Amount of \$14,691.13 Making the New Grant Amount of \$174,000.00 (Grant Period from 08/01/2016 07/31/2017)
- 11. Approve Agreement with the Hospital Council of Northwest Ohio to support THRIVE implementing the Pathways Community HUB Model at an Amount not to Exceed \$210,000.00 for a Period of 12 Months Following Approval by Both Parties
- 12. Approve Agreement with Care Coordination Systems to Provide User Licenses and Service Fees for the Pathways Community Hub Model at an Amount not to Exceed \$25,000.00 for the Period of April 30, 2017 to April 30, 2022
- 13. Approve Mercy Medical Center's Maternity Licensure Application
- 14. Approve Travel Authorization
 - a. James Adams, Health Commissioner, for Travel from 5/15/17 to 5/17/17, Ohio Public Health Combined Conference in Worthington, OH at a Cost not to Exceed \$604.50 (1001)
 - b. Amanda Archer, Epidemiologist II, for Travel from 6/11/17 to 6/17/17, 2017 MCH Epi Training Course in Clearwater, Florida at a Cost not to Exceed \$732.72 (2314)
 - c. Annie Butusov, Epidemiologist I, for Travel from 6/18/17 to 6/23/17, Annual Summer Program in Population Health in Columbus, Ohio at a Cost not to Exceed \$2,750.65 (2314)
 - d. Linda Morckel, Air Pollution Control Monitoring and Inspections Supervisor, for Travel from 5/2/17 to 5/3/17, Dispersion Modeling in Columbus, Ohio at a Cost not to Exceed \$280.50 (2331)
 - e. Samuel Norman, Air Pollution Control Engineer, for Travel from 5/2/17 to 5/3/17, Dispersion Modeling in Columbus, Ohio at a Cost not to Exceed \$280.50 (2331)

15. Acceptance of Reports

- a. Medical Director
- b. Nursing/WIC
- c. Laboratory
- d. OPHI/Surveillance
- e. Environmental Health
- f. Air Pollution Control
- g. Vital Statistics
- h. Fiscal
- i. Health Commissioner
- j. Accreditation Team
- k. Quality Improvement
- 16. Other Business
- 17. Next Meeting: Monday, May 22, 2017 at 12:00pm
- 18. Adjournment

Public Health Prevent. Promote. Protect. Canton City Health District

Board of Health Meeting

Monday, March 13, 2017 @ 12:00 PM – Board Room **Minutes**

Call to Order and Roll Call

Dr. Hickman called to order the regular meeting of the Board of Health of the Canton City Health Department on Monday, March 13, 2017 at 12:02 PM with a quorum present.

Dr. Hickman, Mr. Wyatt, Ms. Snell and Mayor Bernabei were present. Dr. Lakritz arrived during executive session. Also present were Canton City Law Director Joseph Martuccio, James Adams, Christi Allen, and Robert Knight.

Approve February 27, 2017 Board of Health Meeting Minutes

Mr. Wyatt moved and Ms. Snell seconded a motion to approve the February 27, 2017 Board of Health meeting minutes. Motion passed unanimously.

Approve List of Bills - \$38,276.24

Mr. Wyatt moved and Ms. Snell seconded a motion to approve the list of bills totaling \$38,276.24. Motion passed unanimously.

<u>Public Hearing to Consider the Rehiring of the Health Commissioner Pursuant to Section 145-1-79 of</u> the Ohio Administrative Code

Dr. Hickman called to order a public hearing to consider the rehiring of the health commissioner pursuant to section 145-1-79 of the Ohio Administrative Code at 12:05 PM

There being no one present who wished to speak on the matter, Dr. Hickman ended the public hearing at 12:07 PM.

Executive Session to Discuss the Compensation of a Public Employee and to Discuss Imminent Court Action

Mr. Wyatt moved and Ms. Snell seconded a motion to enter executive session to discuss the compensation of a public employee and to discuss Imminent Court Action. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Ms. Snell – Yes

Also present were Mayor Bernabei and Law Director Martuccio.

Motion passed unanimously. The Board entered executive session at 12:09 PM. The Board returned from executive session at 12:55 PM.

Dr. Lakritz arrived during executive session.

Approve Personnel

a. Hiring of a WIC Peer Helper

Ms. Snell moved and Mr. Wyatt seconded a motion approve the appointment of Angela Anderson as the WIC Peer Helper (PT13) at \$10.64 an hour with a ½ step pay increase to \$10.86 an hour after a 90-day probationary period with a start date to be determined and either Sarah Mann or Jessica Texis in the event that Angela Anderson does not accept the position. Motion passed unanimously.

Board of Health Minutes March 13, 2017 Page (2)

b. Julie Carman, Laboratory Technician, Reclassifying from a Full-Time Employee to a Part-Time Employee

Dr. Lakritz moved and Ms. Snell seconded a motion to approve Julie Carman reclassifying from a full-time employee, Laboratory Technician (R4), at \$47,197.00 per year to a part-time employee, Laboratory Technician (PT4), at \$22.69 an hour effective June 24, 2017. Motion passed unanimously.

- c. Ashley Archer, Clinic Assistant, Reclassifying from a Part-Time Employee to a Full-Time Employee Ms. Snell moved and Dr. Lakritz seconded a motion to approve Ashley Archer reclassifying from a part-time employee, WIC PT Clinic Assistant (PT2), at \$16.47 an hour to a full-time employee, WIC Clinic Assistant (R2), at \$32,124.00 a year effective March 13, 2017. Motion passed unanimously.
- d. Notification of Amanda Archer, Epidemiologist II, Appointment of Adjunct Graduate Faculty at Northeast Ohio Medical University

The board was notified of Amanda Archer's appointment of Adjunct Graduate Faculty at Northeast Ohio Medical University.

e. Approve Resignation and Reemployment of Health Commissioner Effective April 1, 2017

Mr. Wyatt moved to approve Resolution 2017-08 – A resolution approving and reemploying the health commissioner pursuant to section 145-1-79 of the Ohio Administrative Code. Dr. Lakritz seconded the motion. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Ms. Snell – Yes

Dr. Lakritz – Yes

Also present were Mayor Bernabei and Law Director Martuccio.

Motion passed unanimously.

Election of Board of Health Officers

Mr. Wyatt moved and Ms. Snell seconded a motion to elect Dr. Hickman as President Pro-Tem and Dr. Fiorentino as Vice-President of the Board of Health. Motion passed unanimously.

Approve Resolutions

2017-07: 800-017-P_New Hire Recruiting

The board discussed several revisions to the policy including small language revisions and typographical corrections. Mr. Wyatt moved and Ms. Snell seconded a motion to approve resolution 2017-07 adopting 800-017-P_New Hire Recruiting Policy pending revisions previously discussed. Motion passed unanimously.

2017-08: Reemployment of the Health Commissioner Pursuant to Section 145-1-179 of the Ohio Administrative Code

Mr. Wyatt moved and Ms. Snell seconded a motion to approve resolution 2017-08 approving reemployment of James Adams, Health Commissioner, pursuant to section 145-1-179 of the Ohio Administrative Code. Motion passed unanimously.

Approve Aultman Birth Center's Maternity Licensure Application

Dr. Lakritz moved and Ms. Snell seconded a motion to approve Aultman Birth Center's maternity licensure application. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Ms. Snell – Yes

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Dr. Lakritz - Yes

Motion passed unanimously.

Approve the Health Improvement and Wellness, Health Services STD Prevention Program for the Period of July 1, 2017 through June 30, 2018 from the Ohio Department of Health (\$0 cost)

Ms. Snell moved and Dr. Lakritz seconded a motion to approve the Health Improvement and Wellness, Health Services STD Prevention Program for the period of July 1, 2017 through June 30, 2018 from the Ohio Department of Health. Motion passed unanimously.

Approve the FY17 Immunization Action Plan Grant for the Period of April 1, 2017 through June 30, 2018 Awarded by the Ohio Department of Health in the Amount of \$138,760.00 Along with the Following Grantees:

- a. Alliance City Health Department in the Amount of \$26,207.00
- b. Stark County Health Department in the Amount of \$40,398.00

Dr. Lakritz moved and Mr. Wyatt seconded a motion to approve the FY17 Immunization Action Plan Grant for the period of April 1, 2016 through June 30, 2018 awarded by the Ohio Department of Health in the amount of \$138,760.00 with the above grantees. Motion passed unanimously.

<u>Discussion of a Proposal to Revise the Canton City Health Code to Include a Provision for Employees to Reimburse Training Costs if an Employee Voluntarily Terminates Their Employment Within Two Years After Probation</u>

The Board of Health discussed with Terri Dzienis a proposal to revise the Canton City Health Code to include a provision for employees to reimburse training costs if an employee voluntarily terminates their employment within two years after probation. The board supported the concept but suggested that the proposal needed some revisions.

Approve Travel Authorization

- a. Sam Norman, APC Engineer, for Travel from 4/26/17 to 4/28/17, NACT 26 Fugitive VOC Emissions Inspections/NACT 230.40 Graphic Arts in Louisville, Kentucky at a Cost not to Exceed \$498.00 (2331)
- b. Gus Dria, Staff Sanitarian III, for Travel from 4/5/17 to 4/7/17, OEHA AEC Meeting in Worthington, Ohio at a Cost Not to Exceed \$249.10 (1001)

Ms. Snell moved and Mr. Wyatt seconded a motion to approve the above out of district travel. Motion passed unanimously.

Dr. Lakritz left at this time - 1:37 PM.

Acceptance of Division Reports

- a. Medical Director Nothing additional to report.
- b. Nursing/WIC Nothing additional to report.
- c. Laboratory Nothing additional to report.
- d. OPHI/Surveillance Nothing additional to report.
- e. Environmental Health Nothing additional to report.
- f. Air Pollution Control Some citizens are concerned about emissions at Republic Steel and want to have a public hearing about this. The division is working on scheduling a meeting, currently this is set for 4/1/17.
- g. Vital Statistics Nothing additional to report.

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- h. Fiscal The department's proposed budget was approved with only one very small change to the utilities.
- i. Health Commissioner Ohio EPA recently release a report concerning lead in the state's water supply. Canton's water has no known sources of lead and no known lead connections to homes.
- j. Accreditation Team The department will be submitting our statement of intent to apply to PHAB either this week or next.
- k. Quality Improvement Nothing additional to report.

Mr. Wyatt moved and Ms. Snell seconded a motion to accept the Division reports. Motion passed unanimously. Dr. Hickman was not present for this vote.

Other Business

The THRIVE Project provided a position statement on the use of baby boxes as a safe sleep environment. Canton-Stark County THRIVE does not endorse the use of baby boxes, citing concerns with the devices and the availability of alternative safe sleep devices.

Announcement of Next Meeting: Monday, April 24, 2017 at 12:00 PM

The next regular scheduled meeting of the Board of Health of the Canton City Health District will be on Monday, April 24, 2017 at 12:00 PM.

Adjourn

| Ms. Snell r meeting adj | | | • | seconded | а | motion | to | adjourn. | Motion | passed | unanimously. | The |
|----------------------------|-----------|-----------|-------|----------|---|--------|-----|-----------|----------|----------|--------------|-----|
| President o | f the Boa | ard of He | ealth | | | - | Sec | retary to | the Boar | d of Hea | alth | |
| Date of App | oroval | | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amour |
|--------------------------------------|---------------------|--|---|----------------|----------------|---------------|------------|--------------------------------|----------------------|
| Fund 1001 - General Operating | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | |
| Account 705.05 - Professio | | | | | 00/45/0047 | 00/45/0047 | 00/04/0047 | 00/04/0047 | 00.0 |
| 18352 - DOMAIN REGISTRY OF AMERICA | 128066 | 2 Year renewal for cantonhealth.org (4/26/17 - 4/26/18) | Paid by Check # 616994 | | 03/15/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 80.0 |
| 51568 - THE KARCHER GROUP INC | 33433 | SSL Certificate, Domain Registry for CCHD | Edit | | 03/23/2017 | 04/04/2017 | 04/04/2017 | | 693.0 |
| 13363 - VERIZON WIRELESS | 9782904053 | Monthly hot spot fee - 1st Qtr 2017 (Jan-Mar) | # 617768 | | 03/26/2017 | 04/04/2017 | | 04/11/2017 | 40.1 |
| | | Account 705.05 - P | | vices Comput | er Access Line | e Fees Totals | Invo | ice Transactions 3 | \$813.1 |
| Account 705.06 - Professio | | | | | | | | | |
| 34563 - RICHARD L DEAN | Indigent Reimb. | Indigent Cremation: P Kensom, DOD 1/26/17 - L. Long, DOD 2/11/17 | | | 03/10/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 990.0 |
| 20114 - LEXISNEXIS | 1702220341 (1) | 1st Qtr 2017 Database Services | Paid by Check # 617054 | | 02/28/2017 | 03/15/2017 | 03/27/2017 | 03/27/2017 | 134.5 |
| 50615 - RHODEN FUNERAL HOME | Indigent Reimb. | Indigent Cremation: Robin Allmond, DOD 02/05/2017 | Paid by Check # 617009 | | 03/10/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 495.0 |
| 34563 - RICHARD L DEAN | S.Nalley Indigen | Indigent Cremation: Shane Nalley; DOD 03/07/2017 | Paid by Check # 617296 | | 03/16/2017 | 03/21/2017 | 04/04/2017 | 04/04/2017 | 495.0 |
| 50276 - MARK VRABEL FUNERAL HOME | T.Stevens Indig | Indigent Cremation: Timothy Stevens, DOD: 03/10/2017 | Edit | | 03/23/2017 | 03/27/2017 | 03/27/2017 | | 495.0 |
| 20114 - LEXISNEXIS | 1703220069 (1) | 1st Qtr 2017 Database Services | Edit | | 03/31/2017 | 04/11/2017 | 04/11/2017 | | 134.5 |
| 40242 - U-SHREDD-IT | 14331 | Shredding of CCHD documents, as needed in 2017 | Edit | | 04/10/2017 | 04/19/2017 | 04/19/2017 | | 60.0 |
| | | Account 705.06 - Pr | ofessional Serv | vices Other Pr | ofessional Se | rvices Totals | Invo | ice Transactions 7 | \$2,804.0 |
| Account 705.13 - Professio | nal Services Bui | lding Maintenance | | | | | | | |
| 27986 - R & G JANITORIAL, INC. | 2844 | Snow plowing on parking lot of 5th and Cherry, as needed in 2017 | Paid by Check # 617961 | | 03/31/2017 | 04/10/2017 | 04/18/2017 | 04/18/2017 | 110.0 |
| Account TOP 44 Paris | nal Canders M. | | .3 - Professiona | al Services Bu | ilding Mainte | nance Totals | Invo | ice Transactions 1 | \$110.0 |
| Account 705.14 - Professio | | | Daid by Cha-li | | 02/21/2017 | 04/10/2017 | 04/10/2017 | 04/10/2017 | 1 000 0 |
| 27986 - R & G JANITORIAL, INC. | 2842 | Cleaning of CCHD offices, 1st Qtr 2017 | Paid by Check # 617961 - Professional | Sarvicas Mair | | 04/10/2017 | | 04/18/2017 vice Transactions 1 | 1,900.0 \$1,900.0 |
| Account 706.18 - Contract | Service Car Was | | - F101C331011d1 | Sei vices Mail | iterialice con | ciacts iotals | TIIVC | ice iransactions 1 | р1,900. 0 |
| 1597 - RED CARPET CAR WASH | GF Feb Car Wash | Cleaning of CCHD Vehicles, as needed in | Paid by Check # 617067 | | 02/28/2017 | 03/15/2017 | 03/27/2017 | 03/27/2017 | 12.7 |
| | vvasii | 2017 | π 01/00/ | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 1001 - General Operating | | | | | | | | , | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 706.18 - Contract | Service Car Wa | nsh | | | | | | | |
| 1597 - RED CARPET CAR WASH | Mar17 Car | Cleaning of CCHD | Edit | | 03/31/2017 | 04/11/2017 | 04/11/2017 | | 12.75 |
| | Washes | Vehicles, as needed in | | | | | | | |
| | | 2017 | A 70 | C 10 C | | M I T | T | -i T | +2F F0 |
| Account 734 10 Sumplies | Doctors | | Account /u | 6.18 - Contra | ct Service Car | wasn Totals | 11100 | pice Transactions 2 | \$25.50 |
| Account 734.10 - Supplies 34429 - US POSTAL SERVICE | Feb17 VS | Doctors for Admin/Vital | Daid by Chade | | 02/15/2017 | 03/22/2017 | 04/04/2017 | 04/04/2017 | 475.00 |
| 54429 - US POSTAL SERVICE | Postage | Postage for Admin/Vital Statistics, as needed in 2017 | • | | 03/15/2017 | 03/22/2017 | 04/04/2017 | 04/04/2017 | 4/5.00 |
| | | | 1 | Account 734.10 | - Supplies Po | ostage Totals | Invo | oice Transactions 1 | \$475.00 |
| Account 734.11 - Supplies | Miscellaneous | Office Supplies | | | | | | | |
| 34628 - I PRINT TECHNOLOGIES | 472845 | Printer Cartridges, as needed in 2017 | Paid by Check # 617302 | | 03/08/2017 | 03/21/2017 | 04/04/2017 | 04/04/2017 | 42.00 |
| 905 - INDEPENDENCE BUSINESS SUPPLY | 1363702-0 | Box Sealing Tape, Clear, 6/pack | Paid by Check # 617304 | | 03/16/2017 | 03/21/2017 | 04/04/2017 | 04/04/2017 | 11.14 |
| 34628 - I PRINT TECHNOLOGIES | 475031 | Printer Cartridges, as needed in 2017 | Edit | | 03/27/2017 | 04/10/2017 | 04/10/2017 | | 138.00 |
| | | Account : | 734.11 - Suppl | lies Miscellane | ous Office Su | pplies Totals | Inve | pice Transactions 3 | \$191.14 |
| Account 734.12 - Supplies | Outside Printin | ıg | | | | | | | |
| 50058 - USA QUICKPRINT | 306251 | Vital Statistics Applications, 5,000 - 2 color | Paid by Check # 617332 | | 03/16/2017 | 03/21/2017 | 04/04/2017 | 04/04/2017 | 265.13 |
| 19650 - DOCUMENT CONCEPTS INC. | 0091730 | CCHD Envelopes with Return Address (2,500 = 5 boxes of 500) | Edit | | 03/30/2017 | 04/04/2017 | 04/04/2017 | | 130.00 |
| | | s sones or soo, | Account 7 | 34.12 - Suppli | ies Outside Pr | inting Totals | Invo | oice Transactions 2 | \$395.13 |
| Account 747.14 - Refunds | Claims and Rei | imbursements Reimbur | sements | | | | | | • |
| 1945 - TREASURER STATE OF OHIO | 17201829 | 1st Quarter 2017 Tech Fees - Vital Statistics | | | 04/06/2017 | 04/10/2017 | 04/18/2017 | 04/18/2017 | 65,437.28 |
| 1364 - OHIO DIVISION OF REAL ESTATE | Mar17 Burial Per | Reimbursement to the state for Burial Permits | • | | 04/11/2017 | 04/11/2017 | 04/18/2017 | 04/18/2017 | 377.50 |
| | ٨ | for 2017 ecount 747.14 - Refunds | Claims and P | eimhursemen | te Doimhurso | mente Totale | Inv | pice Transactions 2 | \$65,814.78 |
| Account 772.20 - Travel R | | | , Claims and R | emibui semen | ts Kelliburse | inents rotals | TIIV | ole Halisactions 2 | ф05,01 4 .70 |
| 36077 - OHIO PUBLIC HEALTH | Accred. Reg. | Accreditation Readiness | Edit | | 04/19/2017 | 04/19/2017 | 04/19/2017 | | 90.00 |
| ASSOCIATION | Tra | Training: R. Knight, C. Allen 5/8/17 | Luit | | 04/19/2017 | 04/15/2017 | 04/13/2017 | | 90.00 |
| | | | Account 772 | 2.20 - Travel R | egistration/T | uition Totals | Invo | oice Transactions 1 | \$90.00 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | pice Transactions 23 | \$72,618.72 |
| Department 303001 - Nurses | | | - | | | | | | |
| Account 705.05 - Professi | onal Services Co | omputer Access Line Fe | es | | | | | | |
| 177 - AT&T | | Service for 2nd fax line in Nursing, 2017 | | | 03/16/2017 | 03/28/2017 | 04/03/2017 | 04/03/2017 | 39.28 |



| 1 | ON.9/ | | | | | | | | |
|---------------------|------------------------------------|--------------------|---|----------------------------------|---------------------------|----------------------|--------------|-------------|------------|
| 13363 - | VERIZON WIRELESS | 9782751518 | Surface 3 service for 2017 | Paid by Check # 617771 | 03/23/2017 | 04/04/2017 | 04/11/2017 | 04/11/2017 | 80.34 |
| | | | Account 705.05 - P | rofessional Services Co | mputer Access Line | e Fees Totals | Invoice Trai | nsactions 2 | \$119.62 |
| | Account 705.06 - Professio | nal Services Ot | her Professional Servi | ces | | | | | |
| 41842 - | DUTCH GIRL CLEANERS | 5 Lab Coats | Cleaning service for lab coats, as needed in 2017 | Edit | 03/28/2017 | 04/10/2017 | 04/10/2017 | | 28.75 |
| 51158 - | JON ELIAS M D | Mar17 Invoice | 1st Qtr 2017 Medical Director Services plus Travel Costs | Edit | 04/03/2017 | 04/18/2017 | 04/18/2017 | | 1,000.00 |
| | | | Account 705.06 - P | rofessional Services Oth | er Professional Se | rvices Totals | Invoice Trai | nsactions 2 | \$1,028.75 |
| | Account 705.14 - Profession | nal Services Ma | intenance Contracts | | | | | | |
| 39134 - | RICOH USA INC | 5047881246 | Maintenance on MCP3503 machine for 2017, Nursing | Paid by Check # 617962 | 04/01/2017 | , , | 04/18/2017 | 04/18/2017 | 129.71 |
| | - | | | 4 - Professional Services | Maintenance Con | tracts Totals | Invoice Tra | nsactions 1 | \$129.71 |
| | Account 734.58 - Supplies I | | • • | | | | | | |
| 304 - BI | JGS-BEE-GONE EXTERMINATING | 3/17/2017 | Exterminating services for clinic areas, as needed in 2017 | Paid by Check # 617292 | 03/17/2017 | 03/21/2017 | 04/04/2017 | 04/04/2017 | 20.00 |
| | | | А | ccount 734.58 - Supplie s | s Miscellaneous Su | pplies Totals | Invoice Trai | nsactions 1 | \$20.00 |
| | | | | Dep | artment 303001 - N | lurses Totals | Invoice Trai | nsactions 6 | \$1,298.08 |
| Depart | ment 304001 - Lab | | | | | | | | |
| | Account 705.06 - Professio | nal Services Ot | her Professional Servi | ces | | | | | |
| 23071 - INC | ACCU MEDICAL WASTE SERVICE | 165701 | Infectious Waste Pick- Up and Disposal, as needed in 2017 | Paid by Check # 616978 | 02/28/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 83.00 |
| 34284 - | REAM & HAAGER LABORATORY | 430743, 430776, | 430802 | Paid by Check # 617318 | 03/15/2017 | 03/22/2017 | 04/04/2017 | 04/04/2017 | 168.00 |
| 31944 - OHIO, II | BEST WATER TREATMENT OF NC | 19883 | DI Tank Exchange, monthly fee | Edit | 03/29/2017 | 04/11/2017 | 04/11/2017 | | 55.00 |
| | STERICYCLE | 1007397008 | Infectious Waste Disposal | Edit | 03/31/2017 | 04/11/2017 | 04/11/2017 | | 83.00 |
| 34284 - | REAM & HAAGER LABORATORY | 431150, 431232 | Laboratory Testing Services for Water Samples, as needed in 2017 | Edit | 04/06/2017 | 04/19/2017 | 04/19/2017 | | 76.00 |
| | | | Account 705.06 - P | rofessional Services Oth | er Professional Se | rvices Totals | Invoice Trai | nsactions 5 | \$465.00 |
| | Account 734.13 - Supplies I | Freight | | | | | | | |
| 50645 - | HOLOGIC | 35240708. | Supplies for STI Testing, as needed in 2017 | Paid by Check # 616695 | 01/26/2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 6.57 |
| 51603 - RESEAR | AEROBIOLOGY INSTRUCTION AND CHILLC | CanOH 17-01 | Pollen and Sport Reference Slide Set, Lab | Edit | 04/06/2017 | 04/19/2017 | 04/19/2017 | | 5.50 |
| | | | Lau | | | | | | |



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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 1001 - General Operating | | | | | | | | | |
| Department 304001 - Lab | | | | | | | | | |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Inv | oice Transactions 3 | \$188.78 |
| Account 734.58 - Supplies I | Miscellaneous S | • • | | | | | | | |
| 50645 - HOLOGIC | 35240708. | Supplies for STI | Paid by Check | | 01/26/2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 6,220.16 |
| | | Testing, as needed in | # 616695 | | | | | | |
| 1183 - MICROFLEX | IN 1733355 | 2017 Personal Protection | Paid by Check | | 01/27/2017 | 03/10/2017 | 02/20/2017 | 03/20/2017 | 234.80 |
| 1163 - MICKOPLEX | IN 1/33333 | Equipment (LAB), as | # 616701 | | 01/2//2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 234.00 |
| | | needed in 2017 | # 010/01 | | | | | | |
| 905 - INDEPENDENCE BUSINESS SUPPLY | 1363014-0 | Bleach for the Lab | Paid by Check | | 03/15/2017 | 03/22/2017 | 04/04/2017 | 04/04/2017 | 15.74 |
| | | (KIKBLEACH3) | # 617305 | | | | | • • | |
| 51603 - AEROBIOLOGY INSTRUCTION AND | CanOH 17-01 | Pollen and Sport | Edit | | 04/06/2017 | 04/19/2017 | 04/19/2017 | | 103.00 |
| RESEARCH LLC | | Reference Slide Set, | | | | | | | |
| 702F FIGUED HEALTH CADE | F24F072 | Lab | FJIL | | 02/27/2017 | 04/10/2017 | 04/10/2017 | | 447.21 |
| 7835 - FISHER HEALTH CARE | 5215873, 6931147 | 7521098, 6760828 | Edit | | 03/27/2017 | 04/19/2017 | 04/19/2017 | | 447.31 |
| | 0931147 | Д | ccount 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Inv | oice Transactions 5 | \$7,021.01 |
| | | | | | rtment 304001 | | | oice Transactions 13 | \$7,674.79 |
| Department 307001 - Environmental H | ealth Administ | ration | | _ 5/5 | | | | | 4.7 |
| Account 772.20 - Travel Re | | | | | | | | | |
| 41531 - COLTON MASTERS | Tuition Reimb. | Reimbursement for | Paid by Check | | 03/22/2017 | 03/22/2017 | 03/30/2017 | 03/30/2017 | 400.00 |
| | | attending college, Per | # 617207 | | , , | , , | ,, | ,, | |
| | | Health Code 207.13 | | | | | | | |
| 12208 - GUS DRIA | Travel Reimb. | OEHA - EH Leadership | , | | 04/04/2017 | 04/04/2017 | 04/11/2017 | 04/11/2017 | 50.00 |
| | | Class, 02/22/17, | # 617747 | | | | | | |
| 41531 - COLTON MASTERS | Travel | Columbus EH Leadership Class, | Paid by Check | | 04/04/2017 | 04/04/2017 | 04/11/2017 | 04/11/2017 | 50.00 |
| 41531 - COLTON MASTERS | Reimburse | 2/22/17, Columbus, | # 617756 | | 04/04/2017 | 04/04/2017 | 04/11/2017 | 04/11/2017 | 50.00 |
| | Reimburse | Ohio | # 017730 | | | | | | |
| 12208 - GUS DRIA | 17 Travel | OEHA Mtg, 4/5/17 - | Edit | | 04/19/2017 | 04/19/2017 | 04/19/2017 | | 150.00 |
| | Reimb | 4/7/17, Worthington, | | | | | | | |
| | | Ohio | | | | | | | |
| | | | Account 77 | 2.20 - Travel R | Registration/T | 'uition Totals | Inv | oice Transactions 4 | \$650.00 |
| Account 772.40 - Travel Me | | • | | | | | | | |
| 12208 - GUS DRIA | 17 Travel | OEHA Mtg, 4/5/17 - | Edit | | 04/19/2017 | 04/19/2017 | 04/19/2017 | | 249.10 |
| | Reimb | 4/7/17, Worthington, Ohio | | | | | | | |
| | | | count 772.40 - | Travel Meals | Lodging Plan | e etc Totals | Inv | oice Transactions 1 | \$249.10 |
| | | | 307001 - Env | - | | - | | oice Transactions 5 | \$899.10 |
| | | Department | COTOOL LIIV | | - General Ope | | | oice Transactions 47 | \$82,490.69 |
| | | | | rana zooz | concrar ope | | 1114 | order transactions in | Ψ02, 150.05 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|-----------------------|-------------------------|---------------|------------------------|-----------------------|---------------------|------------|----------------------------|----------------|
| Fund 2312 - V.D I03 Gonorhea (VD) | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | |
| Account 706.36 - Contract | Service Health | Contract Grant Expend | t. | | | | | | |
| 1109 - MAHONING CO.HEALTH DEPT. | Feb17 STD | Contract service for | Paid by Check | | 03/10/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 733.78 |
| | Reimb | DIS partner services | # 617003 | | | | | | |
| 1109 - MAHONING CO.HEALTH DEPT. | Mar17 STD | Contract service for | Edit | | 04/10/2017 | 04/18/2017 | 04/18/2017 | | 831.35 |
| | Reimb | DIS partner services | | | | 1 = 1 1 | - | | +1 FCF 12 |
| | | Account 706.36 - | Contract Serv | ice Health Cor | itract Grant E | xpend Lotals | Invo | ice Transactions 2 | \$1,565.13 |
| Account 713.13 - Utilities 1 | Telephone | | | | | | | | |
| 13363 - VERIZON WIRELESS | 9782740461 | Cell phone service for | Paid by Check | | 03/23/2017 | 04/04/2017 | 04/11/2017 | 04/11/2017 | 19.84 |
| | | DIS for 2017 | # 617769 | | | | | | |
| | | | Ad | ccount 713.13 - | Utilities Tele | phone Totals | Invo | ice Transactions 1 | \$19.84 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | ice Transactions 3 | \$1,584.97 |
| | | | Fun | d 2312 - V.D | I03 Gonorhea | a (VD) Totals | Invo | ice Transactions 3 | \$1,584.97 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Dat | e Invoice Amount |
|------------------------------------|--------------------|--|---------------------------|-----------------------|----------------|----------------------|------------|---------------------------------------|------------------|
| Fund 2313 - Local Health Dept Prev | Support | | | | | | | | |
| Department 301001 - Health - Adm | ninistration | | | | | | | | |
| Account 705.05 - Profes | ssional Services C | omputer Access Line I | ees | | | | | | |
| 177 - AT&T | 8276106305 | Internet upgrade monthly charge | Paid by Checl # 617170 | (| 03/05/2017 | 03/21/2017 | 03/30/2017 | 03/30/2017 | 276.00 |
| | | Account 705.05 - | Professional S | ervices Comput | er Access Line | e Fees Totals | Invo | pice Transactions 1 | \$276.00 |
| Account 705.06 - Profes | ssional Services O | ther Professional Serv | rices | | | | | | |
| 50079 - INSYNC HEALTHCARE | 931843 | Electronic medical | Edit | | 04/01/2017 | 04/04/2017 | 04/04/2017 | | 94.00 |
| SOLUTIONS, LLC | | record system | | | | | | | |
| | | maintenance fees Account 705.06 - | Professional Se | ervices Other Pi | ofessional Se | rvices Totals | Invo | pice Transactions 1 | \$94.00 |
| Account 705.14 - Profes | ssional Services M | laintenance Contracts | | | | | | _ | 72 |
| 50938 - THE BALDWIN GROUP INC | 117048 | HDIS - 1 Year | Paid by Checl | < | 04/01/2017 | 03/21/2017 | 04/05/2017 | 04/05/2017 | 1,753.37 |
| | | Maintenance Agreement 4/1/17 - 3/31/18 | # 617373 | | . , . , | , , | , , , , | , , , , , , , , , , , , , , , , , , , | , |
| | | Account 705. | 14 - Profession | al Services Mai | ntenance Con | tracts Totals | Invo | oice Transactions 1 | \$1,753.37 |
| | | | Departmen | t 301001 - Hea | lth - Administ | ration Totals | Invo | pice Transactions 3 | \$2,123.37 |
| | | | Fund 231 | 3 - Local Health | Dept Prev Su | ipport Totals | Invo | pice Transactions 3 | \$2,123.37 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date P | ayment Date | Invoice Amount |
|--|------------------------|---|---------------------------|----------------------|------------------|-----------------------|--------------|----------------------|-------------|----------------|
| Fund 2314 - Family Health (476) | | | | | | | | | | |
| Department 301001 - Health - Admin | | | | | | | | | | |
| Account 705.06 - Professi | onal Services Ot | her Professional Service | ces | | | | | | | |
| 50540 - CLEO LUCAS | Feb17 Reimb | FY17 FIMR/OEI Admin. Assist. (CFHS) | Paid by Check # 616767 | | 03/02/2017 | 03/14/2017 | * 03/21/2017 | 0 | 3/21/2017 | 107.60 |
| 50540 - CLEO LUCAS | Feb17 Reimburse. | FY17 FIMR/OEI Administrative Assistant (MCH Grant) Account 705.06 - Pr | Paid by Check # 616767 | wicos Othor D | 03/02/2017 | 03/14/2017 | 03/21/2017 | 0 ice Transactions 2 | 3/21/2017 | \$621.40 |
| Account 734.12 - Supplies | : Outside Printin | | olessional Sei | vices Other Pi | oressional Se | IVICES TOTALS | 11100 | ice Halisactions 2 | | \$021.40 |
| 50058 - USA QUICKPRINT | 305695 | Booklets for | Paid by Check | | 03/09/2017 | 03/15/2017 | 03/24/2017 | 0 | 3/24/2017 | 471.05 |
| SOUSE CONTROLL | 303073 | Community Conversations (Minority Health) | # 617020 | | 03/03/2017 | 03/13/2017 | 03/21/2017 | · | 3/2 1/2017 | 17 1.03 |
| 50058 - USA QUICKPRINT | 306508 | Printing of Report Booklets for the Local Conversations Report | Edit | | 04/11/2017 | 04/19/2017 | 04/19/2017 | | | 334.44 |
| | | | Account 7 | 34.12 - Suppl | ies Outside Pr | inting Totals | Invo | ice Transactions 2 | | \$805.49 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | | |
| 51336 - FLORIDA STATE UNIVERSITY | B9377 | Partners for Healthy Baby Handouts & mats for Com Health Workers | Edit | | 03/13/2017 | 03/27/2017 | 03/27/2017 | | | 840.00 |
| | | A | ccount 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Invo | ice Transactions 1 | · | \$840.00 |
| Account 758.43 - Capital (| Outlay Equipmer | nt (\$1000 - \$5000) | | | | | | | | |
| 51486 - SISTERS OF CHARITY FOUNDATION OF CANTON | Copier Reimb. | Copier/Printer for THRIVE use | Paid by Check # 617011 | | 03/13/2017 | 03/15/2017 | 03/24/2017 | 0 | 3/24/2017 | 1,663.21 |
| | | Account 758 | .43 - Capital O | utlay Equipme | ent (\$1000 - \$ | 5000) Totals | Invo | ice Transactions 1 | | \$1,663.21 |
| Account 773.43 - Lease ar | nd Rental Payme | ents Other Rentals | | | | | | | | |
| 51594 - SCF DEVELOPMENT LTD | April-Sept REN | T Lease office Space, 02/01/17 - 12/31/17 for THRIVE Offices | Paid by Check # 617529 | | 03/22/2017 | 03/22/2017 | 04/06/2017 | 0 | 4/06/2017 | 12,780.00 |
| | | Account 773 | 3.43 - Lease an | d Rental Payn | nents Other Ro | entals Totals | Invo | ice Transactions 1 | | \$12,780.00 |
| | | | Department | 301001 - Hea | lth - Administ | r ation Totals | Invo | ice Transactions 7 | · | \$16,710.10 |
| | | | | Fund 2314 - I | Family Health | (476) Totals | Invo | ice Transactions 7 | | \$16,710.10 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|---------------------|---|---------------------------|-----------------------|------------------------|---------------------|--------------|----------------------------|----------------|
| Fund 2316 - WIC Supplemental Health | - FY 77 | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | |
| Account 705.05 - Professio | | | | | | | | | |
| 50073 - TIME WARNER CABLE | 0102032743880 1 | Customer Code: 9371 | Paid by Check # 616603 | | 03/09/2017 | 03/14/2017 | * 03/16/2017 | 03/16/2017 | 124.99 |
| 50073 - TIME WARNER CABLE | _01020 | 327438801-1001 | Paid by Check # 618016 | | 04/09/2017 | | * 04/19/2017 | 04/19/2017 | 124.99 |
| | | Account 705.05 - P | | vices Comput | er Access Line | Fees Totals | Invo | ice Transactions 2 | \$249.98 |
| Account 706.36 - Contract | | • | | | | | | | |
| 1121 - MASSILLON CITY HEALTH DEPT | Feb17 WIC Reimb | Massillon Health WIC program expenses for FY17 | Paid by Check # 617057 | | 03/01/2017 | 03/14/2017 | 03/27/2017 | 03/27/2017 | 9,838.95 |
| 1800 - STARK COUNTY HEALTH DEPARTMENT | Feb17 WIC Reimb. | Stark County WIC program expenses for FY17 | Paid by Check # 617070 | | 03/03/2017 | 03/14/2017 | 03/27/2017 | 03/27/2017 | 27,864.71 |
| 85 - ALLIANCE CITY HEALTH DEPT | Feb17 WIC Reimb | Alliance WIC program expenditure reimbursement for FY17 | Paid by Check # 617245 | | 03/14/2017 | 03/22/2017 | 04/03/2017 | 04/03/2017 | 10,986.33 |
| 1121 - MASSILLON CITY HEALTH DEPT | Mar17 WIC Reimb | Massillon Health WIC program expenses for FY17 | Edit | | 04/19/2017 | 04/19/2017 | 04/19/2017 | | 10,069.45 |
| 1800 - STARK COUNTY HEALTH DEPARTMENT | Mar17 WIC Reimb. | Stark County WIC program expenses for FY17 | Edit | | 04/06/2017 | 04/19/2017 | 04/19/2017 | | 34,295.88 |
| | | Account 706.36 - | Contract Servi | ice Health Con | tract Grant Ex | cpend Totals | Invo | ice Transactions 5 | \$93,055.32 |
| Account 713.13 - Utilities T | elephone | | | | | | | | |
| 13363 - VERIZON WIRELESS | 9780915206 | FY17 WIC Cell PHone for Peers | Paid by Check # 616974 | | 02/23/2017 | 03/15/2017 | * 03/23/2017 | 03/23/2017 | 122.40 |
| 13363 - VERIZON WIRELESS | 9782716500 | FY17 WIC Cell PHone for Peers | Paid by Check # 617863 | | 03/23/2017 | 04/04/2017 | * 04/13/2017 | 04/13/2017 | 122.40 |
| | | | Ac | count 713.13 - | Utilities Telep | chone Totals | Invo | ice Transactions 2 | \$244.80 |
| Account 734.10 - Supplies | Postage | | | | | | | | |
| 34429 - US POSTAL SERVICE | Feb17 WIC Postag | FY17 WIC Postage Costs | Paid by Check # 617331 | | 03/15/2017 | 03/22/2017 | * 04/04/2017 | 04/04/2017 | 96.33 |
| 34429 - US POSTAL SERVICE | Mar17 WIC Postag | FY17 WIC Postage Costs | Paid by Check # 618017 | | 04/04/2017 | 04/10/2017 | * 04/19/2017 | 04/19/2017 | 132.54 |
| | rostag | COSIS | | Account 734.10 | - Supplies Po | stage Totals | Invo | ice Transactions 2 | \$228.87 |
| Account 734.11 - Supplies | Miscellaneous C | Office Supplies | | | | | | | , |
| 43051 - SYNCB/AMAZON | 60457 8781 | 027661 4 | Paid by Check # 617326 | | 03/10/2017 | 03/22/2017 | 04/04/2017 | 04/04/2017 | 116.83 |
| 43051 - SYNCB/AMAZON | 097970464309 | WIC Office Suplies, as needed FY17 | | | 04/10/2017 | 04/19/2017 | 04/19/2017 | | 124.40 |
| | | | 734.11 - Suppl | | | | | oice Transactions 2 | \$241.23 |



| | T | T . B | CL I | | T . D. | D D I | C/I D I | D : 1D: | D 101 | T |
|--|------------------|----------------------------|----------------------|-----------------|----------------|----------------------|---------------|-------------------|--------------|-------------------|
| Vendor Fund 2316 - WIC Supplemental Health | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 734.12 - Supplies | | | | | | | | | | |
| 50058 - USA QUICKPRINT | 306398 | Business Cards for | Edit | | 03/31/2017 | 04/11/2017 | 04/11/2017 | | | 29.00 |
| 30036 - OSA QOICKFRINI | 300390 | Laura Roach, (500) | Luit | | 03/31/2017 | 04/11/2017 | 07/11/2017 | | | 29.00 |
| | | Ladra Roderi, (500) | Account 7 | 734.12 - Suppli | ies Outside Pr | inting Totals | Invo | oice Transactions | 1 | \$29.00 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | 3 | | | | , |
| 43051 - SYNCB/AMAZON | 6045 78781 | 0276614 | Paid by Check | | 03/10/2017 | 03/22/2017 | 04/04/2017 | | 04/04/2017 | 416.88 |
| | | | # 617326 | | | | | | | |
| 43051 - SYNCB/AMAZON | 001575722310 | WIC Medical, Program | Edit | | 04/10/2017 | 04/19/2017 | 04/19/2017 | | | 93.53 |
| | | & Educational Suplies, | | | | | | | | |
| | | as needed FY17 | ccount 734 EQ | - Supplies Mis | collangous Su | nnline Totals | Invo | oice Transactions | | \$510.41 |
| Account 772.20 - Travel Re | agistration/Tuit | | ccount /34.30 | - Supplies Mis | cenaneous su | ppiles Totals | 11100 | once Transactions | 2 | \$310. -Т1 |
| 50635 - JENNIFER HAYDEN | 17 Travel | OLCA's Annual | Paid by Check | | 04/04/2017 | 04/04/2017 | 04/11/2017 | | 04/11/2017 | 301.25 |
| SOOSS SERVER ENTINEER | Reimb. | Breastfeed Conf, 3/17- | # 617753 | | 0 1/0 1/2017 | 0 1, 0 1, 2017 | 0 1/ 11/ 2017 | | 0.1,11,201, | 301123 |
| | | 3/18/17, Dublin, OH | | | | | | | | |
| | | | Account 77 | 2.20 - Travel R | egistration/T | uition Totals | Invo | oice Transactions | 1 | \$301.25 |
| Account 772.40 - Travel M | eals, Lodging, P | lane, etc. | | | | | | | | |
| 42453 - JESSICA BOLEY | Travel Reimb. | Nutrition and | Paid by Check | | 03/21/2017 | 03/21/2017 | 04/03/2017 | | 04/03/2017 | 9.00 |
| | | Breastfeeding Advisory | # 617254 | | | | | | | |
| | | Council, Columbus, Ohio | | | | | | | | |
| 50635 - JENNIFER HAYDEN | 17 Travel | OLCA's Annual | Paid by Check | | 04/04/2017 | 04/04/2017 | 04/11/2017 | | 04/11/2017 | 158.33 |
| 3333 32 2 2 | Reimb. | Breastfeed Conf, 3/17- | # 617753 | | 0 ., 0 ., 2022 | 0 ., 0 ., 2027 | 0 1, 11, 101, | | 0.,,, | 250.55 |
| | | 3/18/17, Dublin, OH | | | | | | | | |
| | | Acc | | Travel Meals, | | | Invo | oice Transactions | 2 | \$167.33 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | | oice Transactions | - | \$95,028.19 |
| | | | Fund 2316 - | WIC Suppleme | ental Health - | FY 77 Totals | Invo | oice Transactions | 19 | \$95,028.19 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------------|--------------------|---------------------------------------|---------------------------|-----------------------|-----------------------|---------------------|---------------|------------------|--------------|----------------|
| Fund 2318 - Local Aids Prevention | | | | | | | | | | |
| Department 301001 - Health - Administ | tration | | | | | | | | | |
| Account 705.06 - Profession | nal Services Oth | ner Professional Servic | es | | | | | | | |
| 20114 - LEXISNEXIS | 1702220341 (2) | FY17 Database | Paid by Check | | 02/28/2017 | 03/15/2017 | 03/27/2017 | | 03/27/2017 | 134.50 |
| | | Services (split between | # 617054 | | | | | | | |
| | | GF) | | | | | | | | |
| 20114 - LEXISNEXIS | 1703220069 (2) | | Edit | | 03/31/2017 | 04/11/2017 | 04/11/2017 | | | 134.50 |
| | | Services (split between | | | | | | | | |
| | | GF) Account 705.06 - Pr | ofossional Com | vices Other Br | ofossional So | ruicos Totals | Invo | ice Transactions | | \$269.00 |
| Account 706.36 - Contract S | Convice Health (| | | vices Other Pi | oressional Se | IVICES TOTALS | 11100 | ice mansactions | . 2 | \$209.00 |
| 85 - ALLIANCE CITY HEALTH DEPT | Feb17 HIV | 2017 HIV Prevention | Paid by Check | | 03/03/2017 | 03/14/2017 | 03/27/2017 | | 02/27/2017 | 846.26 |
| 65 - ALLIANCE CITT HEALTH DEPT | Reimb. | Expenditures | # 617025 | | 03/03/2017 | 03/14/2017 | 03/2//2017 | | 03/27/2017 | 040.20 |
| 26624 - SANDRA L GUIST | JanFebMar | 2017 Reimbursement | Paid by Check | | 03/20/2017 | 03/21/2017 | 04/03/2017 | | 04/03/2017 | 84.04 |
| 20021 3/11/2014 E 00131 | Reimb. | for HIV Expenditures | # 617270 | | 03/20/2017 | 05/21/2017 | 0 1/ 03/ 2017 | | 01/05/2017 | 01.01 |
| 1109 - MAHONING CO.HEALTH DEPT. | Feb17 HIV | 2017 Reimbursement | Paid by Check | | 03/10/2017 | 03/22/2017 | 04/04/2017 | | 04/04/2017 | 6,080.99 |
| | Reimb | for HIV Expenditures | # 617306 | | | | | | | , |
| 85 - ALLIANCE CITY HEALTH DEPT | Mar17 HIV | 2017 HIV Prevention | Paid by Check | | 04/04/2017 | 04/11/2017 | 04/18/2017 | | 04/18/2017 | 667.63 |
| | Reimb | Expenditures | # 617928 | | | | | | | |
| | Mar17 HIV | 2017 Reimbursement | Paid by Check | | 03/31/2017 | 04/11/2017 | 04/18/2017 | | 04/18/2017 | 1,566.52 |
| DEPARTMENT | Reimb | for HIV Expenditures | # 617951 | | 04/02/2017 | 04/11/2017 | 04/10/2017 | | 04/10/2017 | 1 746 05 |
| 1484 - PLANNED PARENTHOOD | Mar17 HIV Reimb | 2017 Reimbursement for HIV Prevention | Paid by Check # 617957 | | 04/03/2017 | 04/11/2017 | 04/18/2017 | | 04/18/2017 | 1,746.85 |
| | Reillib | Expenditures | # 61/95/ | | | | | | | |
| 1109 - MAHONING CO.HEALTH DEPT. | Mar17 HIV | 2017 Reimbursement | Edit | | 04/10/2017 | 04/18/2017 | 04/18/2017 | | | 6,804.44 |
| 1105 THE CONTEST OF THE | Reimb | for HIV Expenditures | Lait | | 0 1, 10, 2017 | 0 1/10/2017 | 0 1, 10, 2017 | | | 0,00 11 1 |
| | | Account 706.36 - | Contract Servi | ce Health Con | tract Grant Ex | cpend Totals | Invo | ice Transactions | . 7 | \$17,796.73 |
| Account 713.13 - Utilities Te | elephone | | | | | - | | | | |
| 13363 - VERIZON WIRELESS | 9782740461 | Cell phone service for | Paid by Check | | 03/23/2017 | 04/04/2017 | 04/11/2017 | | 04/11/2017 | 11.73 |
| | | DIS for 2017 | # 617769 | | | | | | | |
| | | | Acc | count 713.13 - | Utilities Tele | ohone Totals | Invo | ice Transactions | 1 | \$11.73 |
| | | | Department 3 | 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions | 10 | \$18,077.46 |
| | | | F | und 2318 - Lo | cal Aids Preve | ention Totals | Invo | ice Transactions | 10 | \$18,077.46 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---------------|----------------------|-----------------------|----------------------------------|------------------------|----------------------|------------|------------------|--------------|----------------|
| Fund 2320 - Nursing Clinic Activity Fun | d | | ' | | ' | | | | | |
| Department 303002 - Travel Clinic | | | | | | | | | | |
| Account 734.58 - Supplies | Miscellaneous | Supplies | | | | | | | | |
| 24836 - MCKESSON MEDICAL - SURGICAL | 95539931, | 95478423, Credit | Paid by Check | | 03/02/2017 | 03/15/2017 | 03/24/2017 | | 03/24/2017 | 519.80 |
| | | Memo of \$58.63 | # 617004 | | | | | | | |
| 28833 - MERCK & COMPANY INC | 7010040447 | Travel Immunizations | Edit | | 04/03/2017 | 04/11/2017 | 04/11/2017 | | | 1,338.14 |
| 16175 - GLAXOSMITHKLINE PHARM | 33890666 | Immunization | Edit | | 04/04/2017 | 04/18/2017 | 04/18/2017 | | | 660.10 |
| | | Vaccinations | | | | | | | | |
| | | | Account 734.58 | Supplies Mis | cellaneous Su | pplies Totals | Invo | ice Transactions | 3 | \$2,518.04 |
| | | | | Department 30 | 3002 - Travel | Clinic Totals | Invo | ice Transactions | 3 | \$2,518.04 |
| | | | Fund 2 | 320 - Nursing | Clinic Activity | Fund Totals | Invo | ice Transactions | 3 | \$2,518.04 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|------------------|------------------------------|----------------|----------------|-----------------|---------------------|--------------|------------------|--------------|----------------|
| Fund 2321 - Immunization Action Gra | nt | | | | | | | | | |
| Department 301001 - Health - Admir | istration | | | | | | | | | |
| Account 706.36 - Contrac | t Service Health | Contract Grant Expend | | | | | | | | |
| 85 - ALLIANCE CITY HEALTH DEPT | Feb17 IAP | 2nd Half 2016 IAP | Paid by Check | | 03/06/2017 | 03/15/2017 | * 03/27/2017 | | 03/27/2017 | 245.55 |
| | Reimb | Grant | # 617025 | | | | | | | |
| 1800 - STARK COUNTY HEALTH | Jan/Feb17 IAP | FY16 IAP grant services | Paid by Check | | 03/20/2017 | 04/04/2017 | * 04/13/2017 | | 04/13/2017 | 1,040.84 |
| DEPARTMENT | Re | (extended grant to | # 617855 | | | | | | | |
| | | 3/31/17) | | | | | | | | |
| 85 - ALLIANCE CITY HEALTH DEPT | Mar17 IAP | 2nd Half 2016 IAP | Paid by Check | | 04/04/2017 | 04/10/2017 | * 04/19/2017 | | 04/19/2017 | 451.07 |
| | Reimb. | Grant | # 617981 | | | | - | | | t4 707 46 |
| | | Account 706.36 - | Contract Servi | ice Health Cor | ntract Grant Ex | xpend Lotals | Invo | ice Transactions | 3 | \$1,737.46 |
| Account 734.10 - Supplie | s Postage | | | | | | | | | |
| 34429 - US POSTAL SERVICE | IAP Postage | 2016 IAP postage | Paid by Check | | 03/08/2017 | 03/15/2017 | * 03/22/2017 | | 03/22/2017 | 183.43 |
| | | | # 616925 | | | | | | | |
| 34429 - US POSTAL SERVICE | Postage for IAP | Postage for IAP grant | Paid by Check | | 02/08/2017 | 03/15/2017 | 03/22/2017 | | 03/22/2017 | 123.40 |
| | | | # 616925 | | | | _ | | _ | |
| | | | | |) - Supplies Po | _ | | ice Transactions | | \$306.83 |
| | | | Department | 301001 - Hea | Ith - Administ | ration Totals | Invo | ice Transactions | 5 | \$2,044.29 |
| | | | Fund 2 | 321 - Immuni | ization Action | Grant Totals | Invo | ice Transactions | 5 | \$2,044.29 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------------|-----------------|--|---------------------------|------------------------|----------------|-----------------|--------------|----------------------------|--------------------------|
| Fund 2322 - Dental Sealant 132T Grant | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | |
| Account 705.06 - Professio | | her Professional Servic | es | | | | | | |
| 20238 - MEREDITH ROBESON, D.D.S | Mar17 Reimb | FY2017 Dentist | Paid by Check | | 03/20/2017 | 03/21/2017 | 04/03/2017 | 04/03/2017 | 200.00 |
| | | services | # 617279 | | | | | | |
| 40279 - ALISON GIAMMARCO | Mar17 Reimb | FY17 Dental Hygienist | Paid by Check | | 03/24/2017 | 03/24/2017 | 04/03/2017 | 04/03/2017 | 965.79 |
| 38676 - ANNA MAYLE | Mar17 Reimb | Services plus Mileage FY17 Dental Hygienist | # 617267 Paid by Check | | 03/24/2017 | 03/24/2017 | 04/03/2017 | 04/03/2017 | 961.61 |
| 30070 - ANNA MATEL | Mai 17 Kelilib | Services plus Mileage | # 617273 | | 03/24/2017 | 03/24/2017 | 04/03/2017 | 04/03/2017 | 901.01 |
| | | Account 705.06 - Pr | | vices Other Pr | ofessional Se | rvices Totals | Invo | ice Transactions 3 | \$2,127.40 |
| Account 734.13 - Supplies | Freight | | | | | | | - | Ţ -/ |
| 9242 - HENRY SCHEIN INC. | 38105312. | Dental supplies, as | Paid by Check | | 01/20/2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 10.23 |
| | | needed FY17 | # 616694 | | | | | • • | |
| 5752 - PLAK SMACKER | CD 60155980 | Dental supplies, as | Paid by Check | | 01/20/2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 7.99 |
| | | needed FY17 | # 616707 | | | | | | |
| 5752 - PLAK SMACKER | CD60178276 | Dental Sealant Program | Edit | | 03/29/2017 | 04/04/2017 | 04/04/2017 | | 7.99 |
| | | - Crest Toothpaste | | Account 734.1 3 | 2 Cumplies E | waiselat Tatala | Inve | ice Transactions 3 | \$26.21 |
| Account 734.58 - Supplies | Missollanoous 9 | Supplies | | ACCOUNT /34.13 | o - Supplies r | reight Totals | 11100 | once transactions 3 | \$20.21 |
| 9242 - HENRY SCHEIN INC. | 38105312. | Dental supplies, as | Paid by Check | | 01/20/2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 333.60 |
| 9242 - TILINKT SCHLIN INC. | 30103312. | needed FY17 | # 616694 | | 01/20/2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 333.00 |
| 5752 - PLAK SMACKER | CD 60155980 | Dental supplies, as | Paid by Check | | 01/20/2017 | 03/10/2017 | 03/20/2017 | 03/20/2017 | 1,417.01 |
| 5752 | 02 0010000 | needed FY17 | # 616707 | | 01, 10, 101, | 00, 10, 201, | 00, 20, 202, | 33, 23, 232 | 2, .27.02 |
| 50289 - WISE OWL | 3748 | Teacher incentive gift | Edit | | 03/22/2017 | 03/29/2017 | 03/29/2017 | | 100.00 |
| | | cards for dental sealant | | | | | | | |
| | | program 2017 | | | | | | | |
| 5752 - PLAK SMACKER | CD60178276 | Dental Sealant Program | Edit | | 03/29/2017 | 04/04/2017 | 04/04/2017 | | 499.95 |
| | | - Crest Toothpaste | 2011pt 724 F0 | Cumpling Miss | sallamaassa Cs | muliae Totala | Inve | ice Transactions 4 | #2 2E0 E6 |
| | | A | ccount 734.58 · | 301001 - Heal | | | | ice Transactions 4 | \$2,350.56 \$4,504.17 |
| | | | ' | 2322 - Dental S | | | | ice Transactions 10 | \$4,504.17 |
| | | | i uliu a | 2322 - Dental S | Scalalit 1321 | Giant Totals | TIIVC | NCC ITALISACTIONS IO | φτ,υτ.17 |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| Fund 2323 - Personal Responsibilit | y Ed Pr Fd | | | | | | | | | |
| Department 301001 - Health - Adn | ninistration | | | | | | | | | |
| Account 705.05 - Profe | essional Services C | omputer Access Line Fe | es | | | | | | | |
| 13363 - VERIZON WIRELESS | 9782670018 | iPad Services for PREP grant, FY17 (Deliverable 1) | Paid by Check # 617770 | | 03/23/2017 | 04/04/2017 | * 04/11/2017 | | 04/11/2017 | 40.17 |
| | | Account 705.05 - P | rofessional Se | rvices Comput | er Access Line | e Fees Totals | Invo | ice Transactions | 1 | \$40.17 |
| Account 734.10 - Supp | lies Postage | | | | | | | | | |
| 34429 - US POSTAL SERVICE | Mar17 PREP Posta | PREP Grant Postage FY17 (Delieverable 4) | Paid by Check # 618017 | | 04/04/2017 | 04/10/2017 | * 04/19/2017 | | 04/19/2017 | 27.03 |
| | | | | Account 734.10 |) - Supplies Po | ostage Totals | Invo | ice Transactions | 1 | \$27.03 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | ice Transactions | 2 | \$67.20 |
| | | | Fund 2323 | - Personal Res | ponsibility Ed | Pr Fd Totals | Invo | ice Transactions | 2 | \$67.20 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason Invoice | ce Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|------------------|---------------------------|-----------------|-------------------------------|---------|-----------------------|------------|----------------------------|----------------|
| Fund 2326 - Healthy Start | | | , | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 705.06 - Profession | onal Services Of | ther Professional Servi | ices | | | | | | |
| 33322 - IMMIX TECHNOLOGY | 127753 | Kronos - Workforce | Edit | 03/31 | /2017 | 04/11/2017 | 04/11/2017 | | 5,940.00 |
| | | Activities Addition | | | | | | | |
| | | Account 705.06 - F | Professional Se | ervices Other Profession | onal Se | rvices Totals | Invo | ice Transactions 1 | \$5,940.00 |
| | | | Departmen | t 301001 - Health - Ac | dminist | r ation Totals | Invo | ice Transactions 1 | \$5,940.00 |
| | | | | Fund 2326 - I | Healthy | Start Totals | Invo | ice Transactions 1 | \$5,940.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--------------------------------------|---------------------|-----------------------------------|---------------------------|-----------------------|---------------|---------------------|------------|----------------------------|----------------|
| Fund 2327 - Lead Assessment Fund | | | ' | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | |
| Account 705.06 - Professio | nal Services Oth | er Professional Servi | ces | | | | | | |
| 50260 - ACCURATE ANALYTICAL TESTING | L86730, L88991, | L101090 | Paid by Check # 617479 | | 03/09/2017 | 03/22/2017 | 04/06/2017 | 04/06/2017 | 128.00 |
| 50260 - ACCURATE ANALYTICAL TESTING | L101632, L101402 | L101830, L102317, L102633 | Edit | | 04/13/2017 | 04/19/2017 | 04/19/2017 | | 240.00 |
| | | Account 705.06 - P | rofessional Se | rvices Other Pr | ofessional Se | rvices Totals | Invo | ice Transactions 2 | \$368.00 |
| Account 734.10 - Supplies | Postage | | | | | | | | |
| 34429 - US POSTAL SERVICE | Feb/Mar17 Lead P | Postage for Lead Program, FY17 | Paid by Check # 617972 | | 04/04/2017 | 04/10/2017 | 04/18/2017 | 04/18/2017 | 30.29 |
| | | | | Account 734.10 | - Supplies Po | stage Totals | Invo | ice Transactions 1 | \$30.29 |
| | | | Department | 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions 3 | \$398.29 |
| | | | F | und 2327 - Lea | d Assessment | t Fund Totals | Invo | ice Transactions 3 | \$398.29 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|------------------|--|----------------|----------------------|---------------------|---------------------|------------|----------------------|--------------|----------------|
| Fund 2328 - Public Health Infrastructu | ıre | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | | |
| Account 706.36 - Contrac | t Service Health | Contract Grant Expend | | | | | | | | |
| 1800 - STARK COUNTY HEALTH | Feb17 | Fy17 PHEP Contract | Paid by Check | | 03/08/2017 | 03/15/2017 | 03/24/2017 | (| 03/24/2017 | 8,703.31 |
| DEPARTMENT | | Expense Reimb. | # 617014 | | | | | | | |
| 1800 - STARK COUNTY HEALTH | Feb17 Ebola | EBOLA Grant, extended | , | | 03/08/2017 | 03/15/2017 | 03/24/2017 | (| 03/24/2017 | 648.80 |
| DEPARTMENT | Reim | to June 30, 2017 | # 617014 | | | | | | | |
| 1800 - STARK COUNTY HEALTH | Mar17 PHEP | Fy17 PHEP Contract | Edit | | 04/13/2017 | 04/18/2017 | 04/18/2017 | | | 8,845.60 |
| DEPARTMENT | Reimb | Expense Reimb. | | | | | | | | |
| 1800 - STARK COUNTY HEALTH | Mar17 Ebola | EBOLA Grant, extended | Edit | | 04/13/2017 | 04/18/2017 | 04/18/2017 | | | 1,761.02 |
| DEPARTMENT | Reim | to June 30, 2017 | Combined Com | iaa Haalib Car | atus at Cus at E | semand Tatala | Trover | oice Tunnenstions (| | ¢10.0E0.72 |
| A | - Francische | Account 706.36 - | Contract Serv | ice Health Cor | itract Grant E | xpena rotais | TUVC | oice Transactions 4 | 4 | \$19,958.73 |
| Account 734.13 - Supplies | _ | | | | | | | | | |
| 51575 - IMMEDIATE RESPONSE | 59362 | ISO-PAD Advantage | Edit | | 03/31/2017 | 04/11/2017 | 04/11/2017 | | | 140.00 |
| TECHNOLOGIES LLC | | Plus (Ebola Supp. | | | | | | | | |
| | | Grant) | | Account 724 1 | 3 - Supplies F | roight Totals | Inve | oice Transactions 1 | | \$140.00 |
| Account 759 43 Canital | Outlan Equipme | | | Account 734.1 | .5 - Supplies r | reight rotals | TIIVC | DICE ITALISACTIONS I | 1 | \$140.00 |
| Account 758.43 - Capital | | | E4:r | | 02/21/2017 | 04/11/2017 | 04/11/2017 | | | 15 072 00 |
| 51575 - IMMEDIATE RESPONSE TECHNOLOGIES LLC | 59362 | ISO-PAD Advantage Plus (Ebola Supp. | Edit | | 03/31/2017 | 04/11/2017 | 04/11/2017 | | | 15,972.00 |
| TECHNOLOGIES LEC | | Grant) | | | | | | | | |
| | | • | 43 - Canital O | utlay Equipme | ant (\$1000 - \$ | 5000) Totals | Inve | oice Transactions | 1 | \$15,972.00 |
| | | Account 730: | - | 301001 - Hea | * . | - | | oice Transactions (| - | \$36,070.73 |
| | | | ' | 328 - Public H | | | | oice Transactions (| • | \$36,070.73 |
| | | | i uiiu Z | 320 - Fublic III | caitii Iiiii asti t | ucture rotais | TIIV | DICE TRAITSACTIONS (| O | φου,070.75 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Da | te Invoice Amount |
|------------------------------------|---------------------|--|-------------------------------|-----------------------|-------------------|--------------------|------------|----------------------------|-------------------|
| Fund 2331 - Air Pollution (134) | | | | | | | | | |
| Department 301001 - Health - Admir | | | | | | | | | |
| Account 705.06 - Profess | | | | | | | | | |
| 43457 - ELECTRO-ANALYTICAL | 0295331-IN, | 0295532-IN, 0295557- IN | Edit | | 03/27/2017 | 03/29/2017 | 03/29/2017 | | 210.00 |
| 36075 - TISCH ENVIRONMENTAL INC | 00016594 | Certification of Lead orfices, Lead monitoring Account 705.06 - Pr | Edit | vices Other P | 03/21/2017 | 03/29/2017 | 03/29/2017 | oice Transactions 2 | 410.00 |
| Account 705.11 - Profess | ional Services FO | | | vices other i i | oressional se | I VICCS TOTALS | 11100 | olec Transactions 2 | Ψ020.00 |
| 42568 - MESA LABS | INV-110412 | Maintenance of PM2.5 equipment - 2017 | | | 01/17/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 530.00 |
| 51533 - ST CROIX SENSORY INC | 9503 | APC Training and odor | | | 03/21/2017 | 03/28/2017 | 03/28/2017 | | 99.00 |
| | | complaints Account 705.11 - Pro | ofessional Serv | vices EQ/Offic | e Equipment F | Repair Totals | Invo | pice Transactions 2 | \$629.00 |
| Account 705.13 - Profess | | | | | | | | | |
| 105 - AMERICAN ELECTRIC POWER | DWMS0000036 7364 | New overhead electric service construction | Paid by Check # 617165 | | 03/22/2017 | 03/28/2017 | 03/30/2017 | 03/30/2017 | 503.59 |
| | | Costs | L3 - Profession | al Services Bu | ilding Mainte | nance Totals | Invo | pice Transactions 1 | \$503.59 |
| Account 706.18 - Contrac | rt Service Car Was | | is - Profession | iai Sei vices Bu | maning Manine | nance rotals | 11100 | DICE Transactions 1 | \$303.39 |
| 1597 - RED CARPET CAR WASH | Feb APC Car | Car washes as needed | | | 02/28/2017 | 03/15/2017 | 03/27/2017 | 03/27/2017 | 4.25 |
| | Wash | - 2017 | # 617067 Account 70 |)6.18 - Contra | ct Service Car | Wash Totals | Invo | pice Transactions 1 | \$4.25 |
| Account 713.12 - Utilities | s Electric | | | | | | | | , |
| 1366 - OHIO EDISON CO. | 1100338 72497 | Electric Service for APC Monitoring Site, 2017 | , | | 03/08/2017 | 03/15/2017 | 03/23/2017 | 03/23/2017 | 99.23 |
| 1366 - OHIO EDISON CO. | 11003387 2497 | Electric Service for APC Monitoring Site, 2017 | | | 04/07/2017 | 04/18/2017 | 04/18/2017 | | 156.51 |
| | | rioring Site, 2017 | | Account 713.1 | .2 - Utilities El | ectric Totals | Invo | oice Transactions 2 | \$255.74 |
| Account 734.10 - Supplie | s Postage | | | | | | | | • |
| 34429 - US POSTAL SERVICE | Feb17 APC Postag | Postage for 2017, as needed | Paid by Check # 617331 | | 03/15/2017 | 03/22/2017 | 04/04/2017 | 04/04/2017 | 51.93 |
| 34429 - US POSTAL SERVICE | Mar17 APC Postag | Postage for 2017, as needed | Paid by Check # 617972 | | 04/04/2017 | 04/10/2017 | 04/18/2017 | 04/18/2017 | 120.31 |
| | . | | | Account 734.10 | - Supplies Po | stage Totals | Invo | pice Transactions 2 | \$172.24 |
| Account 734.13 - Supplie | s Freight | | | | | | | | |
| 42568 - MESA LABS | INV-116458 | Machine parts and supplies for 2017, as needed | Paid by Check # 617307 | | 02/08/2017 | 03/15/2017 | 04/04/2017 | 04/04/2017 | 25.00 |
| 42568 - MESA LABS | INV-110412 | | Paid by Check # 617005 | | 01/17/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 30.00 |
| 445 - COLE-PARMER INSTRUMENT CO | 1069151 | Quality control checks for PM2.5 monitors, APC | Paid by Check # 617294 | | 03/13/2017 | 03/21/2017 | 04/04/2017 | 04/04/2017 | 19.41 |



| CONT | | | | | | | | | | |
|--|-----------------------------------|---|---------------------------|----------------------|--------------------------|--------------------------|--------------------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 2331 - Air Pollution (134) | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 734.13 - Supplies | _ | | | | | | | | | |
| 11757 - SHIELDS LABORATORIES | 111860 | Recertification of millivol meter, APC lab Equipment | Paid by Check # 617323 | | 03/07/2017 | 03/22/2017 | 04/04/2017 | | 04/04/2017 | 30.00 |
| 1989 - UPS | 0000E11A0709 7 | Freight and shipping for 2017, as needed | Paid by Check # 617330 | | 03/04/2017 | 03/22/2017 | 04/04/2017 | | 04/04/2017 | 33.45 |
| 51533 - ST CROIX SENSORY INC | 9503 | APC Training and odor complaints | Edit | | 03/21/2017 | 03/28/2017 | 03/28/2017 | | | 25.00 |
| 36075 - TISCH ENVIRONMENTAL INC | 00016594 | Certification of Lead orfices, Lead monitoring | Edit | | 03/21/2017 | 03/29/2017 | 03/29/2017 | | | 19.00 |
| 1909 - THERMO ENVIRONMENTAL INST., INC. | 404128 | Monitoring equipment parts and supplies - 2017 | Edit | | 03/29/2017 | 04/11/2017 | 04/11/2017 | | | 10.91 |
| 43051 - SYNCB/AMAZON 1989 - UPS | 098119595316 0000E11A0711 7 | 098119183366 0000R11A07127 | Edit Edit | | 04/10/2017 03/25/2017 | 04/19/2017 04/19/2017 | 04/19/2017 04/19/2017 | | | 7.24 43.54 |
| | , | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | oice Transactions | · 10 | \$243.55 |
| Account 734.52 - Supplies | Uniform Supplie | es | | | | | | | | · |
| 1598 - RED WING SHOE STORE | 00000001-524 | Non-insulated safety boots for CLR | Edit | | 03/21/2017 | 03/29/2017 | 03/29/2017 | | | 159.99 |
| | | | Account 73 | 34.52 - Supplie | es Uniform Su | pplies Totals | Invo | oice Transactions | . 1 | \$159.99 |
| Account 734.57 - Supplies | | | | | | | | | | |
| 12568 - Mesa Labs | INV-116458 | Machine parts and supplies for 2017, as needed | Paid by Check # 617307 | | 02/08/2017 | 03/15/2017 | 04/04/2017 | | 04/04/2017 | 850.00 |
| 145 - COLE-PARMER INSTRUMENT CO | 1069151 | Quality control checks for PM2.5 monitors, APC | Paid by Check # 617294 | | 03/13/2017 | 03/21/2017 | 04/04/2017 | | 04/04/2017 | 165.00 |
| 11757 - SHIELDS LABORATORIES | 111860 | Recertification of millivol meter, APC lab Equipment | Paid by Check # 617323 | | 03/07/2017 | 03/22/2017 | 04/04/2017 | | 04/04/2017 | 180.00 |
| 51533 - ST CROIX SENSORY INC | 9503 | APC Training and odor complaints | Edit | | 03/21/2017 | 03/28/2017 | 03/28/2017 | | | 345.00 |
| 1909 - THERMO ENVIRONMENTAL INST., INC. | 404128 | Monitoring equipment parts and supplies - 2017 | Edit | | 03/29/2017 | 04/11/2017 | 04/11/2017 | | | 490.00 |
| | | | nt 734.57 - Su p | plies Machine | Parts and Su | pplies Totals | Invo | oice Transactions | 5 | \$2,030.00 |
| Account 734.58 - Supplies | | | | | | | | | | |
| | | AAT I IT | Daid by Chack | | 03/03/2017 | 03/15/2017 | 03/24/2017 | | 03/24/2017 | 275.70 |
| 21121 - GRAINGER | 9376866571 | Misc parts and supplies for 2017, as needed Misc parts and supplies | # 617000 | | 03/03/2017 | 03/13/2017 | 03/2 1/2017 | | 03/2 1/2017 | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|-------------------|--------------------------------------|-----------------------|-----------------|-----------------|-----------------------|------------|----------------------------|----------------|
| Fund 2331 - Air Pollution (134) | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | |
| Account 734.58 - Supplie | s Miscellaneous S | Supplies | | | | | | | |
| 43051 - SYNCB/AMAZON | 098119595316 | 098119183366 | Edit | | 04/10/2017 | 04/19/2017 | 04/19/2017 | | 183.80 |
| | | A | ccount 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Invo | pice Transactions 3 | \$473.35 |
| Account 772.20 - Travel F | Registration/Tuit | ion | | | | | | | |
| 39909 - LINDA MORCKEL | Travel | Region 5 Air Monitor | Paid by Check | | 04/04/2017 | 04/04/2017 | 04/11/2017 | 04/11/2017 | 680.82 |
| | Reimburse | QA Mtg, 3/21-3/23/17, Chicago, IL | # 617758 | | | | | | |
| | | - ' | Account 77 | 2.20 - Travel R | Registration/T | 'uition Totals | Invo | oice Transactions 1 | \$680.82 |
| Account 772.40 - Travel N | leals, Lodging, P | lane, etc. | | | | | | | |
| 36379 - TERRI A DZIENIS | Travel Reimb. | OLAPCOA Meeting, | Paid by Check | | 03/22/2017 | 03/22/2017 | 03/30/2017 | 03/30/2017 | 6.00 |
| | | 3/6/17, Columbus, OH | | | | | | | |
| | | Ac | count 772.40 - | Travel Meals, | Lodging, Plan | e, etc. Totals | Invo | oice Transactions 1 | \$6.00 |
| Account 773.43 - Lease a | nd Rental Payme | nts Other Rentals | | | | | | | |
| 50054 - AIRGAS USA LLC | 9942929078 | Gas cylinder rental for | Paid by Check | | 02/28/2017 | 03/15/2017 | 03/24/2017 | 03/24/2017 | 51.68 |
| | | 2017 | # 616979 | | | | | | |
| 50054 - AIRGAS USA LLC | 9943663496 | Gas cylinder rental for | Edit | | 03/31/2017 | 04/19/2017 | 04/19/2017 | | 36.62 |
| | | 2017 | 2 42 - 1 0000 00 | ad Bontal Baye | ants Other B | ontale Totale | Troy. | pice Transactions 2 | \$88.30 |
| | | ACCOUNT 773 | | nd Rental Payn | | | | | |
| | | | Department | 301001 - Hea | | | | pice Transactions 33 | \$5,866.83 |
| | | | | Fund 2331 - | · Air Pollution | (134) Totals | Invo | pice Transactions 33 | \$5,866.83 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|-------------------|---------------------------|-----------------------|----------------------|----------------|----------------------|------------|----------------------------|----------------|
| Fund 2335 - EARLY HEAD START | | | ' | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 705.06 - Profession | onal Services Otl | ner Professional Serv | rices | | | | | | |
| 20238 - MEREDITH ROBESON, D.D.S | Feb/Mar17 EHS | F17 Early Headstart | Paid by Check | | 03/23/2017 | 03/28/2017 | 04/07/2017 | 04/07/2017 | 901.96 |
| | Re | Grant, Dental | # 617594 | | | | | | |
| | | Screenings | | | | | | | |
| | | Account 705.06 - I | Professional Se | rvices Other Pr | ofessional Se | rvices Totals | Invo | ice Transactions 1 | \$901.96 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | |
| 24836 - MCKESSON MEDICAL - SURGICAL | 96540188 | Early Headstart FY17 | Edit | | 03/20/2017 | 04/04/2017 | 04/04/2017 | | 411.74 |
| | | Grant Supplies | | | | | | | |
| | | | Account 734.58 | - Supplies Mise | cellaneous Su | pplies Totals | Invo | ice Transactions 1 | \$411.74 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | ice Transactions 2 | \$1,313.70 |
| | | | | Fund 2335 - I | EARLY HEAD S | START Totals | Invo | ice Transactions 2 | \$1,313.70 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------------|---------------------|--|---------------------------|--------------------|--------------|---------------------|------------|-------------------|--------------|----------------|
| Fund 2351 - Food Service (055) | | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | | |
| Account 705.14 - Professi | ional Services | Maintenance Contracts | | | | | | | | |
| 50938 - THE BALDWIN GROUP INC | 117048 | HDIS - 1 Year | Paid by Check | | 04/01/2017 | 03/21/2017 | 04/05/2017 | | 04/05/2017 | 675.00 |
| | | Maintenance | # 617373 | | | | | | | |
| | | Agreement 4/1/17 - 3/31/18 | | | | | | | | |
| | | Account 705.14 | | I Services Mai | ntenance Con | tracts Totals | Invo | oice Transactions | 1 | \$675.00 |
| Account 747.14 - Refunds | s, Claims and R | Reimbursements Reimbur | sements | | | | | | | |
| 1945 - TREASURER STATE OF OHIO | Feb17 FSO | Food Service Feb 2017 | , | | 03/21/2017 | 03/21/2017 | 04/04/2017 | | 04/04/2017 | 5,008.00 |
| | Reimb. | Reimbursement to the | # 617328 | | | | | | | |
| 1041 TREACURER STATE OF OUTO | E 147 DEE | State | D : 11 Cl 1 | | 02/24/2017 | 02/24/2017 | 04/04/2017 | | 04/04/2017 | 2 252 00 |
| 1941 - TREASURER STATE OF OHIO | Feb17 RFE Reimb. | Retail Food | Paid by Check # 617327 | | 03/21/2017 | 03/21/2017 | 04/04/2017 | | 04/04/2017 | 2,352.00 |
| | Reillib. | Establishment Feb 2017 Reimb to the | # 01/32/ | | | | | | | |
| | | State | | | | | | | | |
| 1941 - TREASURER STATE OF OHIO | Mar17 RFE | March 2017 - RFE State | Edit | | 04/19/2017 | 04/19/2017 | 04/19/2017 | | | 630.00 |
| | Reimb | Reimbursement | | | - , -, - | , , , | , -, - | | | |
| 1945 - TREASURER STATE OF OHIO | Mar17 FSO | March 2017 - FSO | Edit | | 04/19/2017 | 04/19/2017 | 04/19/2017 | | | 1,878.00 |
| | Reimb | State Reimbursement | | | | | | | | |
| | | Account 747.14 - Refunds | * | | | | | oice Transactions | | \$9,868.00 |
| | | | Department | 301001 - Hea | | | Invo | oice Transactions | 5 | \$10,543.00 |
| | | | | Fund 2351 - | Food Service | (055) Totals | | oice Transactions | - · | \$10,543.00 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | Invo | oice Transactions | 159 | \$285,281.03 |
| | | | | | | | | | | |



Board of Health Meeting

Monday, April 24 @ 12:00pm – Board Room Resolutions for Approval

1. 2017-09: Abatement of Public Nuisances

Resolution 2017- 09

A resolution by the Board of Health of the Canton City Health District, State of Ohio authorizing the certification to the Auditor of Stark County of costs and expenses for the purification and abatement of public nuisances.

BE IT RESOLVED BY the Board of Health of the Canton City Health District that the President and Secretary of the Board on behalf of the Board of Health, be and are hereby authorized and directed to certify the attached list marked as exhibit A of costs and expenses for the purification and abatement of nuisances to the Stark County Auditor to be entered upon the tax duplicate for the subject properties to be a lien upon such land from the date of entry and to be collected as other taxes and assessments pursuant to sections 3707.01 and 3707.02 of the Ohio Revised Code.

ADOPTED by the Board of Health of the Canton City Health District this **24**th day of **April**, **2017**.

| APPROVED |
|--|
| President, Canton City Board of Health |
| ATTEST |
| Secretary, Canton City Board of Health |

Exhibit A – Page 1

List of Properties for Certification to the Stark County Auditor for expenses related to the purification of the properties pursuant to section 3707.01 and 3707.02 of the Ohio Revised Code January 1, 2017 - March 31, 2017

| Location/Parcel/Owner | Complaint No./Board Date/Completed Date | Cost | |
|-------------------------------|---|--------|--|
| 212 Belden Ave SE | 20150077 | | |
| 208164 | 02/23/2015 | 192.30 | |
| Monie and Traci Mayle | 1/4/17 | | |
| 2313 – 13 th St NE | 20130338 | | |
| 229857 | 04/22/2013 | 199.06 | |
| Karen Jolly | 1/4/17 | | |
| 816 The O'Jays Pkwy NE | 20161428 | | |
| 213241 | 12/19/2016 | 192.20 | |
| David Elliot III | 1/18/17 | | |
| 2051 Harvey Pl SE | 20160611 | | |
| 230737 | 12/19/2016 | 192.20 | |
| Irene Shurman | 1/18/17 | | |
| 712 – 7 th St NE | 20161457 | | |
| 244859 | 12/19/2016 | 192.20 | |
| Jason Kreitzer | 1/18/17 | | |
| 2313 – 7 th St SW | 20161390 | | |
| 219299 | 11/28/2016 | 196.03 | |
| Marilyn Rhodes | 1/19/17 | | |
| 1417 Roslyn Ave SW | 20161441 | | |
| 205475 | 12/19/2016 | 192.40 | |
| Maximize Properties LLC | 1/19/17 | | |
| 1607 – 14 th St SE | 20160901 | | |
| 201368 | 07/25/2016 | 194.42 | |
| Jack Moore and Linda McKnight | 1/25/17 | | |
| 212 Belden Ave SE | 20150077 | | |
| 208164 | 02/23/2015 | 194.42 | |
| Monie and Traci Mayle | 1/25/17 | | |
| 502 Schwalm Ave NE | 20140178 | | |
| 214896 | 04/24/2014 | 196.13 | |
| Vincent Hill | 2/2/17 | | |
| 1206 Sherlock Pl NE | 20161132 | | |
| 231546 | 08/29/2016 | 201.27 | |
| John Vitale | 2/7/17 | | |
| 816 – 10 th St NW | 20170170 | | |
| 202415 | 02/27/2017 | 190.74 | |
| Violet Bender – Estate | 3/20/17 | | |

Total 2333.37

Canton City Health Department

Division of Environmental Health

for expenses related to the purification of the properties pursuant to section 3707.01 and 3707.02 of the Ohio Revised Code January 1, 2017 - March 31, 2017

| Location/Parcel/Owner | Complaint No./Board Date/Completed Date | ted Date Cost | |
|------------------------------|---|---------------|--|
| 1747 – 5 th St SE | 20170174 | | |
| 227517 | 02/27/2017 | 190.66 | |
| Louis Sherman | 3/23/17 | | |
| 1816 – 5 th St SE | 20170175 | | |
| 205619 | 02/27/2017 | 190.66 | |
| Minnie Carthon - Estate | 3/23/17 | | |

Total 381.32 Overall 2714.69



Board of Health Meeting Monday, April 24, 2017 @ 12:00pm – Board Room Miscellaneous Items

- 1. Air Pollution Control Monitoring and Inspections Technician Position Description
- 2. Air Pollution Control Monitoring and Inspections Supervisor Position Description
- 3. Air Pollution Control Technician Part-Time Position Description
- 4. Mercy Medical Center Maternity Licensure Application



Position Description

| Position Title: | Air Pollution Control Monitoring & Inspection Technician | | Position #: | 846 | |
|---------------------------|---|------------|-------------|--------------------|--------|
| Working Title: | APC M&I Technician | | CS Status: | Classified | |
| Division or Unit: | Air Pollution Control (APC) | | Reports to: | APC M&I Supervisor | |
| Employment Status: | Full-time | Pay Grade: | 5 | FLSA Status: | Exempt |
| Funding Source: | Ohio EPA APC contract funded with anticipated annual renew. | | | | |

Position Summary:

Responsible to function at the professional and technical level to support the implementation of Federal and Ohio EPA regulations and guidelines that apply to air pollution issues in Stark County, Ohio. Performs various duties related to field surveillance activities and operation of ambient air monitoring network. Perform a variety of administrative and field activities in support of enforcement operations including routine inspections, complaint handling and investigation, identification of violations and application of appropriate enforcement procedures. Repetitious work is expected to be performed independently with supervision needed only on unusual problems.

Essential Duties & Responsibilities:

- Ambient Air Monitoring Operator: Install, operate, maintain, troubleshoot, diagnose, repair, and calibrate the ambient air monitors and electronic data acquisition equipment (data loggers, strip chart recorders, etc.); Participate in all external quality assurance audits required by US EPA and Ohio EPA; Assist in ambient air monitoring data collection and evaluation; perform quality control activities on ambient air monitors (i.e. bi-weekly precision checks on continuous analyzers, flow checks on particulate samplers, etc). Requires use and understanding of monitor manufacturer software (BGI, SASS, etc.) and data acquisition software (EDAS).
- Asbestos Program Coordinator: Perform duties to implement the asbestos program including field inspections, asbestos complaint response, documentation reviews, guidance interpretation, annual asbestos landfill inspections, and outreach activities. This includes inspections of residential, commercial, and industrial facilities, which may include support of Ohio EPA permit system requirements. Requires use and understanding of Ohio EPA statewide facility tracking system (STARS2), statewide notification tracking database (ANTS) and internal complaint database (CID2).
- 16% Complaint Program (non-asbestos): Documents complaints and pursues complaint investigations with the objective of identifying legitimate complaints, satisfying the complainant's request, and identifying violations. This includes inspections of residential, commercial, and industrial facilities, which may include support of Ohio EPA permit system requirements. Requires use and understanding of Ohio EPA statewide facility tracking system (STARS2) and internal complaint database (CID2).
- 12% Enforcement Program: Performs enforcement tasks including identification of violations, reporting and serving violation notices, preparing documentation and evidence for use in legal actions and testifying as a witness in court as required. Some cases may escalate and lead to criminal enforcement.
- 8% Stack Test Program: Performs observations of industrial facility stack testing for proper methodology and the collection of source samples as applicable. Requires use and understanding of Ohio EPA statewide facility tracking system (STARS2).

Revision: 01/27/2017



Position Description

Canton City Health District FINAL

- 2% Anti-Tampering Program: Performs vehicle anti-tampering inspections in accordance with State requirements and guidance.
- Open Burning Permissions Program: Reviews open burning notifications and requests and prepares/issues responses, permissions, or denials. Requires use and understanding of Ohio EPA public notice software.
- 2% Perform City vehicle safety inspections on a regular basis and take vehicle to be serviced as needed.

Other Duties & Responsibilities:

- Participation in professional organizations and workgroups with Ohio EPA, USEPA, etc.
- Provide support functions in response to public health emergencies as directed by the Health Commissioner.
- Other Duties as assigned

Minimum Qualifications:

- Graduated from an accredited college or university with at least a Baccalaureate Degree in environmental science, electronics, mathematics, chemistry, physics, biology, physical sciences, or related field.
- Must be computer proficient and able to work efficiently in a heavily computerized PC environment using various Office Suite and database applications, including web-based collaboration tools, email, etc.
- Must have a valid Ohio driver's license with good driving record.

Preferred Qualifications:

- Work experience in environmental inspections (asbestos, phase I & II, etc.)
- Work experience in environmental electronic/mechanical equipment operations and maintenance (continuous emissions monitor, stack testing, landfill gas monitor, etc.)

Minimum Credentials:

The following credentials must be acquired and maintained prior to initial hire:

Valid Ohio driver's license with good driving record

The following credentials must be acquired and maintained. These credentials are not required upon initial hire, but are required to be acquired after hiring within 6 months. Training will be provided for the all of these credentials.

- Method 9 Opacity Reader certification.
- If asbestos responsibility is assigned: ODH Asbestos Hazard Evaluation Specialist License.
- If asbestos responsibility is assigned: Respirator fit testing and ability to wear respirator as verified by annual medical physical and physician approval.
- If anti-tampering responsibility assigned: Ohio EPA anti-tampering inspector certification.

Key Competencies:

The following Council on Linkages Core Competencies (Adopted June 2014) for this position include:

- Analytical and Assessment Skills: 1B3, 1B4, 1B5, 1B6, 1A7, 1B8, 1A9, 1B10, 1A14
- Policy Development and Program Planning Skills: 2A1, 2A2, 2A4, 2A6, 2A7, 2A8, 2A10, 2A11
- Communication Skills: 3A2, 3A4, 3A5, 3A6, 3A7
- Cultural Competency Skills: 4A4
- Community Dimensions of Practice Skills: 5A1, 5A4, 5A5, 5A6, 5A7, 5A8, 5A9

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- Public Health Sciences Skills: 6B3, 6B4, 6A4, 6A5
- Financial Planning and Management Skills: 7A1, 7A3, 7A6, 7A10, 7A11, 7A12, 7A13
- Leadership and Systems Thinking Skills: 8A1, 8A6, 8A7, 8A9

Canton City Health District has adopted Organizational Competencies that all employees are expected to achieve, of which the following are for this position:

- Customer Focus: 1A1, 1A2, 1A3, 1A4, 1A5
- Accountability: 2A1, 2A2, 2A3, 2A4, 2A5, 2A6, 2A7, 2A8
- Equity, Ethics and Fairness: 3A1, 3A2, 3A3, 3A4, 3A5
- Continuous Quality Improvement: 4A1, 4A2, 4A3, 4A4, 4A5, 4A6
- Occupational Health and Safety: 5A1, 5A2, 5A3, 5A4, 5A5, 5A6
- Emergency Preparedness: 6A1, 6A2, 6A3

The following Professional Competencies from the MARAMA National Air Quality Training Project (March 2012) apply to this position:

- Ambient Monitoring, QA/QC, & Data Analysis: S2.1.1-S2.1.8.
- Inspection & Enforcement: S7.1.1-S7.1.11, S7.2.11 (source sampling).
- Air Toxics / Hazardous Air Pollutants: S8.1.1-S8.1.11.

Work Environment:

- Daily work environment includes both general office setting (temperature controlled) and field setting (industrial, commercial, residential, and outdoors). Also includes driving City vehicle to field destinations. All work requires mental focus.
- Office setting includes sitting for long periods of time and viewing a computer screen for long periods of time; standing at work bench to complete detailed mechanical troubleshooting using fine motor skills and vision; and exposure to constant noise from running equipment.
- Must have the ability to perform inspection duties in the field outdoors. Must have the
 following minimum abilities to perform these inspection duties: lift/hoist 50 lbs or more;
 carry field equipment; walk on uneven/unimproved surfaces for long periods of time; climb
 ladders and stairs; work at substantial heights; and tolerance of extreme outdoor weather
 conditions.
- This position will be required to work with hazardous materials like asbestos, lead, and compressed gases if assigned those duties. Use of appropriate personal protection equipment will be required, including the use of respirators and other personal protective equipment. Must have ability to wear a respirator to perform these duties.
- This position may require scheduling of duties at night, on weekends, or other nontraditional work hours.
- Work performed may be subject to challenging interactions with community members.
- Travel will be required to other area offices, the Ohio Environmental Protection Agency, the Ohio Department of Health, and other trainings and meetings. Some out of state travel may be required.

Approval:

This position description was approved by the Board of Health on:

Revision History: Dates of prior approved versions: 09/28/2015, 01/23/2012

 ${\bf 800\text{-}019\text{-}01\text{-}F_Position\ Description\ Template}$

Revision: 01/27/2017 Page **3** of **4**



| Employee Statement: | |
|---|---|
| I hereby acknowledge that I have received a cop | by of this position description on this date. |
| | |
| Employee Signature | |
| Employee Signature | Dute |
| Printed Name | |



| Position Title: | Air Pollution Control Monitoring & Inspection | | | Position #: | 838 |
|-----------------------|---|------------------------|--|-------------|-------------------|
| | Supervisor | | | | |
| Working Title: | APC M&I Supervisor | | | CS Status: | Classified |
| Division or Unit: | Air Pollution Control (APC) | | | Reports to: | APC Administrator |
| Employment | Full-time | Full-time Pay Grade: 6 | | | Exempt |
| Status: | | | | | |
| Funding Source: | Ohio EPA APC contract funded with anticipated annual renew. | | | | |

Position Summary:

This position works under general supervision and requires considerable knowledge of ambient air monitoring, air pollution control inspections, and Federal and Ohio EPA laws, regulations and guidelines that apply to air pollution issues in Stark County, Ohio. This position plans, supervises, performs and implements the program activities and operations of the Monitoring & Inspections group of the APC Division. This position is responsible for supervising the activities of subordinate employees, providing technical support of M&I programs, and ensuring air monitoring data collected is accurate and valid.

Essential Duties & Responsibilities:

- Supervise M&I staff: Assign duties; Approve work schedules; Complete employee evaluations; Oversee work product accuracy and completeness; Conduct monthly status meetings; Provide or recommend training necessary for staff to meet the work requirements; and Supervise and provide technical support for air monitoring and inspections programs.
- 12% Manage Inspections Program which includes complaints, asbestos, anti-tampering, open burning permissions, and stack test observations: Review and assure compliance with all air regulations, policies and procedures, and contract requirements; Direct, coordinate and review inspections work and ensure timeliness of work; Develop and maintain standard operating procedures for inspections work; Maintain liaison with other agencies through correspondence and participation in professional organizational meetings; Maintain detailed and accurate records of all data and reports; Recommend purchases of related equipment; and Review staff work product (CID2, etc). Requires use and understanding of Ohio EPA statewide facility tracking system (STARS2) and internal complaint database (CID2).
- Manage Ambient Air Monitoring Program: Review and assure compliance with all air quality monitoring regulations, policies and procedures, and contract requirements; Direct, coordinate and review the air monitoring work plan and ensure timeliness of work; Develop and maintain standard operating procedures, including quality assurance (QA) & quality control (QC) procedures; Assure the development, daily operation and maintenance of the air monitoring network and the uninterrupted generation and reporting of quality assured accurate and valid ambient air data; Assure the separation of personnel conducting data generation versus quality assurance activities; Maintain liaison with other monitoring organizations through correspondence and participation in professional organizational meetings; When required, set up monitoring site, electricity and communications; Maintain detailed records of all data, reports and annual surveys; Recommend purchases of major equipment; and Review staff work product (logbooks, etc). Requires use and understanding of monitor manufacturer



- software (BGI, SASS, etc.), data acquisition software (EDAS) and air quality system database (AQS).
- Ambient Air Monitoring Quality Assurance Management: Prepare Precision/Accuracy Reports and air quality data for electronic transmission into the US EPA's Air Quality System database (AQS); Ensure that certifications for all calibration and air lab equipment are maintained; Obtain, edit, verify, validate and quality assure all continuous and intermittent sampler air quality data; Analyze data using control charts and other tools to ensure accurate and valid; Report daily air quality index (AQI) and air quality alerts as needed to the public; and Oversee internal QA/QC program covering monitoring equipment, data collection, data analysis, data reporting, record keeping and corrective actions. Requires use and understanding of monitor manufacturer software (BGI, SASS, etc.), data acquisition software (EDAS) and air quality system database (AQS).
- Perform the duties of APC Monitoring and Inspections Technician (incorporated herein by reference) regularly and as needed for coverage of workload.

Other Duties & Responsibilities:

- Participate in professional organizations and workgroups with Ohio EPA, USEPA, etc.
- Provide support functions in response to public health emergencies as directed by the Health Commissioner.
- Other Duties as assigned

Minimum Qualifications:

- Graduated from an accredited college or university with at least a Baccalaureate Degree in environmental science, electronics, mathematics, chemistry, physics, biology, physical sciences, or related field.
- At least two years of work experience in air pollution control.
- Must be computer proficient and able to work efficiently in a heavily computerized PC environment using various Office Suite and database applications, including web-based collaboration tools, email, etc.
- Must have a valid Ohio driver's license with good driving record.

Preferred Qualifications:

- At least two years work experience supervising one or more employees.
- At least two years of work experience in air pollution control specifically in ambient air monitoring.
- Work experience in environmental inspections (asbestos, open burning, odor, etc.)
- Work experience in environmental electronic/mechanical equipment operations and maintenance (ambient air monitors, continuous emissions monitor, stack testing, landfill gas monitor, etc.)

Minimum Credentials:

The following credentials must be acquired and maintained prior to initial hire:

• Valid Ohio driver's license with good driving record.

The following credentials must be acquired and maintained. These credentials are not required upon initial hire, but are required to be acquired after hiring within 6 months. Training will be provided for the all of these credentials.

Revision: 01/27/2017

Method 9 Opacity Reader certification.



Canton City Health District FINAL

- If asbestos responsibility is assigned: ODH Asbestos Hazard Evaluation Specialist License.
- If asbestos responsibility is assigned: Respirator fit testing and ability to wear respirator as verified by annual medical physical and physician approval.
- If anti-tampering responsibility assigned: Ohio EPA anti-tampering inspector certification.

Key Competencies:

The following Council on Linkages Core Competencies (Adopted June 2014) for this position include:

- Analytical and Assessment Skills: 1C3, 1B4, 1C5, 1C6, 1B7, 1C8, 1C9, 1C10, 1B14
- Policy Development and Program Planning Skills: 2A1, 2B2, 2A4, 2B6, 2B7, 2B8, 2B9, 2B10, 2B11, 1B12
- Communication Skills: 3B2, 3A4, 3B5, 3B6, 3B7
- Cultural Competency Skills: 4A4
- Community Dimensions of Practice Skills: 5A1, 5A4, 5A5, 5A6, 5B8, 5A8, 5A9
- Public Health Sciences Skills: 6C3, 6B4, 6B5, 6A5
- Financial Planning and Management Skills: 7B1, 7B3, 7A4, 7B5, 7A5, 7A6, 7A7, 7A9, 7A10, 7B13, 7B14, 7B15, 7A14
- Leadership and Systems Thinking Skills: 8B1, 8B6, 8B7, 8B9
- All the Core Competencies listed in the position description for APC Monitoring and Inspections Technician also apply to this position and are herein incorporated by reference.

Canton City Health District has adopted Organizational Competencies that all employees are expected to achieve, of which the following are for this position:

- Customer Focus: 1A1, 1A2, 1A3, 1A4, 1A5, 1B1, 1B3, 1B4
- Accountability: 2A1, 2A2, 2A3, 2A4, 2A5, 2A6, 2A7, 2A8, 2B1, 2B2, 2B3, 2B4, 2B5, 2B6, 2B7
- Equity, Ethics and Fairness: 3A1, 3A2, 3A3, 3A4, 3A5, 3B1, 3B5, 3B6
- Continuous Quality Improvement: 4A1, 4A2, 4A3, 4A4, 4A5, 4A6, 4B1, 4B2, 4B3, 4B4, 4B5, 4B6
- Occupational Health and Safety: 5A1, 5A2, 5A3, 5A4, 5A5, 5A6, 5B1, 5B2, 5B3, 5B4
- Emergency Preparedness: 6A1, 6A2, 6A3

The following Professional Competencies from the MARAMA National Air Quality Training Project (March 2012) apply to this position:

- Ambient Monitoring, QA/QC, & Data Analysis: S2.2.1-S2.2.9.
- Inspection & Enforcement: S7.1.1-S7.1.11, S7.2.3, S7.2.11 (source sampling), S7.2.14.
- Air Toxics / Hazardous Air Pollutants: \$8.1.1-\$8.1.12.

Work Environment:

- Daily work environment includes both general office setting (temperature controlled) and field setting (industrial, commercial, residential, and outdoors). Also includes driving City vehicle to field destinations. All work requires mental focus.
- Office setting includes sitting for long periods of time and viewing a computer screen for long periods of time; standing at work bench to complete detailed mechanical troubleshooting using fine motor skills and vision; and exposure to constant noise from running equipment.



Canton City Health District FINAL

- Must have the ability to perform inspection duties in the field outdoors. Must have the
 following minimum abilities to perform these inspection duties: lift/hoist 50 lbs or more;
 carry field equipment; walk on uneven/unimproved surfaces for long periods of time; climb
 ladders and stairs; work at substantial heights; and tolerance of extreme outdoor weather
 conditions.
- This position will be required to work with hazardous materials like asbestos, lead, and compressed gases if assigned those duties. Use of appropriate personal protection equipment will be required, including the use of respirators and other personal protective equipment. Must have ability to wear a respirator to perform these duties.
- This position may require scheduling of duties at night, on weekends, or other non-traditional work hours.
- Work performed may be subject to challenging interactions with community members.
- Travel will be required to other area offices, the Ohio Environmental Protection Agency (EPA), the Ohio Department of Health, and other trainings and meetings. Some out of state travel may be required.

| Approval: | This position description was approved by the Board of Health on: | | | | | | |
|-------------------------|---|------------------------------------|--|--|--|--|--|
| Revision History: | Dates of prior approved versions | : 09/28/2015, 02/22/2010 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Employee Statement: | | | | | | | |
| l hereby acknowledge ti | hat I have received a copy of this p | position description on this date. | | | | | |
| | | | | | | | |
| | | | | | | | |
| Employee Signature | | Date | | | | | |
| | | | | | | | |
| Printed Name | | | | | | | |
| | | | | | | | |

Canton City Health District
DRAFT

| Position Title: | Air Pollution Control Technician PT | | | Position #: | |
|---------------------------|---|--|--|--------------|-------------------|
| Working Title: | APC Technician PT | | | CS Status: | n/a |
| Division or Unit: | Air Pollution Control (APC) | | | Reports to: | APC Administrator |
| Employment Status: | Part Time, Seasonal Pay Grade: PT11 | | | FLSA Status: | Non-exempt |
| Funding Source: | Ohio EPA APC contract funded with anticipated annual renew. | | | | |

Position Summary:

The APC Technician provides support to the APC program by performing various office, field, and other duties as assigned under supervision. This individual is a dependable, highly detailed, and motivated person. This position is under the supervision of the APC Administrator or their designee.

Essential Duties and Responsibilities:

- 50% Data and records handling: Review data/records, collect data, evaluate data/records, data entry from records into databases; scanning/saving records, organizing records; shredding records
- 20% Field duties: Field surveillance of small sources, complaint investigations, and outreach/education of regulated community
- 10% Office and storage areas organization, which includes records, equipment, and objects relocation and packaging.
- 10% Permitting: Small source permitting including PBRs and general permits, emission estimations and deminimis determinations
- 6% Shadowing existing APC staff to experience the various portions of the APC Program, which includes at a minimum, ambient air monitoring, complaint inspections, stack test observations, and permit facility inspections.
- 2% Perform City vehicle safety inspections on a regular basis and take vehicle to be serviced as needed.
- 2% Perform monitoring site maintenance of grass trimming and building cleaning

Other Duties and Responsibilities:

Various other duties as assigned by the Air Pollution Control Administrator

Minimum Qualifications:

- Currently enrolled in a College or University pursuing a Bachelor's degree in environmental, engineering, science, math, or related technical field with a minimum of one year successfully completed.
- Must be computer proficient and able to work efficiently in a heavily computerized PC environment using various Office Suite and database applications, including web-based collaboration tools, email, etc.
- Must have a valid Ohio driver's license with good driving record

Preferred Qualifications:

n/a

Minimum Credentials:

The following credentials must be acquired and maintained prior to initial hire:

Valid Ohio driver's license with good driving record



Canton City Health District
DRAFT

Key Competencies:

The following Council on Linkages Core Competencies (Adopted June 2014) for this position include:

- Analytical and Assessment Skills: 1A3, 1A4, 1A5, 1A6, 1A7, 1A8, 1A9, 1A10, 1A14
- Policy Development and Program Planning Skills: 2A1, 2A2, 2A4, 2A6, 2A7, 2A8, 2A10, 2A11
- Communication Skills: 3A2, 3A4, 3A5, 3A6, 3A7
- Cultural Competency Skills: 4A4
- Community Dimensions of Practice Skills: 5A1, 5A4, 5A5, 5A6, 5A7, 5A8, 5A9
- Public Health Sciences Skills: 6A3, 6A4, 6A4, 6A5
- Financial Planning and Management Skills: 7A1, 7A3, 7A6, 7A10, 7A11, 7A12, 7A13
- Leadership and Systems Thinking Skills: 8A1, 8A6, 8A7, 8A9

Canton City Health District has adopted Organizational Competencies that all employees are expected to achieve, of which the following are for this position:

- Customer Focus: 1A1, 1A2, 1A3, 1A4, 1A5
- Accountability: 2A1, 2A2, 2A3, 2A4, 2A5, 2A6, 2A7, 2A8
- Equity, Ethics and Fairness: 3A1, 3A2, 3A3, 3A4, 3A5
- Continuous Quality Improvement: 4A1, 4A2, 4A3, 4A4, 4A5, 4A6
- Occupational Health and Safety: 5A1, 5A2, 5A3, 5A4, 5A5, 5A6
- Emergency Preparedness: 6A1, 6A2, 6A3

No Professional Competencies apply to this position.

Work Environment:

- This position is classified as part-time and seasonal. Therefore, it is limited to 30 work hours per week average, and a maximum of 12 weeks per year. This position is typically filled during the summer months.
- This position is limited to daytime and weekday work hours only.
- Daily work environment includes both general office setting (temperature controlled) and field setting (industrial, commercial, residential, and outdoors). Also includes driving City vehicle to field destinations. All work requires mental focus.
- Office setting includes sitting for long periods of time and viewing a computer screen for long periods of time; standing at work bench to complete detailed record review or scanning using fine motor skills and vision; and exposure to constant noise from running equipment.
- Must have the ability to perform inspection duties in the field outdoors. Must have the
 following minimum abilities to perform these inspection duties: lift/hoist 50 lbs or more;
 carry field equipment; walk on uneven/unimproved surfaces for long periods of time; climb
 ladders and stairs; work at substantial heights; and tolerance of extreme outdoor weather
 conditions.

Approval: This position description was approved by the Board of Health on:

Revision History: Dates of prior approved versions: 6/29/2012



Canton City Health District DRAFT

| Employee Statement: | |
|---|---|
| I hereby acknowledge that I have received a | copy of this position description on this date. |
| | |
| | |
| Employee Signature | Date |
| | |
| Printed Name | |
| Printed Name | |



Canton City Public Health

| Position Title: | Family Nur | Family Nurse Practitioner | | | Nurse Practitioner Position #: | | |
|-----------------|------------|----------------------------|--|-------------|--------------------------------|--------|--|
| Working Title: | Family Nur | se Practitioner | | | | | |
| Agency Unit: | Nursing | | | Reports to: | Director of Nu | rsing | |
| Employment | Full Time | Full Time Pay Range: PT-10 | | | FLSA Status: | Exempt | |
| Status: | | | | | | | |

Position Summary:

Under general supervision from the Director of Nursing, health commissioner or other administrative supervisor, develops, plans and coordinates major public health nursing program or performs complex or specialized direct public health nursing services and assists in planning, implementing and evaluating public health nursing program, oversees nursing division activities in designated areas, independently provides direct nursing care in clinics, provides advanced nursing care and treatment to patients, performs physical examinations, orders diagnostic tests, develops treatment plans and prescribes drugs or other therapies, functions as lead worker and represents agency in community and/or health improvement projects. Provides supervision to nursing staff. Plans and directs public health nursing programs.

Essential Duties:

- Prescribe medication dosages, routes, and frequencies based on patients'
 characteristics such as age and gender. Prescribe medications based on
 efficacy, safety, and cost as legally authorized. Counsel patients about
 drug regimens and possible side effects or interactions with other
 substances such as food supplements, over-the-counter (OTC)
 medications, and herbal remedies.
- Analyze and interpret patients' histories, symptoms, physical findings, or diagnostic information to develop appropriate diagnoses. Develop treatment plans based on scientific rationale, standards of care, and professional practice guidelines.
- Initiates and maintains a medical record containing documentation of consent, emergency contact, screening performed, test referrals and their results, and follow-up of medical problems. Ensures that documentation is organized so that the status of the client's medical care and any follow-up efforts by staff can be determined at any point in time.
- Educate patients about self-management of acute or chronic illnesses, tailoring instructions to patients' individual circumstances
- Demonstrates skill in the use of computer software such as word processing and database applications. Ability to collect and organize data sufficient to maintain accurate and complete records, and to prepare reports in accordance with state and federal guidelines. Submit reports in a timely manner
- May direct the activities of lower level nursing staff or clerical support staff.
- Provides and participates in professional education activities.



Canton City Public Health

Other Duties & Responsibilities

- Meets all job safety requirements and all applicable OSHA safety standards that pertain to the essential functions of the position and all agency safety procedures.
- Remains informed of current developments and procedures pertinent to duties; may be required to attend seminars/training.
- Assists in planning and participating in community health crisis activities as needed.
- Maintains privacy and confidentiality in all services provided to clients.
- Demonstrates regular and predictable attendance.
- Maintains records and statistics of clinic activities.
- Accepts responsibility in epidemiological investigation of diseases and conditions, and proper reporting of same diseases and conditions.
- Identifies health problems or conditions detrimental to health of individuals, groups or the community, and institutes measures to correct same.
- Demonstrates and teaches health maintenance and disease prevention to the individuals, family and groups. Interprets and utilizes community resources where applicable.
- Shares responsibility in maintaining supplies and equipment.
- Maintains records and statistics of field activities and assists in same for the division.

Minimum Qualifications:

- Completion of coursework required to achieve Ohio Registered Nurse.
- Master's Degree (MSN) or higher preferred; Must hold current Ohio
 Certified Nurse Practitioner License to care for all aged populations. Must
 complete mandated requirements of continuing education for CNP
 licensure. A minimum of one year of advanced practice nursing is
 preferred; completion of direct supervision hours for prescriptive
 authority is required.
- Current CPR certification with renewal.
- Training in Emergency Preparedness to be completed upon hiring.
- Ohio Certified Nurse Practitioner (CNP) required.
- Valid Ohio driver's license required.

Key Competencies:

The following Council on Linkages Core Competencies (Adopted June 2014) for this position

include:

- Analytical and Assessment Skills: 1C1, 1C2, 1C3, 1B4, 1C5, 1C6, 1C7, 1C8, 1C9, 1C10, 1C11, 1C 12, 1B13, 1C14, 1C15
- Policy Development and Program Planning Skills: 2B2, 2B3, 2B4, 2B5, 2B6, 2B7, 2B8, 2B9, 2C10, 2C11, 2B11, 2C13, 2B13
- Communication Skills: 3B1, 3C2, 3B3, 3B4, 3B5, 3B6, 3B7
- Cultural Competency Skills: 4B1, 4B2, 4B3, 4B4, 4B5, 4B6, 4B7, 4B8



Canton City Public Health

- Community Dimensions of Practice Skills: 5A1, 5A2, 5B3, 5B4, 5B5, 5B6, 5B7, 5B8, 5B10, 5B11
- Public Health Sciences Skills: 6B5, 6A5, 6B7, 6B9, 6A9
- Financial Planning and Management Skills: 7A4, 7B5, 7A5, 7B8, 7A7, 7A9, 7A10, 7A11, 7B14, 7A13, 7A14
- Leadership and Systems Thinking Skills: 8B1, 8B4,

Canton City Health District has adopted the following Organizational Competencies that all employees are expected to achieve:

- Customer Focus
- Accountability
- Equity, Ethics and Fairness
- Continuous Quality Improvement
- Occupational Health and Safety
- Emergency Preparedness

Work Environment:

- CCHD is a smoke free building; employees are prohibited from smoking anywhere on the property.
- Mobility to access records, examine clients, greet public, visit client's homes, and operate equipment is required.
- Driving to visit other offices, client's homes, and to present information to groups and agencies in various locations and settings.
- Frequent telephone conversations, face to face discussions, and contract with others.
- Potential exposure to blood born pathogens and other infectious agents.
- May be required to respond to public health emergencies.

Approvals:

Date
04/24/2017

By
Board of Health

04/24/2017

Faus M. Odomo, RS, MPH
Health Commissioner

Revision History:

Date
4/4/2017

Revision
Changed to part-time position and added Key
Competencies



This position description in no manner states or implies that these are the only duties and

Canton City Public Health

Employee Statement:

| responsibilities to be performed by the position incumbent. Additional duties may be assigned as needed. I hereby acknowledge that I have received a copy of this position description on this date. | | | | | | |
|--|------|--|--|--|--|--|
| | | | | | | |
| Signature | | | | | | |
| Printed Name | Date | | | | | |



Canton Public Health Draft

| Position Title: | Staff Nurse III | Staff Nurse III | | | | From HR | |
|---------------------------|-----------------|------------------------------------|----------|-------------|---------------------|---------|--|
| Working Title: | Nursing Supe | Nursing Supervisor/Program Manager | | | | | |
| Division or Unit: | Nursing | Nursing Reports to: | | | | | |
| | Dia | | | Diane | Director of Nursing | | |
| | Thompson | | | | | | |
| Employment Status: | FT | Pay Grade: 6 | From pos | ition class | FLSA Status: | Exempt | |
| Funding Source: | General Fund | | | | _ | | |

Position Summary:

Provides administrative oversight and supervision in generalized nursing activities in both the community setting and in the clinic area. The employee will assist in planning and participating in community and/or health improvement projects. Forges partnerships with community members and stakeholders. This position provides guidance and leadership with department advocacy and policy issues related to work areas. Recruits, trains, and provides direct and indirect supervision of personnel. Directs infectious disease surveillance, investigation, and follow-up on all reportable infectious disease, outbreaks, and unusual incidences of infectious disease. Manages budgets, contracts and other resources related to the writing and execution of grants.

Essential Duties & Responsibilities:

- Oversee clinical services provided at Canton Public Health including but not limited to childhood and adult immunizations based on the Advisory Committee on Immunization Practices (ACIP), sexually transmitted infection testing and treatment based on the Centers for Disease Control and Prevention (CDC) Guidelines, tuberculosis testing, and HIV testing OR Oversee community based programs provided by Canton Public Health including but not limited to Bureau for Children with Medical Handicaps (BCMH), Early Head Start Outreach, jurisdictional territory follow-up, community education and health fairs, liaison with nursing programs, and Medicaid Administrative Claiming program.
- 25% Function in the capacity of full supervision in the absence of the director of nursing and directly supervise up to five professional staff (RNs) including the completion of performance evaluations timely.
- Guides the investigation of infectious disease both naturally occurring and bioterrorist incidents. Enters case information into the Ohio Disease Reporting System (ODRS). Interprets and implements local, state and federal guidelines related to infectious disease control. Effectively prevents disease and promotes health with focus on population health, including but not limited to: community assessment, health risk assessment and disease control. Also uses infectious disease surveillance systems to identify significant disease trends and early detection of emerging infectious diseases.
- 15% Knowledge of writing, coordinating, overseeing and management of grant activities.
- 5% Participates in required public health team emergency preparedness training and exercises.

Other Duties & Responsibilities:

Ability to efficiently multi-task on a daily basis. Proficiency with use of PC hardware and basic software (i.e., Microsoft Office), email, and office equipment (i.e., copier, fax, scanner,



Canton Public Health
Draft

telephone, etc.). Good customer service, verbal and written communication skills, and effective presentation skills, good interpersonal relationship skills including cultural sensitivity and competence. Ability to be flexible for weekends and evenings if needed. Participate in quality improvement team projects and quality improvement training initiatives as applicable/required and incorporate the principles of quality improvement into daily work activities.

Minimum Qualifications:

Graduate of an accredited school of nursing with a Bachelor of Science in Nursing (BSN) and an active R.N. license in Ohio. Current certification of Healthcare provider CPR. Must have a valid driver's license.

Preferred Qualifications:

Should have at least 3 years of direct nursing care experience and, ideally, some managerial experience. General awareness of public health level of care and Canton Public Health services is helpful. Understanding of OAC and ORC law regarding nursing scope of practice and delegation, as well as medication storage, administration and dispensing. Knowledgeable of community services and resources and able to appropriately interact with a diverse population. Strong communication and computer skills are also required. Background in sexual health or infectious disease is preferred.

Key Competencies:

The following Council on Linkages Core Competencies (Adopted May 2010) for this position include:

- Analytical/Assessment Skills (1B1, 1B2, 1B3, 1B4, 1B5, 1B6, 1B7, 1B8, 1B9, 1B10, 1B11, 1B12, 1B13, 1B14, 1B15)
- Policy Development/Program Planning Skills (2B1, 2B2, 2B3, 2B4, 2B5, 2B6, 2B7, 2B8, 2C9, 2C10, 2B11, 2C12, 2C13)
- Communication Skills (3C1, 3B2, 3B3, 3C4, 3B5, 3C6, 3B7, 3B8)
- Cultural Competency Skills (4B1, 4B2, 4B3, 4C4, 4C5, 4C6, 4B7, 4C8)
- Community Dimensions of Practice Skills (5B1, 5C2, 5B3, 5B4, 5B5, 5C6, 5B7, 5B8, 5C9, 5C10, 5B11)
- Public Health Sciences Skills (6B1, 6C2, 6B3, 6B4, 6B5, 6C6, 6C7, 6C8, 6C10)
- Financial Planning and Management Skills (7B1, 7B2, 7C3, 7B4, 7A5, 7B5, 7A6, 7B7, 7B9, 7B10, 7B11, 7B12, 7B13, 7B14, 7C15, 7C16)
- Leadership and Systems Thinking Skills (8B1, 8C2, 8B3, 8B4, 8C5, 8C6, 8B7, 8C8, 8C9, 8B10)

Canton City Health District has adopted the following Organizational Competencies that all employees are expected to achieve:

- Customer Focus
- Accountability
- Equity and Fairness
- Continuous Quality Improvement
- Occupational Health and Safety
- Emergency Preparedness

L:\ALL\Position Descriptions\Approved by Board\Nursing\Staff Nurse III DRAFT 2017.doc

Revision: MM/DD/YYYY



Canton Public Health Draft

| work Environment: | light work, which may include walking, climbing, reaching, and talking. Ability to carry lbs. | | | | |
|---------------------|---|--|--|--|--|
| Approvals: | Date | By Beard of Health | | | |
| | 04/24/2017 | Board of Health | | | |
| | 04/24/2017 | Jams M. adamo, RS, mptf | | | |
| | | Health Commissioner | | | |
| Revision History: | Date | Revision | | | |
| Employee Statement: | | | | | |
| hereby acknowledge | that I have received a co | opy of this position description on this date. | | | |
| | | | | | |
| | | | | | |
| Signature | | | | | |
| | | | | | |
| Printed Name | | Date | | | |

Maternity Licensure Application As defined in Chapter 3701-7 of the Ohio Administrative Code

| Application Type | | | L | | |
|---|--|--|---|---|------------|
| ☐ Initial x Renew | | | Non-Refundable Applic | ation Eco | - |
| ☐ Level I Obstetrical/Neonata | | | \$1250 | adon ree | |
| | b Level II B | - | \$1750 | | |
| ☐ Level III Obstetrical/Neona ☐ Sub Level II A ☐ Su | | Level III C | \$2250 | | |
| ☐ Freestanding Children's Hos | spital – Level III Neona | tal Care Service | \$2250 | | |
| ☐ Maternity Home | | | \$750 | | |
| | | | | 201 | 5 |
| Hospital/Home Name | | | | | <u> </u> |
| Mercy Medical Center Address | | | | HAR | NSU USE |
| 1320 Mercy Drive NW | | | | | RE O |
| City | Zip | | Court | | -0= |
| Canton | 44708 | | County Stark | T. | RATIONS |
| Telephone Number 330-489-1039 | | Name of Local He | alth Department with Jurisdiction | - 6 | Sec. |
| 220-403-1023 | | Canton City | Hoalth Donardwood | princip later | .00 |
| Maternity Manager Name | Maternity Manager E-ma | all Address | Health Department Maternity Manager Telephone | Vi ama ba a a | |
| Stacy Kovacs | Stacy.kovacs@cant | onmercy.org | 330-580-4760 | vumoer | |
| Unit/Home Contact Person | Unit/Home Contact Pers | on E-mail Address | Unit/Home Contact Person Tele | phone Numbe | er |
| Malling Address XNot App | licable | | | | |
| Name | iicabie | | | | |
| | | | | | |
| Address | | | | | |
| City | State | | Zip | *************************************** | |
| | | | 25 | | |
| Capacity/Floor Location | | | | | |
| Obstetrical Capacity | 27 | Floor Loc | ation2nd | | _ |
| Neonatal Care Capacity | 56 | Floor Loc | | | |
| Neonatal intensive care unit | 05h 3/9 | 1,- | adonznu | | |
| Special care unit | 8 | 11 [| | | - 1 |
| Well-baby/holding nursery | -8 -4864 3/0 | 1/7 | | | |
| I hereby certify that the provisions of cha Administrative Code relating to licensed me that this unit or home will be maintained we Print/Type Authorized Representative Name | pter 3711. Of the Ohio Rev naternity units, newborn ca with due regard for the hea | ised Code and the re re nurseries or mate | rules adopted in Chapter 3701-7 emity homes will be faithfully ob- | of the Ohio served, and | |
| Print/Type Authorized Representative Name Mr. Thomas E. Cecconi | | 7 | and a respective patients of r | esweiits. | |
| Signature | 77 | | Date 2/ | | |
| Oblo Danadount of I | eurn . | | 10/10/1 | 7 | |
| Onlo Department of Hea | in, DQA/BIOS - Licensure P | rogram, 246 N. High | Street, Columbus, OH 43215 | | |



Board of Health Meeting

Monday, April 24, 2017 @ 12:00pm – Board Room **Division Reports**

- 1. Medical Director No report
- 2. Nursing/WIC
- 3. Laboratory
- 4. OPHI/Surveillance
- 5. Environmental Health **No report**
- 6. Air Pollution Control
- 7. Vital Statistics
- 8. Fiscal
- 9. Health Commissioner
- 10. Accreditation Team
- 11. Quality Improvement Team

Canton City Health Department

March 2017 Report (Meeting 4/24/17)

NURSING DIVISION

Jon Elias, M.D. Medical Director Diane Thompson, R.N., M.S.N., DON Nursing Division

CLINIC SERVICES

| | # of Clinics | # Attending | YTD |
|---------------------------|--------------|-------------|-----|
| Immunization Clinic | 6 | 29 | 88 |
| Tuberculosis (TB) Mantoux | 7 | 13 | 41 |
| Travel | 5 | 20 | 58 |
| S.T.I. | 8 | 87 | 263 |
| C.T.S. | 5 | 4 | 28 |
| Field/Outreach Testing | | 0 | 1 |
| Crew Testing | 0 | 0 | 0 |

DENTAL SEALANT PROGRAM

| | Students | YTD | Students | YTD |
|-----------------|----------|----------|----------|--------|
| | Screened | Screened | Sealed | Sealed |
| Dental Sealants | 344 | 1098 | 199 | 657 |

HIV TESTING

| | Month | YTD | HIV+ Month | HIV+ YTD |
|-----------------|-------|-----|------------|----------|
| Tests Performed | 64 | 200 | 0 | 3 |
| Results Given | 62 | 198 | 0 | 3 |

HIV INFECTION

| | Month | YTD | Total HIV Infected | Deaths for Month | Deaths for Year | Total Living with HIV Infection |
|----------------|-------|-----|--------------------------|------------------------|-----------------------|---------------------------------------|
| Canton City | 1 | 12 | 414 | 0 | 0 | 399 |
| Stark County * | 0 | 2 | 580 | 0 | 0 | 575 |

^{*} excludes Canton City Residents

HIV Infection includes all persons infected with HIV and/or symptomatic of HIV related disease. AIDS reports include only those who meet the CDC AIDS definition.

SPECIAL PROGRAMS

| SI ECIAL I ROGRAMS | SESSIONS/VISITS/ CONTACTS | | # ATTEN | IDING |
|---|------------------------------|-----|---------|-------|
| | Month | YTD | Month | YTD |
| Nursing School Students/Physician Affiliations | | | 2 | 15 |
| Communicable Disease Programs | 0 | 0 | 0 | 0 |
| Health Promotions / Fairs (Goodwill Parenting talks) | 2 | 5 | 15 | 92 |
| Immunization Action Plan – Assessment, Feedback, Incentives, and Exchange (AFIX) – Goal 7 per year | 0 | 0 | | |
| Immunization Action Plan – Maximizing Office Based Immunization Programs (MOBI) – Goal 10 per year | 0 | 0 | | |
| Immunization Action Plan – Teen Immunization Education Sessions (TIES) – Goal 5 per year | 0 | 0 | | |
| DIS Interviews and/or Visits | 7 | 20 | | |
| Bureau for Children with Medical Handicaps (BCMH) and PHN Consultative Service Home Visits/Contacts [Goal – 90% of caseload will be contacted annually July1st-June 30th] | 0 | 4 | | |

WIC Division Monthly Caseload Report

Assigned Caseload for Canton WIC FY16: 2, 740

Assigned Stark Project Caseload FY16: 6,852

| WIC Fiscal Year 2016 | | | | | | | |
|-------------------------------------|-------|-------|--|--|--|--|--|
| October 2015 – September 2016 | | | | | | | |
| Canton City Total for Stark Project | | | | | | | |
| July 2016 | 2,378 | 6,306 | | | | | |
| August 2016 | 2,398 | 6,361 | | | | | |
| September 2016 | 2,400 | 6,344 | | | | | |

Assigned Caseload for Canton WIC FY17: 2, 496 Assigned Stark Project Caseload FY16: 6,547

| WIC Fiscal Year 2017 October 2016 – September 2017 | | | | | | | | |
|---|-------------------------------------|-------|--|--|--|--|--|--|
| | Canton City Total for Stark Project | | | | | | | |
| October 2016 | 2,371 | 6,322 | | | | | | |
| November 2016 | 2,362 | 6,286 | | | | | | |
| December 2016 | 2,252 | 6,113 | | | | | | |
| January 2017 | 2,246 | 6,085 | | | | | | |
| February 2017 | 2,196 | 6,009 | | | | | | |
| March 2017 | 2,186 | 5,922 | | | | | | |

Canton City Health Department

April 2017 Report (Meeting 04/24/2017)

WIC DIVISION

1. WIC Fiscal Year (FY) 2018: Grant Application is in Progress

- a. WIC FY18 timeframe: October 1, 2017 September 20, 2018
- b. This Continuation Grant Application was posted April 10th
 - i. Submission deadline is May 22, 2017.

c. Funding Detail

- i. All Ohio WIC Projects were assigned the same funding level as FY17 (flat-funded).
- ii. The State WIC office asked Local Director's to draft a plan for a 5% budget decrease in preparation for possible future cuts. Currently, we remain under Continued Resolution Funding and anticipate further updates from USDA & ODH.

d. SMART Objectives listed in the Application focus on:

- i. Child Retention Rates
 - 1. FY17 Goal was to increase the number of active child participants on the program by 2%.
- ii. Targeted Nutrition Education for Clients identified as having high weight gain during pregnancy
 - 1. Staff are currently tracking a streamlined method of Nutrition Education & reporting data to the State Office on all WIC Quarterly Activity Reports.

2. Miscellaneous Clinic Updates

- a. Kent State-Stark Campus- over 3,500 Diapers were donated to our WIC Project!!
 - i. These will be divided among all Stark WIC Clinics for distribution as soon as possible.
- b. Plans for the 2017 WIC Farmer's Market Voucher Distributions are underway
 - i. FY16 Redemption Rates were extremely low (59% of vouchers were used, resulting in \$6,590 in revenue for local, WIC-contracted farmers when a total of \$11,140 in vouchers was distributed for use).
- c. CCHD WIC Clinic Closings for Project-wide Staff Meetings & Trainings
 - i. Friday, June 16th- location pending
 - ii. Friday, September 22nd Goodwill Campus
 - 1. Morning Staff Meeting will be followed by the 3rd Annual WIC Community Partners Forum.
 - a. Save-the-Date information will be sent to Community Partners before the end of July.

Canton City Health Department

EPI GRAM March, 2017

A Monthly Publication of the Stark Public Health Infrastructure Coalition

EPI Gram is a monthly publication of the Stark County Public Health Infrastructure Coalition. It contains a summary of provisional communicable disease reports and other key public health indicators, with summary tables for Stark County, Ohio. Some reportable conditions may be under investigation and, at any given time, data may fluctuate from month to month for a specific category. If you have any questions please contact Julia Wagner at 330.493.9914 or Wagnerj@starkhealth.org, or Amanda Archer at 330.489.3327 or aarcher@cantonhealth.org.

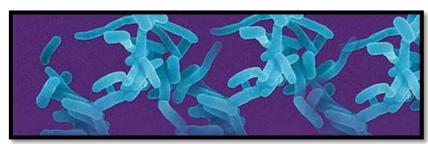


Monthly Highlight: Shigellosis

Shigellosis is a diarrheal disease caused by a group of bacteria called Shigella. There are four species of Shigella; however,

Shigella sonnei is the most common illness-causing species in the United States. Symptoms of shigellosis typically start 1–2 days after exposure and include:

- Diarrhea (sometimes bloody)
- Fever
- Abdominal pain
- Tenesmus (a painful sensation of needing to pass stools even when bowels are empty)



The rate of shigellosis in Ohio was 5.1 cases per 100,000 in 2014. The National rate was 4.8 cases per 100,000 in 2013. Stark County's five year average rate is 9.97 cases per 100,000, mostly due to a higher than expected number of cases and institutional and community outbreaks in 2013 and 2014.

In 2017, the Ohio Department of Health updated the Infectious Disease Control Manual (IDCM) to reflect changes in the case definitions for cases/outbreaks of shigellosis. Under Laboratory Criteria for Diagnosis, there is the addition of *Supportive Laboratory Evidence* that includes detection of *Shigella species* or *Shigella/enteroinvasive E. coli* (EIEC) in a clinical specimen using culture independent diagnositic testing (CIDT). Confirmatory laboratory evidence remains the same and includes isolation of *Shigella species* from a clinical specimen. This change is important for the case classifications, as a Probable case now includes meeting the above supportive laboratory criteria for diagnosis OR a clinically compatible case that is epi-linked to a case that meets either the supportive or confirmatory laboratory criteria for diagnosis.

Because of increased multidrug resistence seen among *Shigella*, it is recommended that state and local public health agencies make efforts to encourage reflexive culturing by clinical laboratories that use CIDT methods. It is beneficial for cultured isolates to be submitted to state laboratories for further molecular typing (PFGE and whole genome sequencing), which can be instrumental in outbreak investigation and additional antimicrobial susceptibility testing.

Furthermore, it is recommended that susceptibility testing be completed before treatment due to the multidrug resistance of *Shigella*. Historically, shigellosis has been treated with ampicillin or Bactrim; however, resistence to both antibiotics is common globally. Recent reports of antibiotic-resistant shigellosis resistant to ciprofloxacin and azithromycin are occurring in the United States.

Table 1 Summary of Air Quality Index, Pollen, and Mold Counts for Stark County, Ohio, including historical data.

| | | 17 | April 2016 | | | | | |
|-------------------|-----------------|----------------|-------------------|---|-----------------|----|-----|---|
| | Monthly High | Monthly Low | Monthly Median | Counts in highest reported health risk category | Monthly High | | | Counts in highest reported health risk category |
| Pollen Count | Doto colle | atad sassa | maller and a | or months not or citable | 430 | 3 | 30 | N/A |
| Mold Count | Data cone | ected seaso | nany and c | currently not available | 1630 | 50 | 310 | Low |
| Air Quality Index | 63 | 37 | 43 | (3) Moderate | 114 | 37 | 46 | (2) Unhealthy for Sensitive Groups |

^{**}See the following websites for updated Air Quality Index and mold index terminology and color coding: https://www.airnow.gov/index.cfm?action=aqibasics.aqi
https://pollen.aaaai.org/nab/index.cfm?p=reading_charts. Data source for this table is the Air Quality Division of the Canton City Health Department.

| <u>Table 2</u> Select <u>Vital Statistics for Stark County</u> | | | | | | | | |
|--|-----|------|------|--|--|--|--|--|
| March 2017 YTD 2017 20 | | | | | | | | |
| Live Births | 306 | 943 | 4190 | | | | | |
| Births to Teens | 24 | 71 | 263 | | | | | |
| Deaths | 331 | 1139 | 4356 | | | | | |

| * Birth and death data | may include non c | ounty residents. |
|------------------------|-------------------|------------------|
|------------------------|-------------------|------------------|

| | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------|------|------|------|------|------|
| Birth | 10.8 | 10.9 | 11.2 | 12.0 | 12.3 |
| Death | 11.3 | 11.4 | 11.3 | 11.4 | 11.6 |

^{*}Source: Ohio Department of Health Data Warehouse. Rates are per 1,000 population.

| Table 4: Jurisdictional Summary of Reportable Diseases in Stark County, OH (Provisional Data) | | ance ity | | nton ity | | sillon ity | | ark unty | All Department | |
|---|-----|-------------|-----|-------------|-----|---------------|-----|-------------|-------------------|------|
| | Mar | YTD | Mar | YTD | Mar | YTD | Mar | YTD | Mar | YTD |
| Amebiasis | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Campylobacteriosis | 0 | 0 | 1 | 6 | 0 | 0 | 5 | 8 | 6 | 14 |
| Chlamydia infection | 4 | 27 | 74 | 220 | 16 | 56 | 49 | 169 | 143 | 472 |
| Cryptosporidiosis | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 4 | 4 | 5 |
| E. coli, Shiga Toxin-Producing | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 2 |
| Giardiasis | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 4 | 2 | 5 |
| Gonococcal infection | 0 | 3 | 23 | 85 | 4 | 11 | 13 | 42 | 40 | 141 |
| Haemophilus influenzae | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 3 |
| Hepatitis A | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 4 | 2 | 5 |
| Hepatitis B - Perinatal Infection | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Hepatitis B - acute | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Hepatitis B - chronic | 0 | 0 | 4 | 8 | 0 | 1 | 3 | 11 | 7 | 20 |
| Hepatitis C - acute | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 |
| Hepatitis C - chronic | 6 | 14 | 10 | 39 | 4 | 14 | 9 | 39 | 29 | 106 |
| Immigrant Investigation | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| Influenza-associated hospitalization | 6 | 17 | 22 | 71 | 2 | 19 | 46 | 158 | 76 | 265 |
| Legionellosis | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Lyme Disease | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 2 | 5 |
| Meningitis - aseptic/viral | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 5 | 2 | 8 |
| Mumps | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Pertussis | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 3 | 3 | 4 |
| Salmonellosis | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 3 | 1 | 5 |
| Shigellosis | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 2 |
| Streptococcal - Group A -invasive | 0 | 0 | 1 | 2 | 0 | 0 | 3 | 8 | 4 | 10 |
| Streptococcal - Group B - in newborn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Streptococcus pneumoniae - invasive antibiotic | | | | | | | | | | |
| resistance unknown or non-resistant | 1 | 2 | 0 | 5 | 0 | 1 | 2 | 6 | 3 | 14 |
| Streptococcus pneumoniae - invasive antibiotic | | | | | | | | | | |
| resistant/intermediate | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 2 | 4 | 7 |
| Syphilis, Total | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 |
| Syphilis, Primary, Secondary and Early Latent | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Varicella | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 2 | 3 |
| Vibriosis (not cholera) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 2 |
| Yersiniosis | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 0 | 6 |
| Total | 21 | 70 | 140 | 453 | 26 | 106 | 152 | 492 | 339 | 1121 |

Source: Ohio Disease Reporting System, downloaded 04/07/2017.



Alliance City Health
Department
cityofalliance.com/health



Canton City Health Department cantonhealth.org



Massillon City Health Department massillonohio.com/health



Stark County Health Department starkhealth.org

| Table 5 – Summary Table of Diseases Reported in the Previous 5 years within Stark County (Provisional Data) | March 2017 | March 2016 | YTD 2017 | YTD 2016 | All of 2016 | 5 Yr Annual Average | Rate |
|---|---------------|---------------|-------------|-------------|-------------|---------------------------|---------|
| Amebiasis | 0 | 0 | 1 | 0 | 0 | 0.2 | 0.053 |
| Anaplasmosis | 0 | 0 | 0 | 0 | 1 | 0.4 | 0.107 |
| Babesiosis | 0 | 0 | 0 | 0 | 0 | 0.2 | 0.053 |
| Brucellosis | 0 | 0 | 0 | 0 | 0 | 0.2 | 0.053 |
| Campylobacteriosis | 6 | 3 | 14 | 13 | 83 | 69.4 | 18.499 |
| Chlamydia | 143 | 161 | 472 | 493 | 1899 | 1611.4 | 429.518 |
| Coccidioidomycosis | 0 | 0 | 0 | 0 | 1 | 0.6 | 0.160 |
| Creutzfeldt-Jakob Disease | 0 | 0 | 0 | 0 | 2 | 0.6 | 0.160 |
| Cryptosporidiosis | 4 | 1 | 5 | 5 | 47 | 35.4 | 9.425 |
| Cyclosporiasis | 0 | 0 | 0 | 0 | 4 | 1.2 | 0.320 |
| Dengue | 0 | 0 | 0 | 0 | 0 | 0.2 | 0.053 |
| Escherichia coli , Shiga Toxin Producing | 1 | 0 | 2 | 1 | 16 | 4.0 | 1.065 |
| Giardiasis | 2 | 1 | 5 | 3 | 25 | 28.6 | 7.623 |
| Gonorrhea | 40 | 75 | 141 | 187 | 678 | 594.8 | 158.544 |
| Haemophilus influenzae, Invasive | 1 | 1 | 3 | 2 | 5 | 6.8 | 1.813 |
| Hemolytic Uremic Syndrome (HUS) | 0 | 0 | 0 | 0 | 0 | 0.2 | 0.053 |
| Hepatitis A | 2 | 0 | 5 | 0 | 3 | 6.2 | 1.653 |
| Hepatitis B, Perinatal | 0 | 0 | 2 | 0 | 4 | 1.6 | 0.426 |
| Hepatitis B, Acute | 0 | 0 | 1 | 1 | 4 | 4.8 | 1.279 |
| Hepatitis B, Chronic | 7 | 3 | 20 | 13 | 55 | 39.2 | 10.449 |
| Hepatitis C, Acute | 2 | 0 | 2 | 2 | 7 | 7.0 | 1.866 |
| Hepatitis C, Chronic | 29 | 22 | 106 | 73 | 326 | 279.0 | 74.367 |
| Hepatitis E | 0 | 0 | 0 | 0 | 1 | 0.2 | 0.053 |
| Influenza-associated hospitalization | 76 | 71 | 265 | 100 | 196 | 273.8 | 72.981 |
| Influenza-associated pediatric mortality | 0 | 0 | 0 | 0 | 0 | 0.2 | 0.053 |
| LaCrosse virus disease | 0 | 0 | 0 | 0 | 1 | 0.4 | 0.107 |
| Legionellosis | 0 | 0 | 2 | 2 | 16 | 15.6 | 4.158 |
| Listeriosis | 0 | 0 | 0 | 0 | 1 | 1.2 | 0.320 |
| Lyme Disease | 2 | 1 | 5 | 3 | 26 | 16.4 | 4.371 |
| Malaria | 0 | 0 | 0 | 1 | 1 | 0.6 | 0.160 |
| Measles (indigenous to Ohio) | 0 | 0 | 0 | 1 | 1 | 2.0 | 0.533 |
| Meningitis, Aseptic | 2 | 2 | 8 | 6 | 30 | 28.4 | 7.570 |
| Meningitis, Other Bacterial | 0 | 0 | 0 | 1 | 5 | 3.8 | 1.013 |
| Meningococcal Disease | 0 | 0 | 0 | 0 | 0 | 1.0 | 0.267 |
| Mumps | 0 | 0 | 1 | 1 | 2 | 2.4 | 0.640 |
| Pertussis | 3 | 2 | 4 | 4 | 31 | 37.4 | 9.969 |
| Q fever, acute | 0 | 0 | 0 | 0 | 0 | 0.4 | 0.107 |
| Salmonellosis | 1 | 1 | 5 | 8 | 51 | 44.8 | 11.941 |
| Shigellosis | 1 | 0 | 2 | 0 | 8 | 35.6 | 9.489 |
| Spotted Fever Rickettsiosis | 0 | 0 | 0 | 0 | 0 | 0.0 | 0.000 |
| Staphylococcal aureus - intermediate resistance to vancomycin (VISA) | 0 | 0 | 0 | 0 | 1 | 0.2 | 0.053 |
| Streptococcal Dis, Group A, Invasive | 4 | 2 | 10 | 3 | 10 | 12.8 | 3.412 |
| Streptococcal Dis, Group B, in Newborn | 0 | 0 | 1 | 0 | 4 | 1.8 | 0.480 |
| Streptococcal Toxic Shock Syndrome | 0 | 0 | 0 | 0 | 1 | 1.0 | 0.267 |
| Streptococcus pneumoniae - invasive antibiotic resistance unknown or | | | | | | | |
| non-resistant | 3 | 7 | 14 | 19 | 37 | 36.0 | 9.596 |
| Streptococcus pneumo - inv antibiotic resistant/intermediate | 4 | 2 | 7 | 8 | 16 | 117.8 | 4.745 |
| Syphilis, Total | 1 | 5 | 4 | 5 | 21 | 12.0 | 3.195 |
| Syphilis, Primary, Secondary and Early Latent | 1 | 2 | 2 | 2 | 15 | 7.6 | 2.024 |
| Toxic Shock Syndrome (TSS) | 0 | 0 | 0 | 0 | 0 | 0.8 | 0.213 |
| Tuberculosis | 0 | 0 | 0 | 0 | 2 | 1.2 | 0.320 |
| Thyphoid Fever | 0 | 0 | 0 | 0 | 0 | 0.4 | 0.107 |
| Varicella | 2 | 3 | 3 | 16 | 35 | 29.4 | 7.837 |
| Vibriosis - other (not cholera) | 1 | 0 | 2 | 0 | 4 | 1.8 | 0.480 |
| Vibrio parahaemolyticus infection | 0 | 0 | 0 | 0 | 0 | 0.2 | 0.053 |
| West Nile Virus | 0 | 0 | 0 | 0 | 0 | 0.6 | 0.160 |
| Yersiniosis | 0 | 0 | 6 | 1 | 9 | 4.6 | 1.226 |
| Zika virus infection | 0 | 0 | 0 | 2 | 5 | 1.0 | 0.267 |
| Source: Ohio Disease Reporting System, downloaded, 04/07/2017, Rates are per 1 | · · | | | | | | 0.207 |

Source: Ohio Disease Reporting System, downloaded 04/07/2017. Rates are per 100K population and based on 5 yr average incidence '12-'16.

Canton City Health Department

March Report (Meeting 4/24/2017)

ENVIRONMENTAL HEALTH

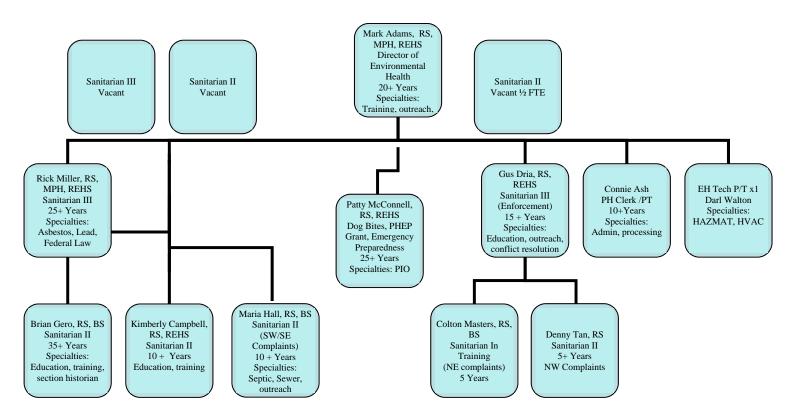
Environmental Summary Numbers (Activity Comparison)

| Summary Statistics | 2017 | 2016 | 2015 | 2014 | 2013 |
|-------------------------|------|------|------|------|------|
| Nuisance Activities | 302 | 571 | 691 | 867 | 776 |
| Food Service Activities | 110 | 72 | 79 | 93 | 122 |
| Animal Bite Activities | 51 | 58 | 61 | 88 | 73 |

Nuisance Section (Community Services) – It was reported that the solid waste district spent only 13,100 dollars to dispose of HHW. This is in direct contrast to the 2.1 million they used to spend before Canton Health's involvement in the program. Truly these are remarkable numbers and continue to prove that environmental health is having a direct and positive impact in the program. Our involvement is necessary to ensure cleaner water and air for the future by continuing to keep things out of the local landfills that should not be there.

Food Protection (Consumer Services and Licensing Activities) – Gearing up for our survey this summer. Also receiving many plan reviews for the upcoming HOF projects.

Indoor Environmental Protection (Special Services) – Continuing to whittle down lead requests and inquiries from the State. There has been a push to reevaluate the program state-wide due to backlash in Cleveland.





CANTON-STARK COUNTY THRIVE NEWSLETTER





Canton City Health District

April 2017

You're invited to a Baby Shower!

Saturday, April 29 Saturday, May 20 Date:

Time: 1:00-3:00pm Time: 1:00-3:00pm

> Location: **Canton Cultural Center Alliance Community Hospital**

> > 200 E. State St. Alliance, OH 44601

Moms-To-Be, Join Us. Free Giveaways & Prizes, **Pregnancy Tips, Experts &**

Resources No reservations needed





Location:

Sponsored in part by:

Community Health Workers

1001 Market Ave. N #1

Canton, OH 44702

THRIVE Community Health Workers (CHWs) work one-on-one with pregnant women to support and assist through pregnancy and the first year of the baby's life. CHWs provide a wide range of services including:

- Identify and remove barriers to prenatal care e.g. insurance, transportation, and childcare
- Make valuable connections to community programs: tobacco cessation, substance abuse recovery, newborn home visits by a public health nurse, and early education and care for infants and children
- Help pregnant women understand their health choices and advocate for their care
- Educate on the ABCs of Safe Sleep and ensure there is a safe place for baby to sleep
- Help mom and family prepare for baby with referrals to birthing classes, breastfeeding support, parenting resources, and access to fresh, healthy foods

Locations & Contact Information

Access Health Stark County (330) 437-3715

- dellis@accesshealthstark.org
- ewilliams@accesshealthstark.org

Alliance Family Health Center (330) 596-7581

- brendaj@alliancefamilyhealth.org
- turquoiseh@alliancefamilyhealth.org

Stark County Health Department (330) 493-9914

- warfieldj@starkhealth.org
- owensa@starkhealth.org

CommQuest (330) 453-8252, www.commquest.org

ashleyp@questrs.org

YWCA Canton (330) 453-7644, www.ywcacanton.org

fnicholson@ywcacanton.org



April Owens, Sandy Marinchick, Draya Ellis, Felicia Nicholson, Turquoise Hatcher, Ashley Perry, Brenda Johnson, Danielle Massey, Donna Daniels, Jamie Warfield, Stacy Freeman, Sharon Menges, Elonda Williams

PROGESTERONE PROMOTION PROJECT



A statewide quality improvement collaborative effort in Ohio conducted over 26 months was associated with a sustained reduction in births before 32 weeks of gestation.



The Ohio Perinatal Quality Collaborative initiated a quality improvement project in 2014 working with clinics at 20 large maternity hospitals,
Ohio Medicaid, Medicaid insurers, and service agencies to use quality improvement methods to identify eligible women and remove treatment barriers.
Locally, Dr. Michael A. Krew, physician at Aultman Maternal Fetal Medicine and Aultman OB clinic participated in the project. System-level changes were made to expand Medicaid eligibility, maintain Medicaid coverage during pregnancy, improve communication, and adopt uniform data collection and efficient treatment protocols. Results of the project showed that

- Births before 32 weeks of gestation decreased in all hospitals by 6.6% and in participating hospitals by 8.0%
- Births before 32 weeks of gestation to women with prior preterm birth decreased by 20.5% in all hospitals, by 20.3% in African American women, and by 17.1% in women on Medicaid

An article detailing the project can be found in Obstetrics & Gynecology, http://mobile.journals.lww.com/greenjournal/Abstract/2017/02000/A Statewide Progestogen Promotion Program in Ohio.14.aspx

- Have a written breastfeeding policy that is routinely communicated to all health care staff.
- Train all health care staff in the skills necessary to implement this policy.
- Inform all pregnant women about the benefits and management of breastfeeding.
- Help mothers initiate breastfeeding within one hour of birth.
- Show mothers how to breastfeed and how to maintain lactation even if they are separated from their infants.
- Give infants no food or drink other than breast-milk, unless medically indicated.
- Practice rooming in allow mothers and infants to remain together 24 hours a day.
- Encourage breastfeeding on demand.
- Give no pacifiers or artificial nipples to breastfeeding infants
- Foster the establishment of breastfeeding support groups and refer mothers to them on discharge from the hospital or birth center.



First Steps for Healthy Babies is a breastfeeding initiative by the Ohio Department of Health and Ohio Hospital Association that recognizes hospitals that take the first steps toward promoting, protecting, and supporting breastfeeding. Stars are awarded for every two steps achieved in the *Ten Steps for Successful Breastfeeding*, defined by the World Health Organization and Baby-Friendly USA.

Congratulations to Mercy Medical Center for earning a 2 Star Rating!



More information about the program can be found at: http://www.odh.ohio.gov/ohiofirststeps
More information about Mercy's 2 Star Rating can be found at: https://www.cantonmercy.org/newsroom/press-releases/oha-odh-recognize-mercy-maternity-services-breastfeeding-initiatives



In October 2016, the Alliance Family Health Center (Center) opened its doors, offering a full scope of obstetrical and gynecological services to the women of Alliance. Two THRIVE Community Health Workers are employed and available to assist Center patients and non-patients to remove barriers to care, access community resources, provide health education and encourage self-empowerment. In the fall the Center will begin offering the CenteringPregnancy® (Centering) Program. Centering is group prenatal care where 8-10 women, due to give birth around the same month participate in group activities and discussion on topics such as nutrition, labor and delivery, breastfeeding and infant care. Their "belly checks" and private time with a medical

Centering Pregnancy

provider occur during the same scheduled time. CenteringPregnancy® allows moms-to-be to take an active role in their health and the health of their baby. This evidence-based model leads to better birth outcomes.













On February 18th, the Stark County Fatherhood Coalition hosted an event at the Pro Football Hall of Fame for 200 children and their fathers. Participants enjoyed a football mini-clinic, an interactive scavenger hunt with prizes, and the opportunity to see the video "A Game for Life" in the holographic theatre. After the video, dads and kids talked with local football star and former line-backer for the New England Patriots, Shawn Crable, about how the message of "A Game for Life" is not just about football, it's about life.

85% of youth in prison come from fatherless homes71% of youth who drop out of high school come from fatherless homes



The purpose of the Stark County Fatherhood Coalition is to encourage fathers to take an active and positive role in their child's life, and to promote and sponsor activities designed to strengthen families. The Fatherhood Coalition is representative of 25 community agencies, non-profits, schools, and universities.

Scott Barwick, Fatherhood Coalition Program Administrator, scott.barwick@jfs.ohio.gov

Stark County Mental Health and Addiction Recovery and the Stark County Cultural Competence Committee invites cross-system partners to learn and explore best practices for serving and engaging populations in Stark County's continuum of care.

Upcoming population series:

June 8, 2017 Cultural Influences with Youth and Young Adults
Sept. 14, 2017 Cultural Influences in the Hispanic/Latino Community
Dec. 14, 2017 Cultural Influences in the Appalachian Community





The infant mortality rate for African American babies is over two and a half times higher than the rate for White babies in Stark County. On March 9th, Stark MHAR spoke to Community Health Workers, Leadership Staff, Social Workers, Counselors, Educators, and more about African American culture and how we can provide the best, culturally competent health care.

Details can be found at; http://starkmhar.org/event/cultural-influences-and-health-care-series-african-american-culture-and-community/?instance_id=1648



BABY & ME™ Tobacco Free

Stark County Health Department

9% of Ohio preterm births are attributable to smoking

www. ncbi.nlm.nih.gov/pubmed/27485494

BABY & ME[™] Tobacco Free Program is a national smoking cessation program designed to help women quit smoking during pregnancy and maintain a smoke-free life style once baby arrives. Quitting smoking significantly reduces the risk of babies being born premature and low-birth weight. Women who guit smoking are less likely to have premature and low-birth weight babies.

Locally, the Stark County Health Department administers the BABY & ME Tobacco Free program and services the women in Stark County. Moms can enroll in the program by contacting:

Tiffany Belknap, RN at the Stark County Health Department, (330) 493-9934 ext. 103.

How does BABY & ME Tobacco Free work?

- 1. Pregnant woman who smokes enrolls in the program by calling Stark County Health Department.
- 2. She meets with a facilitator, trained in specialized tobacco cessation counselling for an initial visit and three additional prenatal visits for support and carbon monoxide monitoring.
- 3. After baby is born, mom returns for monthly carbon monoxide monitoring and receives a \$25 monthly diaper voucher if proven to be smoke-free for up to a year.
- 4. One other household member is eligible to earn a \$25 monthly diaper voucher when they complete the program and test smoke-free.

FAITH-BASED AND GRASSROOTS ORGANIZATIONS **REQUEST FOR PROPOSALS**

Beginning April 27th the Canton City Health Department, on behalf of Canton-Stark County THRIVE is requesting funding proposals. Eligible grassroots and faith-based organizations (IRS 501(c)(3)) and churches with annual operating budgets of less than \$300,000 are encouraged to apply. The purpose of the grant opportunity is to implement or expand programming resulting in measurable change to improve infant mortality and disparity rates. Programming must focus on residents living in eastern Alliance (Wards 1 & 2), central Massillon (44646 & 44647), or Canton (44701-44705, 44707 & 44714). The Department expects to award up to 10 grants that will range from \$10,000 - \$25,000 per award. Organizations may apply for up to 2 years of funding. A total of \$200,000 is available over the two years. Deadline for proposals is May 22nd and awards will be announced by July 1st. Program period begins July 1, 2017.

Funds will be awarded to support community-based programs that are largely volunteer-driven. The programs must be designed to meet the health, education, or human service needs of black/African American women of childbearing age and/or black/African American men/fathers. Generally, the grants will not be awarded for salaries, stipends, or other forms of compensation, or annual events or one-time efforts that have no lasting benefit and no ongoing program or service delivery components

Three information sessions will be held prior to the grant proposal deadline of May 22nd. All nonprofit organizations and churches intending to apply for funding are encouraged to attend one of the three workshops to learn about the funding opportunity guidelines and ask guestions of the Canton City Health Department staff to clarify the grant application process. Refreshments will be served.

Canton - Monday, April 24th

Edward "Peel" Coleman (SE Community Center) 1400 Sherrick Rd. SE, Canton, Ohio 44707 5:30 pm to 7:30 pm

Massillon - Tuesday, April 25th

Community Services of Stark County/Quest Recovery and Prevention Services 412 Lincoln Way E. Massillon, OH 44646 5:30 pm to 7:30 pm

Alliance - Wednesday, April 26th

Family Matters Resource Center 1150 E. State St. Alliance, Ohio (College Plaza next door to Metro PCS store) 5:30 pm to 7:30 pm

Seats may be reserved by emailing Rochelle Reamy, THRIVE Executive Assistant, rreamy@cantonhealth.org, or calling (234) 410-3087. More information on the program is available at www.cantonhealth.org.











Canton City Health Department

March Report (Meeting 4/24/2017)

ENVIRONMENTAL HEALTH

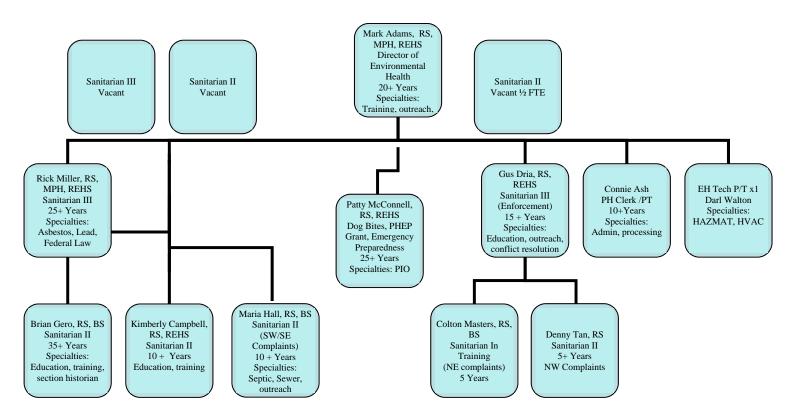
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Nuisance Section (Community Services) – It was reported that the solid waste district spent only 13,100 dollars to dispose of HHW. This is in direct contrast to the 2.1 million they used to spend before Canton Health's involvement in the program. Truly these are remarkable numbers and continue to prove that environmental health is having a direct and positive impact in the program. Our involvement is necessary to ensure cleaner water and air for the future by continuing to keep things out of the local landfills that should not be there.

Food Protection (Consumer Services and Licensing Activities) – Gearing up for our survey this summer. Also receiving many plan reviews for the upcoming HOF projects.

Indoor Environmental Protection (Special Services) – Continuing to whittle down lead requests and inquiries from the State. There has been a push to reevaluate the program state-wide due to backlash in Cleveland.



Canton City Health Department

March 2017 Report (Meeting 04/24/17)

AIR POLLUTION CONTROL

AIR MONITORING:

Air Pollution Laboratory Report

Suspended Particulates PM2.5- Comparison of Monthly Averages* (in micrograms per cubic meter of air)

Primary Standard Limits: Annual Arithmetic Mean = 12; Daily 24-hr Average = 35 *Note: Due to data availability averages are reported for previous month

| Location | February 2013 | February 2014 | February 2015 | February 2016 | February 2017 |
|----------------------|------------------|------------------|------------------|------------------|------------------|
| #1 Health Department | 10.6 | 16.6 | 9.8 | 8.4 | 8.2 |
| #15 Fire Station #8 | 12.9 | 18.1 | 12.6 | 9.6 | 9.9 |

Air Quality Index (AQI) - Comparison of Monthly Data

AQI Value Ranges Per Category of Air Quality Conditions:

Good = 0-50; Moderate = 51-100; Unhealthy for Sensitive Groups = 101-150; Unhealthy = 151-200

| Data Type | March 2013 | March 2014 | March 2015 | March 2016 | March 2017 |
|---|---------------|---------------|---------------|------------|---------------|
| # of AQI Reporting Days | 20 | 21 | 22 | 22 | 23 |
| Highest AQI Value | 38 | 29 | 35 | 47 | 63 |
| # of Days in Good Category | 20 | 21 | 22 | 22 | 19 |
| # of Days in Moderate Category | 0 | 0 | 0 | 0 | 4 |
| # of Days in Unhealthy For Sensitive Groups Category | 0 | 0 | 0 | 0 | 0 |
| # of Days in Unhealthy Category | 0 | 0 | 0 | 0 | 0 |

Summary of Air Monitoring Network

| MONITORING TYPE | ATTAINMENT STATUS | # OF REQUIRED MONITORS | # OF OPERATING MONITORS | MONITORING LOCATION | |
|--------------------|---|------------------------------|-------------------------------|---|--|
| Ozone | Attainment | 3 | 3 | Malone College; Brewster; Alliance | |
| Carbon Monoxide | Attainment | 1 | 1 | Canton Health Department | |
| PM2.5 | 1997/2006-Attainment 2012-Attainment | 4 | 4 | Canton Fire Station #8; Canton Health Department | |
| PM2.5 Speciation | n/a | 2 | 2 | Canton Fire Station #8 | |

Monitoring Network Details:

The ozone season started 03/01/2017. The monitoring staff successfully completed setup and startup of ozone equipment at the sites before the 03/01/2017 start date. Please note this season start date is 1 month earlier than in previous years due to change in the regulations that went into effect in 2016.

➤ PM2.5 sampler audits completed by Ohio EPA: all samplers passed with the exception of continuous PM2.5 sampler which was unable to be verified at the time of the audit due to failure of Ohio EPA's audit equipment. However, a leak was detected and verified by J. Hupp and C. Rusnak and the continuous PM2.5 sampler (SHARP) was repaired and passed a valid quality control check on 3/16/17. Due to the leak, data collected during the leak time period will be invalidated.

SIGNIFICANT OTHER EVENTS:

- 03/20/17: Terri Dzienis attended a meeting with the Ohio EPA Director and the Local Air Agency (LAA) Director's to discuss the forthcoming funding reductions and potential solutions to manage those reductions. The Ohio EPA Director views the relationship between Ohio EPA and LAAs as a partnership and plans to work with the LAA to develop solutions for the next contract cycle.
- 03/22-23/17: Linda Morckel attended a Quality Assurance meeting at US EPA Region 5 offices in Chicago, IL. Region 5 provided updates for the Ambient Air Monitoring offices and the meeting provided beneficial networking and sharing of best practices among peers from Indiana, Minnesota, Wisconsin, Illinois, and Michigan.
- Proposal for merging of Ohio EPA and Ohio Department of Health (ODH) asbestos programs was announced during State Budget Call in late January. It is now up to the State Legislature to decide if they approve this proposal as part of the State Budget approval no later than June 2017. The Ohio EPA Director provided testimony on the State budget to the Legislature, and there was no opposition discussed to this proposal. In anticipation of this proposal being approved, Ohio EPA and ODH are working together to prepare for the merge. The current concept is ODH program/staff will become part of Ohio EPA's program, so regulations need revised and staff need trained on the changes.

PERSONNEL:

• 03/30/17: Julie Edwards, APC Public Health Clerk II, turned in her resignation 2-week notice. Her last day is scheduled for April 14, 2017. The position will be evaluated to determine if it is still needed as is or if changes to the position classification are necessary to fulfill the needs of the division.

SIGNIFICANT COMPLIANCE MONITORING DETAILS:

Please see the APC Compliance Monitoring Activities table on the next page for the quantities of conducted activities. Below are details of any compliance monitoring activities with significant importance or impact.

• 03/07/17: Courtney Rusnak sent a significant non-compliance Notice of Violation (NOV) letter to Timothy Beck regarding open burning violations at 3039 12th St NW, Canton. The burn area measured 6 feet in diameter. The burn area contained burned pallets, metal debris, aluminum cans, and leaves. This was considered significant because this was the third open burning violation at this property within one year. A written compliance plan was requested from Timothy Beck regarding how the open burning regulations will be followed in the future. Timothy Beck submitted this plan on April 3, 2017. An ROV was sent to Timothy Beck on April 11, 2017.

- 03/07/17: Courtney Rusnak sent a significant non-compliance NOV letter to Andrew Kibler regarding open burning violations at 6945 Parks Ave NE, Alliance. The burn area measured 10 feet in diameter. The burn area contained a lot of garbage items including but not limited to plastic, glass, aluminum and metal cans. Metal debris and burned furniture debris were also observed in the burn area. Five burn barrels were observed by the burn area full of burnt garbage. This was considered significant because of the size and the material being burned for disposal purposes. A written compliance plan was requested from Andrew Kibler regarding how he will comply with the open burning regulations in the future. As of April 11, 2017 a compliance plan has not been received from Andrew Kibler.
- 03/09-10/17: Ron Jones, Linda Morckel, Courtney Rusnak, and Jaclyn Hupp, were on site at NTV facility, Atmosphere Annealing (fka Gerdau), located at 1501 Raff Road SW, Canton, to observe a stack test of their scrubber system controlling their metal parts pickling and coating operation. The pollutants tested were PE, SO2, sulfur acid, and opacity. The stack test results report is due by 04/10/17.
- 03/10/17: Greg Clark conducted opacity observations at Title V Facility, Republic Steel, located at 2633 8th St NE, Canton, after other APC staff witnessed visible emissions coming from the facility. Greg completed Method 9 observations of the visible emissions and found they were in compliance with their visible emission limitations in their permits.
- 03/21/17: Jaclyn Hupp sent a significant non-compliance NOV letter to Arick's Environmental Management Services and City of Alliance for significant asbestos work practice and paperwork violations at three residential urban demolition sites located in Alliance. The asbestos located at the sites was removed after the violations were discovered and prior to demolition.
- 03/22/17: Courtney Rusnak sent a Resolution of Violation (ROV) letter to Kiko Meats located at 1548 Union Ave, Minerva for the significant non-compliance NOV sent on January 27, 2017. A compliance plan was submitted by Kiko Meats on March 16, 2017. Their compliance plan explained that they now have garbage service through Burwell trash service. This was also confirmed by doing a drive by inspection by Canton APC.
- 03/28-29/17: Carl Safreed, Courtney Rusnak, and Jaclyn Hupp, were on site at FEPTIO facility, Ball Metal Food Container, located at 2121 Warner Road SE, Canton, to observe a stack test of their regenerative thermal oxidizer and permanent total enclosure control system for their metal parts coating operation. The pollutants tested were VOC. On 3/28/17, the facility had troubles operating their process, so the test was canceled and completed the following day on 03/29/17. The stack test results report is due by 04/29/17.
- 03/28/17: Greg Clark and Ron Jones made an unannounced inspection at Title V Facility, Republic Steel, located at 2633 8th St NE, Canton. The intent was to determine their compliance with their permit allowing production of leaded steel in their CBCF continuous caster line as a result of citizen concerns. Greg and Ron discovered paperwork violations only, such as reporting and failing to have written procedures. The permittee produced documentation to support that they are not in violation of their emission limitations. An NOV letter will be sent in the near future.
- Quarterly Inspection Goals Status (Jan-Mar): We achieved 100% of the quarterly goal for high priority facility inspections, anti-tampering inspections, and asbestos landfill inspections. We achieved 24% quarterly asbestos inspection rate, which is higher than the goal of 15%, so we anticipate to achieve the yearly goal.

| Activity | Month Totals | | | Quarter Goal | Qua Tot | | CY Tot | | | |
|--|---------------------|--------|-----|-----------------|------------|----|-----------|------|------|------|
| INSPECTIONS | | | | | | | | | | |
| High Priority facilities inspected (FCE) | | | 0 |) | | 3 | 3 | 3 | 3 | 3 |
| 2. High Priority facility Site Visits conducted | | | 5 | | | | 8 | 3 | 8 | 3 |
| 3. Non-High Priority facilities inspected | | | 0 |) | | 0 | 0 |) | O |) |
| 4. Non-High Priority facility Site Visits conducted | | | 2 | | | | 4 | | 4 | ı |
| 5. Site Visits conducted at Non-Facilities | | | 2 | , | | | 3 | 3 | 3 | 3 |
| 6. Performance tests observed | | | 2 | , | | | 2 | 2 | 2 | 2 |
| 7. Opacity observations made | | | 1 | | | | 1 | - | 1 | L |
| 8. Anti-tampering inspections | | | 0 |) | | 1 | 1 | - | 1 | |
| COMPLAINTS | Re | eceive | ed | Inves | tigated | | Recd | Inv | Recd | Inv |
| 9. Complaints received & investigated (total of a-e) | | 18 | | - | 10 | | 40 | 30 | 40 | 30 |
| a. Open burning | | 15 | | | 8 | | 28 | 19 | 28 | 19 |
| b. Related to a High Priority Facility | 2 2 | | | 3 | 3 | 3 | 3 | | | |
| c. Related to a Non-High Priority Facility | 0 0 | | | 2 | 2 | 2 | 2 | | | |
| d. Asbestos | 0 0 | | 0 | | 2 | 2 | 2 | 2 | | |
| e. Other | 1 0 | | | 5 | 4 | 5 | 4 | | | |
| ASBESTOS | | | | | | | | | | |
| 10. Demo/Renovation notifications received | 26 | | | 49 | | 49 | | | | |
| 11. Demo/Renovation inspections performed | 6 | | 15% | 12 | | 12 | | | | |
| 12. Non-Notifier inspections performed | | | 0 |) | | | 1 | | 1 | L |
| 13. Asbestos Landfill inspection performed | | 0 | | | 0 | 0 | | 0 |) | |
| OPEN BURNING ISSUANCE | Re | eceive | ed | Iss | sued | | Recd | Issd | Recd | Issd |
| 14. Open Burning Notifications | 0 0 | | | 1 | 1 | 1 | 1 | | | |
| 15. Open Burning Permissions | 0 1 | | 1 | | 3 | 3 | 3 | 3 | | |
| ENFORCEMENT | OB Asb Fac Ot Total | | | | | | | | | |
| 16. Warning actions taken | 3 0 1 0 4 | | | 6 | | 6 | | | | |
| 17. General NC enforcement actions taken | 6 0 0 0 6 | | | 14 | | 1 | 4 | | | |
| 18. Significant NC enforcement actions taken | 2 1 0 0 3 | | | 6 | | 6 | 5 | | | |
| 19. GNC Resolved without further action – Local | 6 | 0 | 3 | 0 | 9 | | 18 | | 1 | 8 |
| 20. SNC Resolved without further action – Local/OEPA | 1 | 0 | 0 | 0 | 1 | | 2 | 2 | 2 | 2 |
| 21. Enforcement Action Referral to Ohio EPA | 0 | 0 | 0 | 0 | 0 | | 3 | 3 | 3 | 3 |
| 22. Final Enforcement Action Issued by OEPA/AGO | 0 | 0 | 0 | 0 | 0 | | 3 | 3 | 3 | 3 |

Abbreviations: OB = open burning; Asb = asbestos; Fac = facility; Ot = Other; NC = Non-compliance, S = Significant, G = General

PERMITTING:

Facility Universe in Stark County (APC Jurisdiction)

| | February 2017 End Balance | Facilities shutdown in March 2017 | New Facilities in March 2017 | Facilities changed type in March 2017 | March 2017 End Balance |
|-------------------------|---------------------------------|---|------------------------------------|---------------------------------------|------------------------------|
| # of Title V Facilities | 20 | 0 | 0 | 0 | 20 |
| # of FEPTIO Facilities | 20 | 0 | 0 | 0 | 20 |
| # of NTV Facilities | 180 | 0 | +1 | 0 | 181 |
| # of PBR Facilities | 277 | 0 | +3 | 0 | 280 |

Summary of Permit Activity for March 2017

| | Incoming | Out | going |
|------------------------------|--------------|---------------------|---------------|
| | Applications | Draft Issued | Final Issued* |
| | Received | Permits | Permits |
| TVPTI-Initial Installation | 1 | 0 | 0 |
| TVPTI-Ch31 Modification | 0 | 0 | 0 |
| FEPTIO-Initial Installation | 0 | 0 | 0 |
| FEPTIO-Ch31 Modification | 0 | 0 | 0 |
| NTVPTIO-Initial Installation | 0 | 0 | 0 |
| NTVPTIO-Ch31 Modification | 0 | 0 | 0 |
| Total Installation Permits | 1 | 0 | 0 |
| TVPTO-renewal | 0 | 1 | 0 |
| FEPTIO-renewal | 0 | 0 | 0 |
| PTIO-renewal | 0 | 0 | 1 |
| Total-Renewals | 0 | 0 | 1 |
| TVPTI - Admin Modification | 1 | 0 | 0 |
| TVPTO-APA/MPM/SPM | 0 | 0 | 0 |
| TVPTO-Initial | 0 | 0 | 0 |
| FEPTIO-Admin Modification | 0 | 0 | 0 |
| NTVPTIO-Admin Modification | 0 | 0 | 0 |
| Total other permits | 1 | 0 | 0 |
| PBR-Initial Installation | 2 | n/a | 1 |
| PBR-Replace Renewal | 0 | n/a | 0 |
| PBR-Other | 3 | n/a | 3 |
| Total PBRs | 5 | n/a | 4 |

| GRAND TOTAL 7 1 5 |
|---|
|---|

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

Summary of Permit Goals and Status for CYTD 2017

| | CYTD Final Issued* Permits | DAPC Yearly Issuance Goals |
|-------------------------------|----------------------------|-------------------------------|
| FEPTIO-Renewal (backlogged)~ | 1 | 6 |
| NTVPTIO-Renewal (backlogged)~ | 2 | 15 |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

[~]Only includes Backlogged permits, which means older than 6 months for FEPTIO/NTVPTIO-Renewals

| | Processing complete; | CYTD | TVPTO | Issuance | Details | DAPC Yearly |
|----------------|-------------------------|-------|-------|----------|---------|---------------|
| | waiting for CO to issue | Draft | PPP | PP | Final* | Issuance Goal |
| TVPTO-Renewal~ | 0 | 1 | 1 | 1 | 0 | 6 |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

[~]Only includes Backlogged permits, which means older than 18 months for TVPTO-Renewals

| | CYTD permits issued final* | CYTD permits issued on time | % of permits issued on time | Goal |
|--|----------------------------|-----------------------------|-----------------------------|------|
| % of Installation Permits issued final within 180 days | 0 | 0 | n/a | 100% |
| % of Admin Mod Permits issued final within 180 days | 4 | 4 | 100% | 100% |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined. This value does not include permits that were already older than 180 days as of 01/01/2017.

- Permit Issuance Goals and Status: The quantity of installation permit applications is reduced, so we have been able to focus on processing the renewal permits in the month of February. 1 TVPTO for Timken Gambrinus Steel Plant was issued PPP in March; we are waiting the completion of the 15 day public comment period and anticipate its PP issuance in end of April or early May. All staff members are working very hard toward achieving their goals.
- Benchmark Determination: Historically we have used SWDO as our low benchmark. However, at the end of 2016, SWDO DAPC was dissolved and their work was reassigned to other field offices. This required us to re-evaluate the benchmark field offices that we use to compare our performance. As part of that evaluation, data of the total number of facilities, geographical jurisdiction, number of permit writing staff and number of permit writing full time equivalents (FTE) was collected for all the field offices. Field offices were then compared to Canton APC. No office was found to be an exact match to Canton APC. Toledo, who is also a LAA, was found to have the same total # of facilities, but more TV & FEPTIO facilities, the same size geographical area (1 county), more permit writing staff and about the same permit writing FTE. Toledo was set as our High benchmark. Portsmouth, who is also a LAA, was found to have less total # of facilities, but only slightly less TV & FEPTIO facilities, a larger geographical area (4 counties), less permit writing staff and slightly less permit writing FTE. Portsmouth was set as our Low benchmark. These benchmarks' will be effective from 2017 forward.

Summary of Final Issued Permits for 1st Quarter 2017 Compared to Benchmarks

| | | Final Issued Pern | nits* |
|------------------------------|--------|----------------------------|-------------------------------|
| | Canton | Benchmark- High: Toledo | Benchmark- Low: Portsmouth |
| TVPTI-Initial Installation | 0 | 0 | 0 |
| TVPTI-Ch31 Modification | 0 | 1 | 0 |
| FEPTIO-Initial Installation | 0 | 1 | 0 |
| FEPTIO-Ch31 Modification | 0 | 0 | 0 |
| NTVPTIO-Initial Installation | 0 | 4 | 0 |
| NTVPTIO-Ch31 Modification | 0 | 0 | 0 |
| Total Installation Permits | 0 | 6 | 0 |
| TVPTO-renewal | 0 | 1 | 1 |
| FEPTIO-renewal | 1 | 0 | 0 |
| NTVPTIO-renewal | 2 | 1 | 0 |
| Total Renewals | 3 | 2 | 1 |
| TVPTI - Admin Modification | 6 | 1 | 2 |
| TVPTO-APA/MPM/SPM | 0 | 0 | 0 |
| TVPTO-Initial | 0 | 0 | 0 |
| FEPTIO-Admin Modification | 0 | 0 | 0 |
| NTVPTIO-Admin Modification | 0 | 0 | 0 |
| Total Other Permits | 6 | 1 | 2 |
| Total PBRs | 5 | 1 | 0 |
| | | | |
| GRAND TOTAL | 14 | 10 | 3 |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

• Quarterly Benchmark Comparison: We have two Benchmarks: Toledo, which is about the same size jurisdiction with more staff; and Portsmouth which is a slightly smaller jurisdiction with about the same staff. Our goal is to achieve performance at the same level as our high benchmark, but to never fall below our low benchmark. This quarter we have maintained our high performance compared to the last quarter and maintained a position above our high benchmark, which is a great accomplishment! The last time we achieved this was the last 2 quarters (4th and 3rd 2016) and then 4th Quarter 2014. Our improved performance is primarily due to Terri's focus on getting backlogged permit reviews completed and staff having more experience so less time is spent on some permit reviews. There are still some permit reviews backlogged which will be a priority for the next quarter in order to maintain our performance levels.

Canton City Health Department

March Report 2017(Meeting 04/24/2017)

VITAL STATISTICS

| Certificates Issued | MAR 2017 | 2017 YTD | 2016 YTD |
|---------------------------|----------|----------|----------|
| Death Certificates Issued | 616 | 1,918 | 1,629 |
| Birth Certificates Issued | 1,155 | 2,980 | 2,599 |

| *Births Total Residents & Nonresidents | MAR 2017 | 2017 YTD | 2017 YTD |
|--|----------|----------|----------|
| Births | 319 | 955 | |
| Unmarried Parent Births | 162 | 484 | 51% |
| Births to Mothers aged 14 and under | - | - | - |
| Births to Mothers aged 15 - 17 | 7 | 23 | 2% |
| Births to Mothers aged 18 - 19 | 20 | 57 | 6% |
| Births to Mothers aged 20 - 24 | 76 | 231 | 24% |
| Births to Mothers aged 25 - 29 | 102 | 329 | 34% |
| Births to Mothers aged 30 - 34 | 84 | 214 | 22% |
| Births to Mothers aged 35 - 39 | 25 | 83 | 9% |
| Births to Mothers aged 40 - 44 | 5 | 18 | 2% |
| Births to Mothers aged 45 and over | - | _ | - |

| Deaths in Canton City | MAR 2017 | 2017 YTD | YTD Male | YTD Female |
|------------------------------|----------|----------|----------|------------|
| Total | 172 | 499 | 51% | 49% |
| Deaths aged 0 - 9 | 1 | 3 | 100% | 0% |
| Deaths aged 10 - 19 | - | - | - | - |
| Deaths aged 20 - 29 | 1 | 8 | 75% | 25% |
| Deaths aged 30 - 39 | 4 | 6 | 100% | 0% |
| Deaths aged 40 - 49 | 9 | 21 | 57% | 43% |
| Deaths aged 50 - 59 | 23 | 58 | 52% | 48% |
| Deaths aged 60 - 69 | 36 | 111 | 59% | 41% |
| Deaths aged 70 -79 | 40 | 100 | 51% | 49% |
| Deaths aged 80 and over | 58 | 192 | 43% | 57% |

Based on the number of births and deaths registered for the month of March 2017.

City of Canton Statement Of Cash Position

Report Date: 03/31/2017

| Fund | Beginning Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended Balance | Outstanding Encumbrances | Ending Balance |
|--|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| Fund Category: 1 - Governmental Funds | 3 | | | | | | | |
| Fund Type: 12 - Special Revenue Funds | 3 | | | | | | | |
| 2312 - V.D I03 Gonorhea (VD) | \$149,482.63 | \$2,090.56 | \$8,354.98 | \$2,746.82 | \$6,094.50 | \$151,743.11 | \$8,452.13 | \$143,290.98 |
| 2313 - Local Health Dept Prev Support | \$176,731.04 | \$147.00 | \$28,813.39 | \$9,637.82 | \$14,971.85 | \$190,572.58 | \$18,025.12 | \$172,547.46 |
| 2314 - Family Health (476) | \$1,328,616.75 | \$1,174,290.52 | \$1,480,597.26 | \$38,226.43 | \$114,871.20 | \$2,694,342.81 | \$429,987.69 | \$2,264,355.12 |
| 2315 - HTLV Antibody (Aids) | \$5,572.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,572.32 | \$0.00 | \$5,572.32 |
| 2316 - WIC Supplemental Health - FY 77 | \$345,341.41 | \$101,804.67 | \$313,704.02 | \$102,930.80 | \$289,781.73 | \$369,263.70 | \$114,005.40 | \$255,258.30 |
| 2317 - Local Health Assess & Accred Fnd | \$19,192.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,192.82 | \$0.00 | \$19,192.82 |
| 2318 - Local Aids Prevention | \$352,968.27 | \$22,130.86 | \$81,491.68 | \$16,492.79 | \$64,087.96 | \$370,371.99 | \$113,076.09 | \$257,295.90 |
| 2319 - Aids Home Health Care | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320 - Nursing Clinic Activity Fund | \$296,056.83 | \$26,915.35 | \$62,923.40 | \$19,246.11 | \$27,719.75 | \$331,260.48 | \$5,021.93 | \$326,238.55 |
| 2321 - Immunization Action Grant | \$141,993.06 | \$1,182.60 | \$12,230.68 | \$8,964.04 | \$27,533.04 | \$126,690.70 | \$5,153.70 | \$121,537.00 |
| 2322 - Dental Sealant 132T Grant | \$149,358.44 | \$6,194.00 | \$19,997.03 | \$11,778.82 | \$21,393.34 | \$147,962.13 | \$19,921.10 | \$128,041.03 |
| 2323 - Personal Responsibility Ed Pr Fd | \$27,746.81 | \$10,673.68 | \$47,951.92 | \$13,450.02 | \$34,494.89 | \$41,203.84 | \$5,250.24 | \$35,953.60 |
| 2324 - STD Seroprevalence Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2325 - Ohio Early Start | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2326 - Healthy Start | \$12,174.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,174.31 | \$5,940.00 | \$6,234.31 |
| 2327 - Lead Assessment Fund | \$17,737.42 | \$1,800.00 | \$4,463.21 | \$1,317.18 | \$2,074.33 | \$20,126.30 | \$1,806.00 | \$18,320.30 |
| 2328 - Public Health Infrastructure | \$46,923.04 | \$17,560.68 | \$55,450.60 | \$27,383.02 | \$67,548.56 | \$34,825.08 | \$57,421.59 | (\$22,596.51) |
| 2329 - Smoke Free Ohio | \$23,611.59 | \$0.00 | \$0.00 | \$500.61 | \$879.20 | \$22,732.39 | \$0.00 | \$22,732.39 |
| 2331 - Air Pollution (134) | \$592,653.57 | \$96,784.00 | \$325,676.00 | \$85,077.23 | \$192,996.18 | \$725,333.39 | \$52,810.70 | \$672,522.69 |
| 2332 - Air Pollution (I35) | \$40,258.25 | \$0.00 | \$0.00 | \$4,850.12 | \$11,444.53 | \$28,813.72 | \$0.00 | \$28,813.72 |
| 2335 - EARLY HEAD START | \$15,797.67 | \$1,903.70 | \$2,806.12 | \$2,734.25 | \$6,034.61 | \$12,569.18 | \$3,608.11 | \$8,961.07 |
| 2351 - Food Service (055) | \$62,873.52 | \$71,766.75 | \$233,481.75 | \$20,771.37 | \$48,748.15 | \$247,607.12 | \$0.00 | \$247,607.12 |
| 2352 - Private Water Supply | \$336.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$336.50 | \$0.00 | \$336.50 |
| 2353 - Swimming Pool | \$34,502.34 | \$0.00 | \$0.00 | \$459.34 | \$1,070.33 | \$33,432.01 | \$0.00 | \$33,432.01 |
| 2354 - Solid Waste Disposal License | \$118,186.61 | \$435.70 | \$19,551.06 | \$9,210.73 | \$25,879.43 | \$111,858.24 | \$4,000.00 | \$107,858.24 |
| 2355 - Infectious Waste Registration | \$5,172.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,172.40 | \$0.00 | \$5,172.40 |

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City of Canton Statement Of Cash Position

Report Date: 03/31/2017

| Fund | Beginning Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended Balance | Outstanding Encumbrances | Ending Balance |
|--|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| 2356 - Tattoo Parlors | \$18,888.12 | \$0.00 | \$520.00 | \$384.91 | \$896.64 | \$18,511.48 | \$0.00 | \$18,511.48 |
| Fund Type 12 - Special Revenue Funds Subtotal: | \$3,982,175.72 | \$1,535,680.07 | \$2,698,013.10 | \$376,162.41 | \$958,520.22 | \$5,721,668.60 | \$844,479.80 | \$4,877,188.80 |
| Fund Category 1 - Governmental Funds Subtotal: | \$3,982,175.72 | \$1,535,680.07 | \$2,698,013.10 | \$376,162.41 | \$958,520.22 | \$5,721,668.60 | \$844,479.80 | \$4,877,188.80 |
| Grand Total: | \$3,982,175.72 | \$1,535,680.07 | \$2,698,013.10 | \$376,162.41 | \$958,520.22 | \$5,721,668.60 | \$844,479.80 | \$4,877,188.80 |

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City of Canton

Budget by Fund Category Report

03/31/2017

Prior Fiscal Year Activity Included

| Account Classification | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---|----------------|----------------------|----------------|-------------------------------|------------------|---------------------|------------------------------|------------------|------------------|
| 1 - Governmental Funds | | | 3 | | | | | | |
| Revenue | | | | | | | | | |
| 52 - Licenses and permits | \$237,100.00 | \$0.00 | \$237,100.00 | \$71,766.75 | \$0.00 | \$242,751.75 | (\$5,651.75) | 102% | \$252,525.89 |
| 53 - Intergovernmental revenue | \$4,950,033.00 | \$0.00 | \$4,950,033.00 | \$1,444,664.10 | \$0.00 | \$2,398,735.51 | \$2,551,297.49 | 48% | \$4,759,197.21 |
| 54 - Charges for services | \$273,100.00 | \$0.00 | \$273,100.00 | \$19,063.72 | \$0.00 | \$56,276.58 | \$216,823.42 | 21% | \$219,105.85 |
| 56 - Other misc revenue | \$0.00 | \$0.00 | \$0.00 | \$185.50 | \$0.00 | \$249.26 | (\$249.26) | +++ | \$4,690.74 |
| 83 - Transfer in - from other fund | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0% | \$40,000.00 |
| 84 - Advance in - from other fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Revenue Totals | \$5,500,233.00 | \$0.00 | \$5,500,233.00 | \$1,535,680.07 | \$0.00 | \$2,698,013.10 | \$2,802,219.90 | 49% | \$5,275,519.69 |
| Expense | | | | | | | | | |
| 61 - Salary and benefits | \$1,950,889.00 | \$0.00 | \$1,950,889.00 | \$214,634.16 | \$0.00 | \$498,346.57 | \$1,452,542.43 | 26% | \$1,731,961.68 |
| 62 - Payroll fringes | \$862,285.00 | \$0.00 | \$862,285.00 | \$49,039.10 | \$0.00 | \$113,718.23 | \$748,566.77 | 13% | \$730,079.08 |
| 70 - Services | \$2,128,071.00 | \$574,594.84 | \$2,702,665.84 | \$79,922.50 | \$747,089.88 | \$293,272.63 | \$1,662,303.33 | 38% | \$1,410,151.02 |
| 71 - Utilities | \$7,944.00 | \$2,610.77 | \$10,554.77 | \$286.23 | \$5,720.27 | \$1,128.50 | \$3,706.00 | 65% | \$5,392.18 |
| 73 - Supplies | \$330,799.00 | \$3,846.99 | \$334,645.99 | \$21,501.94 | \$64,972.06 | \$34,898.42 | \$234,775.51 | 30% | \$149,896.67 |
| 74 - Refunds, claims and reimbursements | \$16,400.00 | \$980.61 | \$17,380.61 | \$137.89 | \$618.43 | \$1,380.92 | \$15,381.26 | 12% | \$14,879.19 |
| 75 - Capital Outlay | \$89,407.00 | \$20,128.98 | \$109,535.98 | \$1,663.21 | \$15,972.00 | \$5,820.19 | \$87,743.79 | 20% | \$14,283.46 |
| 77 - Other | \$86,831.00 | \$3,068.31 | \$89,899.31 | \$8,977.38 | \$10,107.16 | \$9,954.76 | \$69,837.39 | 22% | \$23,715.09 |
| Revenue Totals: | \$5,500,233.00 | \$0.00 | \$5,500,233.00 | \$1,535,680.07 | \$0.00 | \$2,698,013.10 | \$2,802,219.90 | 49% | \$5,275,519.69 |
| Expenditure Totals: | \$5,472,626.00 | \$605,230.50 | \$6,077,856.50 | \$376,162.41 | \$844,479.80 | \$958,520.22 | \$4,274,856.48 | 30% | \$4,080,358.37 |
| 1 - Governmental Funds Net Totals: | \$27,607.00 | (\$605,230.50) | (\$577,623.50) | \$1,159,517.66 | (\$844,479.80) | \$1,739,492.88 | (\$1,472,636.58) | | \$1,195,161.32 |
| Revenue Grand Totals: | \$5,500,233.00 | \$0.00 | \$5,500,233.00 | \$1,535,680.07 | \$0.00 | \$2,698,013.10 | \$2,802,219.90 | 49% | \$5,275,519.69 |
| Expenditure Grand Totals: | \$5,472,626.00 | \$605,230.50 | \$6,077,856.50 | \$376,162.41 | \$844,479.80 | \$958,520.22 | \$4,274,856.48 | 30% | \$4,080,358.37 |
| Grand Totals: | \$27,607.00 | (\$605,230.50) | (\$577,623.50) | \$1,159,517.66 | (\$844,479.80) | \$1,739,492.88 | (\$1,472,636.58) | | \$1,195,161.32 |



Budget by Account Classification Report

Through 03/31/17
Prior Fiscal Year Activity Included
Summary Listing

| | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|--------------------------------------|------------------|---------------|------------------|----------------|----------------|----------------|------------------|---------|------------------|
| Account Classification | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 1001 - General Operating | | | | | | | | | |
| REVENUE | | | | | | | | | |
| Licenses and permits | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Intergovernmental revenue | 23,000.00 | .00 | 23,000.00 | .00 | .00 | .00 | 23,000.00 | 0 | 24,674.31 |
| Charges for services | 440,850.00 | .00 | 440,850.00 | 45,260.15 | .00 | 129,210.15 | 311,639.85 | 29 | 446,796.95 |
| Fines and forfeitures | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Other misc revenue | 7,500.00 | .00 | 7,500.00 | 774.50 | .00 | 2,624.63 | 4,875.37 | 35 | 9,157.60 |
| REVENUE TOTALS | \$471,350.00 | \$0.00 | \$471,350.00 | \$46,034.65 | \$0.00 | \$131,834.78 | \$339,515.22 | 28% | \$480,628.86 |
| EXPENSE | | | | | | | | | |
| Salary and benefits | 1,021,770.00 | .00 | 1,021,770.00 | 113,645.42 | .00 | 262,569.59 | 759,200.41 | 26 | 1,054,745.66 |
| Payroll fringes | 442,390.00 | .00 | 442,390.00 | 71,100.82 | .00 | 105,175.02 | 337,214.98 | 24 | 509,476.83 |
| Services | 114,857.00 | 7,278.49 | 122,135.49 | 8,352.25 | 68,278.39 | 24,353.77 | 29,503.33 | 76 | 138,263.42 |
| Utilities | 39,896.00 | 1,484.26 | 41,380.26 | 3,534.05 | 32,843.87 | 8,177.20 | 359.19 | 99 | 36,196.24 |
| Inter-departmental charges | 2,009.00 | .00 | 2,009.00 | 2,009.00 | .00 | 2,009.00 | .00 | 100 | 2,009.00 |
| Supplies | 59,942.00 | 1,756.61 | 61,698.61 | 19,753.77 | 24,936.19 | 23,386.65 | 13,375.77 | 78 | 52,373.58 |
| Refunds, claims and reimbursements | 290,000.00 | 1,774.60 | 291,774.60 | 315.00 | 3,085.00 | 51,099.06 | 237,590.54 | 19 | 262,838.42 |
| Capital Outlay | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Other | 10,371.00 | 454.74 | 10,825.74 | 525.00 | 2,559.10 | 2,348.74 | 5,917.90 | 45 | 5,942.05 |
| Advance out - due to other fund | 54,335.00 | .00 | 54,335.00 | .00 | .00 | .00 | 54,335.00 | 0 | .00 |
| EXPENSE TOTALS | \$2,035,570.00 | \$12,748.70 | \$2,048,318.70 | \$219,235.31 | \$131,702.55 | \$479,119.03 | \$1,437,497.12 | 30% | \$2,061,845.20 |
| Fund 1001 - General Operating Totals | | | | | | | | | |
| REVENUE TOTALS | 471,350.00 | .00 | 471,350.00 | 46,034.65 | .00 | 131,834.78 | 339,515.22 | 28% | 480,628.86 |
| EXPENSE TOTALS | 2,035,570.00 | 12,748.70 | 2,048,318.70 | 219,235.31 | 131,702.55 | 479,119.03 | 1,437,497.12 | 30% | 2,061,845.20 |
| Fund 1001 - General Operating Totals | (\$1,564,220.00) | (\$12,748.70) | (\$1,576,968.70) | (\$173,200.66) | (\$131,702.55) | (\$347,284.25) | (\$1,097,981.90) | | (\$1,581,216.34) |
| Grand Totals | | | | | | | | | |
| REVENUE TOTALS | 471,350.00 | .00 | 471,350.00 | 46,034.65 | .00 | 131,834.78 | 339,515.22 | 28% | 480,628.86 |
| EXPENSE TOTALS | 2,035,570.00 | 12,748.70 | 2,048,318.70 | 219,235.31 | 131,702.55 | 479,119.03 | 1,437,497.12 | 30% | 2,061,845.20 |
| Grand Totals | (\$1,564,220.00) | (\$12,748.70) | (\$1,576,968.70) | (\$173,200.66) | (\$131,702.55) | (\$347,284.25) | (\$1,097,981.90) | | (\$1,581,216.34) |

Canton City Health Department

March 2017 Report (Meeting 4/24/2017) Health Commissioner's Report

All-Staff Training Day

Plans are currently underway for an all staff training day. Following the success of our All Staff Day in 2016, we will again be closing our offices on November 1, 2017 for this event. We will be hosting the event off site at the Canton Garden Center. Plans are well on the way for an action-packed agenda.

Canton Public Health 2020 - Strategic Plan

Included with my report are three documents related to strategic planning. The first is a summary document of the Ohio Health Improvement Plan. The second is the recently release Stark County Health Improvement Plan. These documents, as well as our community health assessment, feedback from the Canton health advisory group, and other information, provided the data needed for the drafting of our next iteration of our strategic plan. The working title is "Canton Public Health 2020 - A Vision for the Future". A summary of the key elements is provided for your review and comment. We would like to present the full plan for Board approval at the May 2017 meeting. This plan is a required document for our PHAB Accreditation application pursuant to standard 5.3.2.

Community Complaints - Georgetown Road and 8th Street, NE

Our staff participated in a public meeting that was facilitated by us at Canton City Council on 4/4/2017. This meeting was the result of several complaints made to City Council about air quality that was allegedly related to a steel making facility in the area. Several concerns were identified by residents during this meeting. We are actively investigating all complaints and concerns at this time. We anticipate the completion of a preliminary assessment by the end of this month with recommendations. Further details will be provided by APC and at the Board meeting.

Personnel

We note two staff changes. The first is the resignation of Julie Edwards, APC Clerk. The second is the resignation of Gina Premier, RN, Nurse Practitioner. APC is evaluating their staffing needs and is not recommending filling this position at this time. Nursing is also evaluating their staffing needs. We are currently posting for the position of Advanced Nurse Practitioner – Part Time.

Ohio 2017-2019 STATE HEALTH IMPROVEMENT PLAN

Snapshot

February 2017

The 2016 state health assessment (SHA) described the current status of health and wellbeing in Ohio and highlighted the state's many opportunities to improve health outcomes, reduce disparities and control healthcare spending. The 2017-2019 state health improvement plan (SHIP) seizes upon those opportunities by laying out specific steps to achieve measurable improvements on key priorities.

What is the state health improvement plan?

Ohio's 2017-2019 SHIP is a strategic menu of **priorities**, **outcome objectives** and **evidence-based strategies** designed to address three of Ohio's greatest health challenges:

- Mental health and addiction
- Chronic disease
- Maternal and infant health

Taking a comprehensive approach, the plan highlights powerful underlying drivers of wellbeing, such as student success, housing affordability and tobacco prevention (see diagram on page 2).

How will the plan be implemented?

SHIP priorities will inform resource allocation, including the Governor's proposed 2018-19 budget (see related white papers from the Governor's Office of Health Transformation), and state agencies will implement selected strategies. In addition, the plan includes a set of tools designed to help local

partners select and evaluate options from a strategy menu. Local health departments and hospitals will take a leadership role in implementing these strategies, in partnership with a wide variety of community partners, such as:

- Alcohol, Drug and Mental Health (ADAMH) boards
- Philanthropy
- Community-based organizations and local coalitions
- Education, housing, employers/ business, regional planning, transportation, criminal justice, etc.

The state will track and report progress on the SHIP's outcome objectives on an annual basis.

How was the plan developed?

Led by the Governor's Office of Health Transformation in partnership with the Ohio Department of Health and other state agencies, the state health assessment and improvement plan were developed with input from hundreds of Ohioans:

- Priorities were informed by five regional forums and a review of local assessments and plans
- Multi-stakeholder groups reviewed the evidence on what works to improve health and recommended strategies to include in the plan

The state contracted with the Health Policy Institute of Ohio (HPIO) to prepare the SHA and develop the SHIP.

What makes this SHIP different?

The 2017-2019 SHIP builds upon past plans, adding several new components:

- Leadership from the Governor's Office of Health Transformation in partnership with the Ohio Department of Health and strong participation from other health-related state agencies
- Comprehensive review of community priorities informed the selection of SHIP priorities
- Specific and measurable outcome objectives for the state and an evaluation plan to monitor progress on an annual basis
- Toolkits that provide a menu of SHIP-aligned outcome indicators and evidence-based strategies for local partners to include in their community-level plans
- Stronger focus on health equity and the social determinants of health

The 2016 state health assessment and full 2017-2019 SHIP is available at

www.odh.ohio.gov/sha-ship



Ohio 2017-2019 state health improvement plan (SHIP)

Overall health outcomes

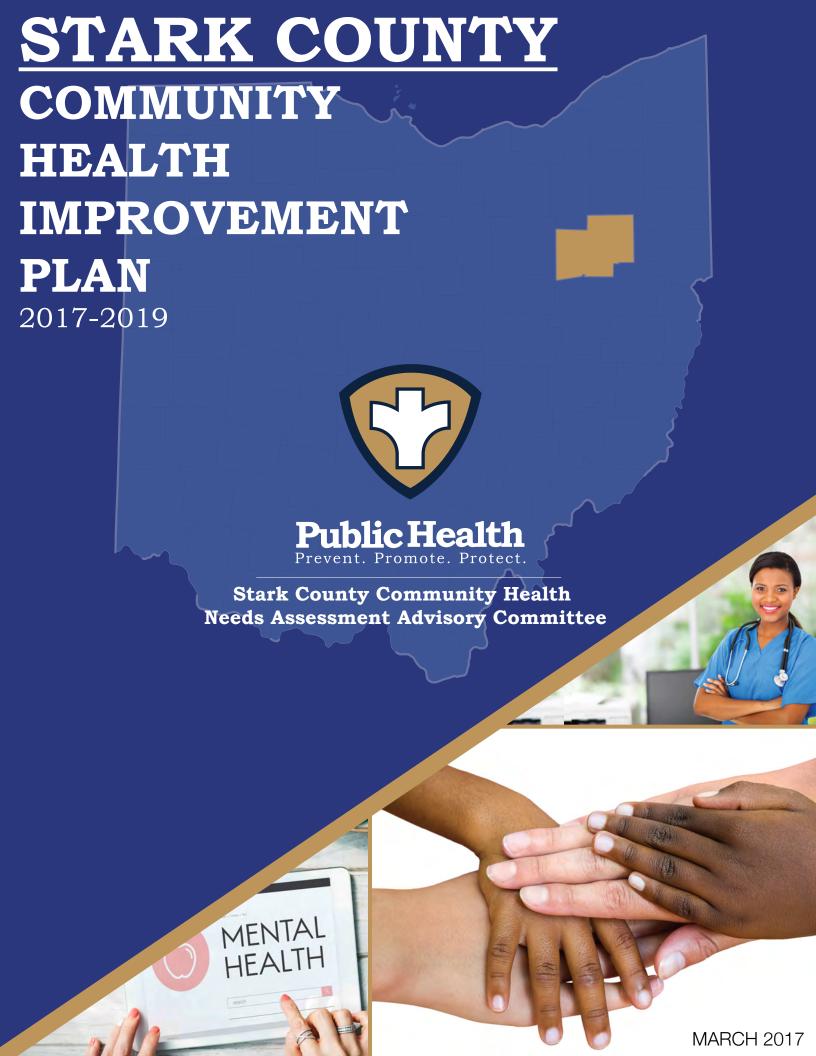
- ◆Health status
- ♣Premature death

| | 3 priority topics | |
|---|---|--|
| Mental health and addiction | Chronic disease | Maternal and infant health |
| | 10 priority outcome | S |
| Depression Suicide Drug dependency/ abuse Drug overdose deaths | Heart diseaseDiabetesChild asthma | Preterm birthsLow birth weightInfant mortality |

Equity: Priority populations for each outcome above

Cross-cutting outcomes and strategies
The SHIP addresses the 10 priority outcomes through cross-cutting factors that impact all 3 priority topics

| Cross-cutting factors | Strategies to promote: | | | | |
|---|--|--|--|--|--|
| Social determinants of health | Student success Seconomic vitality Housing affordability and quality | | | | |
| Public health system, prevention and health behaviors | Tobacco prevention and cessation Active living Healthy eating Violence-free communities Population health infrastructure | | | | |
| Healthcare system and access | Access to quality health care Comprehensive primary care | | | | |
| Equity | Strategies likely to decrease disparities for priority populations | | | | |





Input for this report provided by staff from all four local health departments in Stark County. This includes: Alliance City Health Department, Canton City Health Department, Massillon City Health Department and Stark County Health Department.

For more information about this report, contact: Kay Conley, 330-493-9904 x 231 or conleyk@starkhealth.org

Graphic design and layout: Utt Brothers Marketing & Web Design

Canton City Health District

Contributors: Tonya Wagler, Integrated Health Science Intern from Kent State University



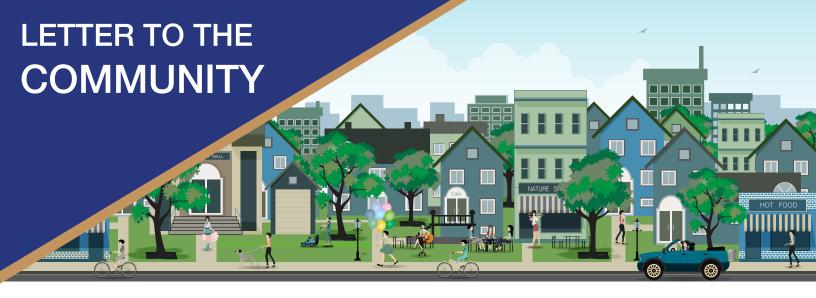






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This has been a most significant year in regards to population health planning in Stark County. Partnerships and collaborations are of vital importance in promoting health within a community. The public health departments, hospitals, social service agencies, and private health practitioners in Stark County are committed to making measurable improvements in the health of our community.

The development of the Stark County Health Improvement Plan (CHIP) is the result of collaboration with many community partners. The Stark County Community Health Assessment (CHA) was the foundation for determining the health priorities for the CHIP. The CHA data is a representation of the Stark County population that resides within the four local health districts of Alliance, Canton, Massillon and the Stark County Combined General Health District. This report summarizes the health status of the 375,165 residents who call Stark County home. This data includes: overall health data, behavioral health risks, health outcomes, the built environment and access to medical and dental care.

These partnerships and collaborations have identified significant social disparities and health inequities that are impacting socioeconomic groups within our communities. Together we are combating these factors that influence health by building public health policies, programs, and services to promote health equity and significantly decrease poor health outcomes.

The health of our community is our number one priority. We are committed to providing excellent public health services to the residents of Stark County. These services are built on the foundation of 10 Essential Services. These services are extremely important in guiding public health activities, as well as providing a structure for public health accreditation. Working with our community partners and aligning our resources will be essential to achieving our health priorities. We will all work together to improve the health of our neighbors and achieve a healthier and safer Stark County.

Together, we begin achieving health today.

Health Commissioner

Canton, OH

us M. adonus Levi argent Rordel M. Flift

Health Commisioner Massillon, OH

James M. Adams, RS. MPH Terri Argent, RS. REHS Randall M. Flint, RS. MPH

Health Commissioner Alliance, OH

Killand X. Norus

Kirkland K. Norris, RS, MPH Health Commissioner Stark County, OH

THE 10 ESSENTIAL SERVICES

The below framework provides a foundation for public health activities at the state and local level, and includes the 10 Essential Services. It is used as the foundation for the National Public Health Performance Standards (NPHPS), and provides structure for public health accreditation.





Stark County began facilitating a Community Health Assessment (CHA) in 2010, when President Obama signed into law the Patient Protection and Affordable Care Act (ACA). The ACA requires charitable hospitals to conduct a Community Health Needs Assessment (CHNA) every three years and adopt strategies to meet community health needs identified through the assessment. The CHNA Advisory Committee is currently in their second CHA cycle.

A CHNA/CHA was completed by the Advisory Committee in 2015 which provided a valuable overview of the health issues and status of Stark County's residents. The first phase of the project consisted of a random sample telephone survey and an oversampling of African-American and Canton City residents. The second phase consisted of reviewing and analyzing secondary data sources to identify priority areas of concern. The third phase consisted of a web survey of community leaders who were knowledgeable about public health. Using all available data, the top five priority health areas were identified as part of the CHNA/CHA process.

An annual Health Improvement Summit has been organized each year since 2011. The 2016 Health improvement Summit was held Wednesday, February 24th at Walsh University. The purpose of the 2016 Summit was to narrow down the top five priority health areas identified within the 2015 CHNA and to create the framework for Stark County's 2017-2019 Community Health Improvement Plan (CHIP). Over 100 advocates with representatives from healthcare, mental health, non-profit organizations, public health, local business, governmental leaders, and community members attended the 2016 Summit to discuss the assessment findings and vote on the top three priority areas to be addressed within Stark County's CHIP. The three priority health areas voted the most important for Stark County were:

- 1. Access to Health Care
- 2. Mental Health
- 3. Infant Mortality

Additionally, the city of Canton has developed an annex for the plan, prioritizing Obesity and Healthy Lifestyles.

Stark County's CHIP is a plan that identifies health priorities, goals and long-term key measures that will be used by community partners to guide project development, programs, and policies targeted to improve the health outcomes of Stark County residents. Community advocates were closely involved in the development of Stark County's 2017-2019 CHIP. A lead agency was identified to facilitate a subcommittee for each priority area. The three subcommittees will create and work on action plans outlining how the long-term key measures will be accomplished through strategies and activities.

Implementation and monitoring of the CHIP will begin in mid-2017. Annually, the Advisory Committee will publish an evaluation report outlining the progress of the three priority health areas. Revisions to the plan will be based on the annual evaluation report. Following the next CHA in 2018 the community health improvement planning process will begin again.

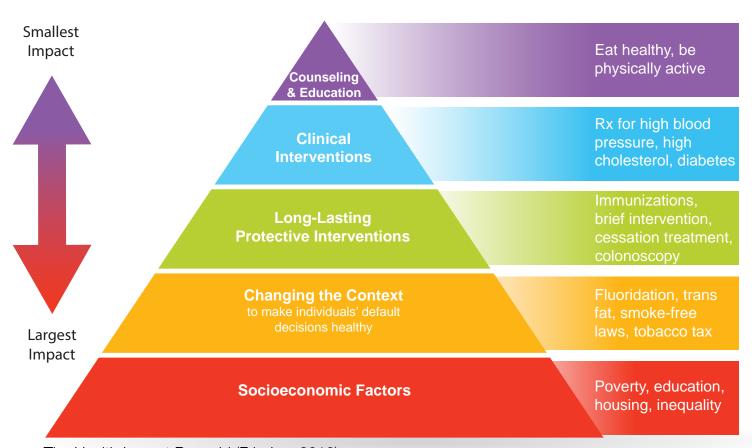
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This document, the Community Health Improvement Plan (CHIP), provides a long-term vision and describes the goals and long-term key measures that will be addressed in the community as organizations and initiatives implement projects, programs, and policies. This plan is used by public health, health care, and other governmental, education and human service agencies, in collaboration with community partners, to set priorities, coordinate services, and target resources.

A Community Health Improvement Plan is critical for developing policies and defining actions to target efforts that promote health. It should define the vision for the health of the community through a collaborative process and should address the gamut of strengths, weaknesses, challenges, and opportunities that exist in the community to improve the health status of that community.

The Health Impact Pyramid, below, serves as a guide to identify the most effective strategies, or those with the largest impact.



STARK COUNTY CHNA/CHA PROCESS

CHNA Advisory Committee: Facilitated By Stark County Health Department

CHA Model Used: Community Health Improvement Cycle (CHIC)

Stark County uses the Community Health Improvement Cycle (CHIC), provided by the Ohio Department of Health, through the Child and Family Health Services (CFHS) program. This process includes performing ongoing community health assessment and planning by: building partnerships, coordinating a consortium, conducting planning, assessing data needs and capacity, conducting prioritization, planning interventions, planning implementation and conducting evaluation.

Cycle: Every 3-5 Years

Participants:

- → Health Departments
- √ Hospitals
- Social Service Agencies
- Non-Profit Organizations
- Community Advocates/Volunteers
- → Foundations

1. Self Assessment

- 2. External Assessments
- 3. Building Partnerships
- 4. Planning
- 5. Data: Needs/Capacity
- 6. Priority Setting

Review

Essential

Services:

Assessment (1-6)

9. Assurance Evaluations Address Essential Services:

7. Action Plan/ Interventions

Health Improvement Summits:

Since 2011, an Annual Health Improvement Summit has been held to provide updates to the CHNA process, as well as to provide information and presentations on topics addressed in the CHIP.

Evaluations

8. Implementation

ENERGY

IUMAN

5



July 2015

Community Health Assessment (CHA) - Telephone Poll, Stakeholder Web Survey, Secondary Data Analysis

September 2015

SWOT Analysis

February 2016

Prioritization at Health Improvement Summit

Summer/Fall 2016

Community Health Improvement Plan (CHIP) Development; strategies and interventions identified

February 2017

CHIP Reviewed at Health Improvement Summit; begin CHIP implementation

March 2017

CHIP Finalized; begin to update, review and monitor CHIP implementation

January 2018

Evaluate CHIP; review and revise goals and objectives regularly; continue implementation

Spring 2018

CHA; data collection begins again

SWOT ANALYSIS

The Advisory Committee also conducted a SWOT Analysis in 2015 to identify the committee's strengths, weaknesses, opportunities for improvement, and threats/challenges (SWOT); in order to improve the current CHA cycles outcomes. The Advisory Committee's SWOT Analysis identified the following:

STRENGTHS

- Agency participation and support.
- More awareness and understanding of the process, programs and interventions.
- More targeted programs.
- ✓ Comprehensive data.
- Good participation and cooperation between hospitals and local health departments.
- Alignment of shared priorities.

WEAKNESSES

- Lack of diversity to membership team (minority groups and community members).
- ✓ Lack of measureable goals/objectives/ activities within CHIP.
- ✓ Lack of youth data.
- ✓ Gaps in services not identified.
- ✓ Relying only on data to identify health problems/issues.
- ✓ Lack of current data.
- ✓ Data analysis capacity.
- Acknowledging barriers that are out of our control/limitations.



OPPORTUNITIES

- ✓ Increase referral processes and getting individuals the services they need.
- ✓ Increase community engagement.
- Have a shared sense of engagement (all moving in the same direction).
- ✓ Increase more secondary data regarding youth.
- Increase investment in complex health issues (opportunity to receive funding from local organizations).
- ✔ Process allows each individual/agency to breakout of existing silos.

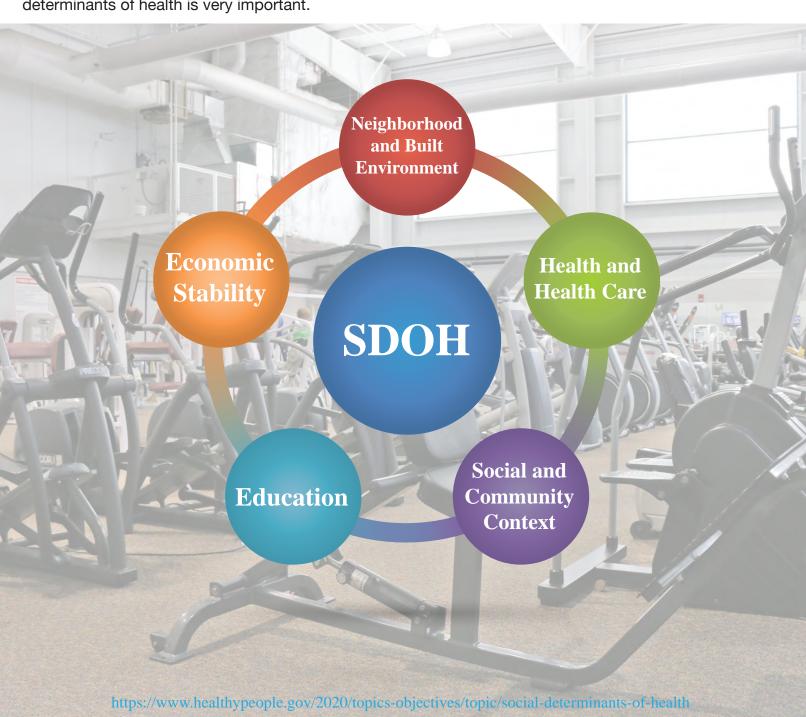
PHYSIOLOGY OSPITAL FECTIOUS CONCEPT AND DOCTOR AND DOCT

THREATS/CHALLENGES

- ✓ Increase awareness of referral process.
- Reporting progress toward goals/ objectives/activities.
- ✓ Better system to disseminate findings/ progress being made.
- ✓ Each individual/agency working in their own silos.
- ✓ Policy barriers.

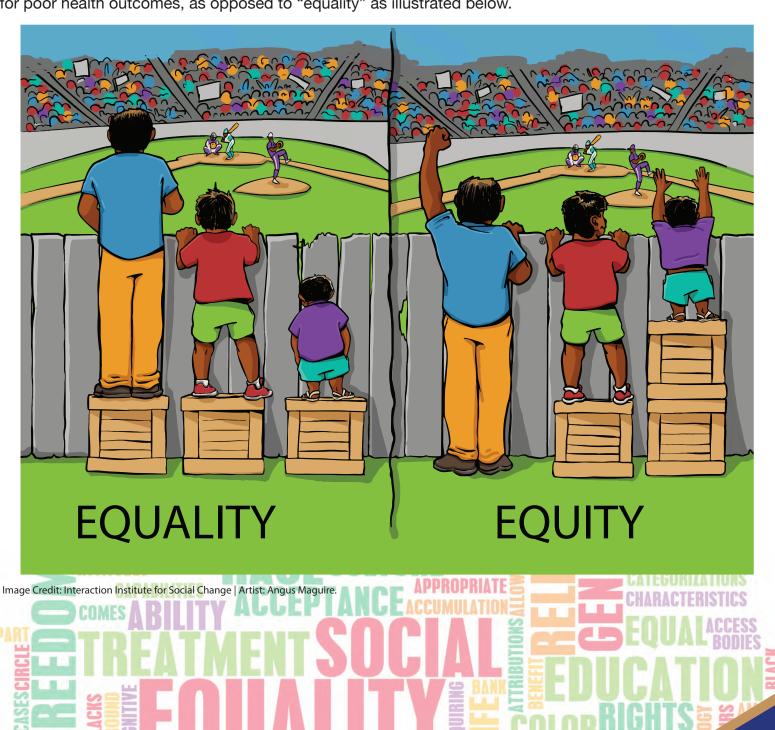
SOCIAL DETERMINANTS OF HEALTH

Many factors affect the health of individuals, namely diet, exercise, and smoking status. However, social determinants of health are better predictors of health outcomes. "Social determinants of health are conditions in the environment in which people are born, live, learn, work, play, worship, and age that affect a wide range of health, functioning, and quality-of-life outcomes and risks." The social determinants of health include the neighborhood and the built environment in which you live, work, worship, etc; availability and quality of healthcare; the type of support available to you from your community and social groups; access to and quality of education; and economic stability. Unfortunately, better social and economic opportunities are afforded to some groups of people more than others contributing to health inequalities. Therefore, when looking at community health and developing plans for its improvement, considering social determinants of health is very important.



EQUALITY VS. EQUITY

Social Determinants of health are addressed throughout each of the priority areas identified in this report. Like a ribbon that is weaved throughout this plan, social determinants have been considered in selecting many of the strategies, interventions and/or programs identified. There will be a focus on increasing cultural awareness and competency of health care and social service providers, addressing environmental factors and barriers, and connecting to communities at risk for poor health outcomes in a respectful and appropriate manner. This is essential in order to make positive health outcomes to our community as a whole. Many of the goals and strategies identified in this plan aim to provide "equity" for individuals who are at a higher risk for poor health outcomes, as opposed to "equality" as illustrated below.



EQUALITY BANK EEDUCATION EEDUCATI

HEALTH PRIORITY SELECTION/ACTION PLAN DEVELOPMENT



ACCESS TO HEALTH CARE



MENTAL HEALTH



INFANT MORTALITY

At the Health Improvement Summit in February, 2016, after voting for the top three health priorities, participants who attended were asked to indicate their interest in helping to develop an action plan to address each health priority. Volunteers were obtained from the Summit evaluation and from the regular CHNA Advisory Committee to work on one of the three priorities. From June until September of 2016, three separate groups met and created a framework for addressing the health priorities for the CHIP. More than 100 community partners representing hospitals and healthcare providers, city and county government, law enforcement, and not-for-profits participated in the development of the CHIP.

Canton, OH



ACCESS TO HEALTH CARE

Goal 1

All people have equitable access to healthcare services.

Key Measures:

- ✓ Increase use of community health workers (CHW's) in Stark County by 75%.
- ✓ Reduce barriers to accessing health care for vulnerable populations.
- ✓ Decrease the percentage of respondents from vulnerable populations who report not having a primary care provider from 16% to 10%.
- ✓ Decrease the percentage of respondents from vulnerable populations who report not having health insurance from 10% to 5%.

Goal 2

All people have the ability to live their healthiest life.

Key Measure:

✓ Decrease the percentage of respondents from vulnerable populations who report their health as being poor or very poor from 7.7% to 5%.



Why is this Important?

Mercy Medical Center, Canton, OH

A large portion of county residents still do not have access to basic health care services.

- Lack of affordable insurance/health care was identified as the most important health issue by Stark County residents, with 27.9% of survey respondents citing this to be the case (Community Survey).
- 25% of community survey respondents receive health care most often from a place other than a primary care or family doctor. This includes 8.3% who receive health care most often at the emergency room and 6.5% at an urgent care center. Groups of respondents most likely to use a place other than a primary care doctor for health care include unemployed respondents, urban residents, those ages 18 to 44, minorities and those with an annual income under \$50,000 (Community Survey).
- 73% of community health leaders reported that community residents have difficulty getting needed medical services. The most common barriers to getting needed medical care were transportation, cost, and lack of understanding/knowledge of available services and programs (Community Health Leader Web Survey).
- 12% of Stark County residents reported not being able to see a doctor because of cost in the past year (County Health Ranking. Original Source: Behavioral Risk Factor Surveillance System, 2006- 2012).



Goal 1

All people have equitable access to behavioral health services and supports.

Key Measures:

- ✓ Decrease the average appointment wait time for clients with referrals for behavioral health services and supports by 10%.
- ✓ Increase the number of mental health and substance abuse treatment and prevention programs and supports by 25%.

Goal 2

All people are aware of mental health services and substance abuse prevention.

Key Measures:

- ✓ Increase the use of the Mental Health First Aid Training by 50%.
- ✓ Increase the awareness of suicide prevention by increasing the utilization of the crisis text line by 10%.
- ✓ Decrease Prescription Drug Overdose deaths by 15%.

Goal 3

All people have the opportunity to receive behavioral and physical health services at the same time and the same place.

Key Measure:

✓ Increase the number of co-locations that support and provide mental health and physical health services by 10%.

The need for mental health treatment and intervention continues to increase, especially for youth. High diagnosis rates of depression, as well as, a high percentage of youth with suicidal thoughts; substantiates this issue.

- More than two-thirds, 69%, of community health leaders felt that people with mental illness are not being adequately served by local health services (Community Health Leader Web Survey).
- Stigma, lack of mental health providers, and transportation were identified as the top 3 barriers that prevent residents from receiving needed mental health services (Community Health Leader Web Survey).

Number of Unintentional Stark County Overdose Deaths

| 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|------|------|------|------|------|------|------|------|------|------|
| 25 | 25 | 30 | 21 | 39 | 40 | 35 | 42 | 59 | 75 |



The Stark County suicide rate for 2015 is 59, two more than the previous year. Based on the average of 25 attempts for each suicide completion, Stark County had an estimated 1,475 suicide attempts in 2015.



Stark County's 2015 statistics above show that 45.7% of the individuals who completed suicide had one or more mental disorders, with depression the most common disorder. However, most of the information about mental illness (MI) was provided by surviving family members or friends. Stark County's 2015 statistics above also show that 30.5% of the individuals who completed suicide in 2015 tested positive for either alcohol and/or drugs (AoD) at the time of their deaths.



INFANT MORTALITY



All babies in Stark County will celebrate their first birthday.

Key Measures:

- ✓ Decrease the overall infant mortality rate to less than 6.0 (Healthy People 2020).
- ✓ Decrease the disparity in the infant mortality rate between white and black babies by more than 50%.
- ✓ Decrease the disparity in the gestational age between white and black babies by more than 50%.
- ✓ Decrease the disparity in the birth weight between white and black babies by more than 50%.
- ✓ Complete the evaluation of THRIVE Project and disseminate results of the project impacts

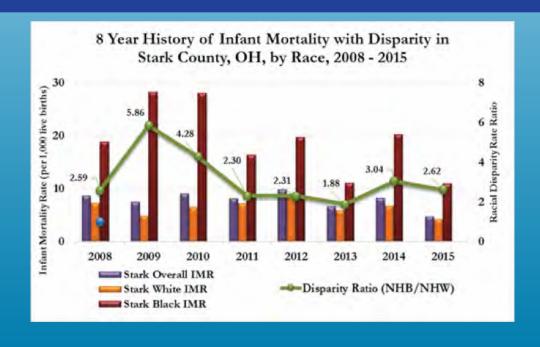




Why is this Important?

Infant mortality rates in Ohio are very high and not getting better. The situation is even more serious considering the disparity between white and black babies. Stark County has one of the highest disparities in birth outcomes of any large urban center in Ohio. Although some local rates show improvement, sustainable change and progress has not been demonstrated.

- As of 2013, Ohio ranks 46th in the nation in overall infant mortality and 48th in infant mortality for black babies. The disparity in infant mortality between white infants and black infants in Ohio is among the worst in the nation (National Vital Statistics Reports, Vol. 64, No. 9, August 6, 2015, Table 2)
- 10.4% of community survey respondent reported that either they or an immediate family member had a child that had low birthweight (Community Survey).
- 17.3% of community survey respondents reported that either they or an immediate family member had a child that was born prematurely (Community Survey).
- The Infant Mortality Rate (IMR) in Stark County is more than twice as high for black babies compared to white babies 11.0 compared to 4.2, creating an infant death disparity of 2.62 by races. (Ohio Department of Health, Infant Mortality, 2015 Report)





An agency or community partner has been identified to lead each priority sub-committee; they will be responsible for continued planning and implementation with community partners.



Conduct an annual review of the Community Health Improvement Plan.

The public health departments will review the CHIP and work plans annually and report to the CHNA Advisory Committee. Based on CHIP progress, revisions to the implementation plans may be needed, as well as updates to who will be responsible and appropriate time frames for completion.



A Community Health Improvement Plan is a long-term plan.

This CHIP describes the goals and long-term key measures to be implemented over the next three years (2017-2019). At the end of 2019, the Stark County Health Advisory Committee will initiate the next prioritization process, and will begin the Community Health Improvement Planning process again.

Evidence-Based, Best Practice, Scientifically Supported, Expert Opinion Programs

The most effective strategies are those that are Evidence-Based, Best Practice, Scientifically Supports or those that are Expert Opinion Programs. Evidence-based practice involves making decisions on the basis of the best available scientific evidence, using data and information systems systematically, applying program-planning frameworks, engaging the community in decision making, conducting sound evaluation, and disseminating what is learned. (This definition was adopted by the Public Health Accreditation Board (PHAB)).

The following 3 pages outline Evidence-Based strategies and policies that relate to the 3 priority areas selected for this CHIP.

Access to Health Care

Evidence based strategies from What Works For Health http://www.countyhealthrankings.org/policies?f[0]=field_program_health_factors%3A12068

- Community Health Workers: Engage professional or lay health workers to provide education, referral and follow-up, case management, home visiting, etc. for those at high risk for poor health outcomes. (What Works in Health)
- Cultural Competence Training for Health Care Professionals: Increase health care providers' skills and knowledge to understand and respond to cultural differences, value diversity, etc. via factual information, skills training, and other efforts. (What Works for Health)
- Telemedicine: Deliver consultative, diagnostic, and treatment services remotely for patients who live in areas with limited access to care or would benefit from frequent monitoring; also called telehealth. (What Works for Health)
- Federally Qualified Health Centers (FQHCs): Increase support for non-profit health care organizations and deliver comprehensive care to uninsured, underinsured, and vulnerable patients regardless of ability to pay; often called community health centers (CHCs). (What Works in Health)
- Individual Incentives for Public Transportation: Offer incentives such as free or discounted bus, rail, or transit passes, reimbursements, partial payments, or pre-tax payroll deductions to encourage individuals' use of existing public transit. (What Works for Health)



Evidence-Based, Best Practice, Scientifically Supported, Expert Opinion Programs

Infant Mortality

Evidence based strategies from What Works For Health http://www.countyhealthrankings.org/policies?f[0]=field_program_health_factors%3A12068

- CenteringPregnancy: Provide prenatal care in a group setting, integrating health assessment, education, and support. (What Works for Health)
- Reproductive Life Plans: Establish plans consistent with personal values and current life circumstances that set goals related to having or not having children; goals often change over time.
 (What Works for Health)
- Breastfeeding Promotion Programs: Engage health care professionals, lay health workers, and others to increase breastfeeding initiation, exclusive breastfeeding, and duration of breastfeeding. (What Works for Health)
- Community Health Workers: Engage professional or lay health workers to provide education, referral and follow-up, case management, home visiting, etc. for those at high risk for poor health outcomes (What Works in Health)
- Cultural Competence Training for Health Care Professionals: Increase health care providers' skills and knowledge to understand and respond to cultural differences, value diversity, etc. via factual information, skills training, and other efforts. (What Works for Health)
- Father Involvement Programs: Support fathers' active involvement in child rearing via various father-focused or family focused interventions.
- Individual Incentives for Public Transportation: Offer incentives such as free or discounted bus, rail, or transit passes, reimbursements, partial payments, or pre-tax payroll deductions to encourage individuals' use of existing public transit. (What Works for Health)



Mental Health

Evidence based strategies from What Works For Health http://www.countyhealthrankings.org/policies?f[0]=field_program_health_factors%3A12068

- Mental Health Benefits Legislation: Regulate mental health insurance to increase access to mental health services, including treatment for substance use disorders. (What Works for Health)
- Text Message-Based Health Interventions: Provide reminders, education, or self-management for health conditions, especially chronic disease, via text message. (What Works for Health)
- Behavioral Health Primary Care Integration: Revise health care processes and provider roles to integrate mental health and substance abuse treatment into primary care.
- Care Academies: Establish small learning communities in high schools focused on fields such as health care, finance, technology, communications, or public service. (What Works for Health)
- Cell Phone-Based Support Programs: Deliver real-time ongoing or crisis support to individuals with mental health concerns via mobile phone applications (apps) or texts. (What Works for Health)
- Community Health Workers: Engage professional or lay health workers to provide education, referral and follow-up, case management, home visiting, etc. for those at high risk for poor health outcomes (What Works in Health)
- Cultural Competence Training for Health Care Professionals: Increase health care providers' skills and knowledge to understand and respond to cultural differences, value diversity, etc. via factual information, skills training, and other efforts. (What Works for Health)
- Drug Courts: Use specialized courts to offer criminal offenders with drug dependency problems an alternative to adjudication or incarceration. (What Works for Health)
- Naloxone Access: Train and authorize all first responders to administer naloxone and permit prescribing to people likely to encounter those who might overdose. (What Works for Health)
- Prescription Drug Monitoring Programs: Use databases, housed in state agencies, to track prescription and dispensing of Schedule II, III, IV, and V drugs and other controlled substances.
 (What Works for Health)
- Individual Incentives for Public Transportation: Offer incentives such as free or discounted bus, rail, or t ransit passes, reimbursements, partial payments, or pre-tax payroll deductions to encourage individuals' use of existing public transit. (What Works for Health)



PARTNERS – STARK COUNTY COMMUNITY HEALTH NEEDS ASSESSMENT (CHNA) ADVISORY COMMITTEE

Jim Adams, Canton City Health Department* Maureen Ahmann, DO, Stark County Health Department

John Aller, Stark MHAR

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Carol Lichtenwalter, Pegasus Farm*

John McGrath, Health Foundation*

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John Sutton, My Community Health Center* Gayle Walters, Access Health Stark County* Lisa Zellers, Aultman Health Foundation*

Alliance Community Hospital



^{*} indicates attendance at the 2016 Health Improvement Summit.

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Elaine Campbell, Mercy Medical Center

Amy Campbell, Carroll County General Health District

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Samantha Spigos, Stark Parks/Live Well Stark County

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Melinda Wiles, Aultman Hospital

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Bethany Perkowski, Massillon City Health Department Kelly Potkay, Stark County Health Department Laura Roach, Canton City Health Department Courtney Styffeler, Aultman Hospital Down Sultzbach, Austin-Bailey Gayle Walters, Access Health Stark County

Infant Mortality Workgroup Co-chairs: Dawn Miller & Jim Adams

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Mental Health Workgroup Co-Chairs: John Aller & Linda Morckel

John Aller, Stark MHAR Kay Conley, Stark County Health Department Amanda Kelly, Stark County Health Department Sarah Hayden, Stark MHAR

Linda Morckel, Canton City Health Department Kelly Potkay, Stark County Health Department Vicki Theis, Massillon City Health Department Chanitta Westbrooks, Volunteer

STATE & NATIONAL ALIGNMENT

| Access to Healthcare | | |
|--------------------------------------|---|--|
| (Priority One) | Healthcare system and access: Improve healthcare outcomes through increased access to patient-centered, community connected, high-value clinical care. (Third Strategy) | Access to Health Services |
| Mental Health (Priority Two) | Mental Health & Addiction (Priority One) | Mental Health and Mental Disorders Substance Abuse |
| Infant Mortality (Priority Three) | Maternal & Infant Health (Priority Three) | Maternal, Infant and Child Health |



CANTON CITY HEALTH DEPARTMENT COMMUNITY HEALTH IMPROVEMENT PLAN 2017-2019 ANNEX

INTRODUCTION AND PURPOSE

The Canton City Health Department is pleased to offer this annex to the Stark County Community Health Improvement Plan. Canton, the largest city and county seat of Stark County, presents several unique challenges and opportunities for health improvement. Canton has an urban population that is older, poorer, and more ethnically diverse than the rest of Stark County. Poverty rates are higher, housing is older, and access to health care is generally less than the surrounding areas.

Although Canton City Health Department actively participated in the development of the Stark County Community Health Improvement Plan, this annex outlines the challenges and opportunities that make Canton distinctly different. Included in the annex are descriptions of the priority areas, objectives, and activities for health improvement for the City of Canton.

| | | Primary Care Doctor | Something Else | Valid Responses | |
|--------------------|----------------------------|------------------------|-------------------|----------------------|-------------------------|
| All respondents | | 75.0% | 25.0% | 795 |] |
| Group | Subgroup | | | | |
| General Location* | Alliance/Canton/Massillon | 67.6% | 32.4% | 787 |] |
| General Location* | Suburbia | 80.1% | 19.9% | /0/ | |
| Health Insurance C | overage by Selected Demogr | aphics, 2015 | | | |
| | | Not insured | Employer paid | Private insurance | Medicare or Medicaid |
| All respondents | | 4.8% | 38.5% | 11.9% | 42.9% |
| Group | Subgroup | | | | |
| General Location* | Alliance/Canton/Massillon | 5.5% | 30.9% | 11.6% | 52.0% |
| General Location* | Suburbia | 4.3% | 45.3% | 12.1% | 38.3% |
| Tobacco Use by Sel | ected Demographics, 2015 | | 111 111 | | |
| | | Everyday | Some days | Not at all | |
| All respondents | | 22.0% | 7.6% | 70.4% | |
| Group | Subgroup | | | | |
| General Location* | Alliance/Canton/Massillon | 27.4% | 7.8% | 64.8% | |
| General Location | Suburbia | 17.8% | 7.4% | 74.8% | |
| Personal Health Ra | ting by Selected Demograph | ics, 2015 | | | |
| | | Excellent/ Good | Fair | Poor/Very Poor | |
| All respondents | | 74.4% | 20.6% | 5.0% | |
| Group | Subgroup | | | | |
| General Location* | Alliance/Canton/Massillon | 67.5% | 25.3% | 7.2% | |
| General Location* | Suburbia | 79.6% | 17.2% | 3.3% | 1 ' |

METHODS

The Canton City Health Department convened the Canton City Health Improvement Advisory Group. Members represent city departments, residents, social service organizations, and the faith community. The advisory group provided feedback about the improvement plan to the Canton City Health Department.

A series of meetings were held on 2/18/2016, 3/23/2016, 7/7/2016, 7/21/2016, 8/25/2016, and 10/18/2016, the advisory group identified four priority areas for health improvement:

- Infant Mortality
- Mental Health
- Access to Health Care
- Obesity and Healthy Lifestyles

The members of the Canton City Health Improvement Advisory Group are:

- Jim Adams, Canton City Health Commissioner
- Krista Allison, Canton City School District
- Amanda Archer, Canton City Health Department
- Darrell Austin, resident of southeast Canton
- Maureen Austin, Community Building Partnership
- Mary Gates, Live Well Stark County, Stark County Parks
- Debbie Mazzocca, Canton City Health Department
- Dawn Miller, THRIVE, Canton City Health Department
- Ryan Miller, owner of Deli Ohio
- Linda Morckel, Canton City Health Department
- Walter Moss, Stark County Prosecutor's Office
- Darlene Moss, faith community
- Ed Pabin, Canton City Health Department
- Don Patterson, Canton City Parks Department
- Tom Phillips, StarkFresh
- Laura Roach, Canton City Health Department
- Susan Ross, Canton City School District
- Jay Spencer, Stark County Crime Lab

Priority Areas for Health Improvement

The Canton City Health District endorses the three priority areas selected for the Stark County Community Health Improvement Plan, Infant Mortality, Mental Health, Access to Care. In addition, specific to the city of Canton, a fourth priority was identified – Obesity/Healthy Lifestyles.

Priority Area: Obesity/Healthy Lifestyles

Every person will have access to and utilize the resources and services necessary to achieve and maintain a healthy weight and a healthy lifestyle.

Long Term Indicators

- ✓ Decrease the prevalence of obesity among adults (ages 18 and over) by 5%. (Ohio's Plan to Prevent and Reduce Chronic Disease, 2014-2019)
- ✓ Decrease the prevalence of obesity among high school students (grades 9-12) by 5%. (Ohio's Plan to Prevent and Reduce Chronic Disease, 2014-2019)
- ✓ Decrease the prevalence of current tobacco use among middle school students (grades 6-8) by 4.4%
- ✔ Decrease the prevalence of tobacco use among adults ages 18 and over by 3.3%.
- ✓ Increase the prevalence of students (grades 9-12) engaging in 60 minutes or more of physical activity per day by 5%.
- ✓ Increase the prevalence of adults consuming 5 or more servings of fruits/vegetable per day by 5% (Stark County Community Health Assessment)
- ✓ Increase the prevalence of adults meeting physical activity guidelines for aerobic activity and muscle strengthening by 5%. (Stark County Community Health Assessment)

Objective #1

Increase the number of outdoor areas in Canton that are designated as tobacco free areas.

Activities

- ✓ Establish tobacco free outside areas in at least three (3) public spaces (such as parks, neighborhood areas, public venues).
- ✓ Develop a model smoke free policy for congregate housing areas (housing, Stark Metropolitan Housing Authority, condominiums) and implement policy in at least three new locations.
- ✓ Increase utilization of tobacco cessation services.
- ✓ Encourage tobacco free sporting venues at schools and parks.

Objective #2

Increase access to outdoor recreation areas.

Activities

- ✓ Improve the walking areas of city parks by resurfacing the walking trail, adding ramps for accessibility, and cleaning park area.
- ✓ Conduct walkability assessments in at least 10 neighborhoods in the City of Canton to identify safe routes, potential improvements for walking routes, and appropriate signage.
- ✓ Develop a program targeting physicians that encourages them to offer their patients a "walking prescription" as a means to increase activity levels.
- ✔ Publish a city map that identifies "safe" walking routes.
- ✓ Participate in community planning efforts for community development, streets, sidewalks, parks, neighborhoods, and other community planning efforts.
- ✓ Increase amount of nutritional foods and level of physical activity in early pre-school and primary school settings.
- ✓ Implement the Safe Routes To Schools program in at least one Canton city school.

Objective #3

Increase access to fresh foods in neighborhoods identified as food deserts in Canton.

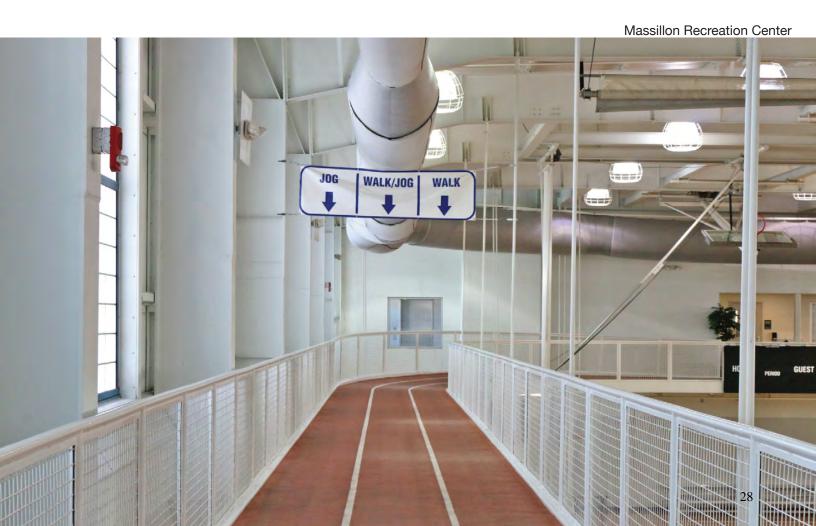
Activities

- ✓ Implement a mobile farmers market to at least three additional locations in identified food desert areas in Canton.
- ✔ Develop and promote a "Prescriptions for Fresh Food" program for area physicians.
- ✔ Develop at least one (1) permanent store that provides fresh food in identified food desert.
- ✔ Identify three convenience store locations in identified food desert areas and implement the sale of fresh foods at these locations.
- ✓ Expand the use of mobile fresh food delivery van to all year (from summer only).
- ✓ Expand distribution of fresh food into at least on non-traditional setting. (FQHC, schools, culinary training programs, etc.)

Next Steps

The Stark County Health Department convened an advisory group to develop a Community Health Improvement Plan. This advisory group has representation from the Canton City Health Department. This document represents the first step in the development of an action plan to implement priority areas, objectives, and activities that will result in the improvement of the health of the community. Over the next six of months, this advisory group will develop a work plan assigning responsibilities for various activities to community partners and monitoring progress toward outcomes. This work plan will be published as a separate document to this health improvement plan.

As part of that process, the Canton City Health Department will maintain the Canton City Health Improvement Advisory Group to ensure that the unique needs of Canton are addressed in the work plan.



DEFINITIONS/GLOSSARY/ACRONYMS

Definitions/Glossary

Evidence-based strategy — A policy, program or service that has been evaluated and demonstrated to be effective based on the best available research evidence, rather than personal belief or anecdotal information. **Goal** – The larger overarching outcome of a the project – the end toward which effort is directed. **Health disparities** — Differences in health status among distinct segments of the population, including differences that occur by gender, race, ethnicity, education, income, disability or living in various geographic localities.

Health equity — Attainment of the highest level of health for all people. Achieving health equity requires valuing everyone equally with focused and ongoing societal efforts to address avoidable inequalities, historical and contemporary injustices, and the elimination of health and healthcare disparities.

Health inequity — A subset of health disparities that are a result of systemic, avoidable and unjust social and economic policies and practices that create barriers to opportunity.

Key measure – A type of performance measurement used to determine the success of a program or intervention.

Population health — The distribution of health outcomes across a geographically-defined group that results from the interaction between individual biology and behaviors; the social, familial, cultural, economic and physical environments that support or hinder wellbeing; and the effectiveness of the public health and healthcare systems (as defined by HPIO's Population Health Definition Workgroup and published in the HPIO publication "What is 'Population Health?"")

Acronyms

State assessments and plans

SHA - State health assessment

SHIP — State health improvement plan

Hospital assessments and plans

CHNA — Community health needs assessment

IS — Implementation strategy

Local health department (LHD) assessments and plans

CHA — Community health assessment

CHIP — Community health improvement plan

Organizations

PHAB — Public Health Accreditation Board

Miscellaneous

CHR — County Health Rankings

PCMH — Patient-Centered Medical Home

Canton Public Health 2020 DRAFT Strategic Plan Key Elements 4/17/2017 JMA

MISSION

Working together to prevent the spread of disease, promote health, and protect from harm.

VISION

The leader in advancing population health.



VALUES

- Quality Excellence in all we do.
- Service Ask, listen, and respond to the needs of the community.
- Equity Assure access to opportunities for all to maximize health.
- Trust Open and transparent in all our actions.

Priority Areas

- 1. Communicable Disease Control
 - o Reduce risk of bloodborne pathogen infection in the community.
 - Decrease the rate of STI infections in the community.
- 2. Chronic Disease and Injury Prevention
 - Increase access to healthier lifestyle choices.
 - Decrease rate of animal bites in Canton.
- 3. Environmental Health & APC
 - o Decrease the number of nuisance complaints in neighborhoods.
 - o Improve relations with local fire departments in the county with APC.
 - o Keep community informed of environmental issues and enforcement.
 - o Increase efficiency of issuing and monitoring APC permits.
 - Increase the compliance with food protection rules.
 - Increase public access to enforcement information including summaries of complaints and enforcement actions.
- 4. Maternal, Child, and Infant Health
 - Promote WIC services throughout Stark County increase WIC caseload by 2%.
 - By 2020, the overall infant mortality rate in Stark County will be less than 6/1,000 live births (HP2020 Goal).
 - By 2020, decrease the disparity between black and white infant mortality rates, gestational age, and low birth rate by 50%.
 - Increase the number of children in compliance with recommended vaccination schedules.
- 5. Access to Health Care and Clinic Services
 - Promoting access to community health services.
 - o Increase number of insurance providers accepted at public health clinics.

6. Foundational Services

- o Increase marketing of health department and its services to the community.
- Increase use of fiscal and time accounting tools provided by the City (New World and Kronos).
- o Improve information sharing for internal use relative to departmental community partnerships.
- o Department will foster a "culture of quality".
- o Increase utilization of department IT communication services to fully utilize tools provided by Office 365 subscription.
- o Improve internal communication.
 - Department Intranet/Employee portal.
 - Host at least 2 "All Staff Meetings" (1 for training, 1 for "all staff day") each year.

7. Staff Development

- Streamline training programs for employees.
- o Improve facility setting to better serve the public and enhance the work environment for staff.
- Establish ongoing agency wide training and professional development opportunities.
- o Implement a staff recognition program that includes recognition for work, wellness, and staff retention.

Notes:

- 1. This is a summary document of a larger strategic plan document that is under development. It summarizes the main points and priority areas of the plan.
- 2. Each of the priority areas contains the goals for the priority area. Each goal will have a number of specific and measurable objectives that will advance the goal. Effort will be made to select objectives that are: specific and measurable, contain an evidence base of success at achieving their intended public health purpose, show a linkage with the Stark County Public Health Improvement Plan, and show a linkage with the Ohio Health Improvement Plan.
- 3. This strategic plan is not inclusive of all goals and objectives of Canton Public Health. It is only some of the priority areas that we will be focusing on for the next three years. We have many more priories and requirements as part of our work in the community.
- 4. This strategic plan is developed to fulfill the requirements of the Public Health Accreditation Board (PHAB) standard 5.3.2 (version 1.5).
- 5. A detailed implementation plan that includes responsibilities, timelines, and specific data will be included with the main plan in an annex.

Canton City Health Department

March 2017 (Meeting 4/24/17)

ACCREDITATION TEAM

Accreditation Meetings

Accreditation Team meetings are the third Thursday of the month at 2:30pm, Board members are invited to attend.

Accreditation

- 1) Accreditation Intent to Apply for Accreditation On Thursday, March 30 the Health Commissioner and Accreditation Coordinator submitted the department's intent to apply for accreditation using the ePHAB website. The department now has six months to submit an application.
 - Several items are required to be completed or substantially underway prior to submission of the application. The department is on schedule for completion of the prerequisites prior to the September application deadline.
- 2) <u>Documentation</u> Twelve teams, one for each of the major accreditation domains, have been assigned to gather the documentation necessary to demonstrate the department's ability to deliver core functions of public health and essential public health services.

The department must provide supporting documents for a total of 263 measures to demonstrate these standards. Of these 263 requirements, document gathering has been completed for 45. The remaining document must be compiled, then each of the documents must be reviewed and submitted to PHAB within one year of the application.



Canton City Health Department

March 2017 Report (Meeting 04/24/17)

QUALITY IMPROVEMENT

On a quarterly basis, the Quality Improvement Committee provides a written update to the Board of Health as to the progress of QI Plan goals and objectives and completed QI project outcomes per the 2016-2017 QI Plan 800-015-P approved on 06/09/2016.

PROGRESS OF QI PLAN GOALS AND OBJECTIVES:

- QI Goals with deadlines within 1^{st} quarter 2017 (01/01/2017-03/31/2017) due to extensions:
 - ➤ Collect social media website views data on QI post due 03/31/2017:
 - Posted on Twitter/Facebook information about the quality improvement projects selected for 2017 on 02/16/2017.
 - Collected views data of this post on 03/15/2017 to serve as baseline data.
 - Goal Completed by deadline.
 - ➤ Develop/find QI skill assessment and conduct assessment due 03/31/2017
 - QIC was not able to locate an existing QI Skills assessment on the internet that would serve our purpose, so the QIC decided to developed one themselves using the resources found on the internet. This is near completion.
 - The assessment has not been conducted yet since the assessment is not yet completed.
 - Goal deadline extended to 06/30/2017.
 - ➤ QIC to select QI projects by 02/28/2017.
 - The QIC reviewed the project proposal rankings they completed during the November and December meetings, and selected two projects during their January meeting, which are:
 - QI Project in administrative area: Phone Routing and Answering
 - QI Project in program area: Improving Immunization Clinics
 - The QI project team (QIPT) members have also been selected and notified as of the February Meeting.
 - All information related to the selected QI projects are on the CCHD website under the Quality Improvement section.
 - Goal Completed by deadline.
 - ➤ Develop QIPT PDCA implementation structure for QIPT meetings due 03/31/2017:
 - The QIC reviewed resources available online to fulfill this requirement. Resources from LeanOhio were selected as fitting our needs.
 - Finalizing of the documents to use still needs completed. Also, purchase of supplies to use during projects still needs completed.
 - Goal deadline extended to 06/30/2017.

- ➤ Develop QIPT Charter for each QIPT due 03/31/2017.
 - The QIC reviewed the QIPT Charter form available in the QI Plan for adequacy. They found a couple items that needed added. This form still needs revised to add the missing items.
 - As part of the QIPT PDCA implementation structure goal above, the QIPT will complete their QIPT Charter. Since the QIPT Implementation structure is not completed, the QIPT have not been initiated yet, and therefore, the QIPT Charters have not been completed yet.
 - Goal deadline extended to 06/30/2017.
- Find free QI Tool training modules for QIPT members by 03/31/2017
 - The QIC reviewed resources available online to fulfill this requirement. Resources from LeanOhio and OhioTRAIN were selected as fitting our needs, but the resources still need to be narrowed down to the final selections.
 - Goal deadline extended to 06/30/2017.
- Find free QI 101 introduction training & conduct training due 03/31/2017
 - The QIC reviewed resources available online to fulfill this requirement. Resources from OhioTRAIN were selected as fitting our needs.
 - This training still needs to be conducted for all staff that don't have introductory QI skills. The determination of QI skill level is with the QI Skills Assessment, which is also not completed yet. When the QI Skills Assessment goal has been completed, this training can be conducted.
 - Goal deadline extended to 06/30/2017.
- ➤ Develop and implement Performance Management System (PMS) due 03/31/2017
 - Assigned to the Accreditation Domain 9 Team. The Domain 9 Team was actively progressing toward this goal during 4th quarter 2016, but was delayed due to data requested delays and staffing shortages. The CCHD Mission, Vision, and Values are needed to continue this work, but are being revised by Domain 5 and won't be final until 2nd quarter 2017, so delayed progress. Additionally, other high priority projects have taken precedence during the 1st quarter 2017 so little further progress has been achieved. This will need to be focused on during the 2nd quarter 2017.
 - Goal deadline extended to 06/30/2017.
- *QI Goals with deadlines within* 4^{th} *quarter* 2017 (10/01/2017-12/31/2017):

Note: All these goals are more than 8 months away, so no progress is needed on them at this time. They are all considered still on target.

- ➤ Conduct advanced QI training for QIPT Consultant and any other interested staff by 12/31/2017.
- Complete one QI project in an administrative area by 12/31/2017.
- > Complete one QI project in a program area by 12/31/2017.
- Develop and conduct one customer satisfaction survey by 12/31/2017.

COMPLETED QI PROJECTS:

No QI Projects were completed during the 1st quarter 2017. As specified above, the goal is to have two QI projects completed no later than 12/31/2017, which is still more than 8 months from now.

Public Health Prevent. Promote. Procest.

March 2017 Travel

Travel (NO expenses)

| Name | Meeting description | Location | Date of meeting |
|------------------|--|-------------|-----------------|
| Adams, Jim | Meeting with administrators of Toledo's Pathways HUB | Toledo | 03/08/2017 |
| Butusov, Annie | Ohio Collaborative to Prevent Infant Mortality Qtr. Mtg | Columbus | 03/21/2017 |
| Campbell, Kim | Quarterly roundtable at Medina Health Department | Medina | 03/09/2017 |
| Catrone, Frank | Trauma-Informed Care Training as part of PREP grant | Akron | 03/28/2017 |
| Clark, Greg | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Dria, Gus | Food Roundtable meeting at Medina County H.D. | Medina | 03/09/2017 |
| Dria, Gus | Seeds for Sustainability at Cuyahoga County H.D. | Parma | 03/09/2017 |
| Dria, Gus | OEHA Audit committee meeting | Columbus | 03/16/2017 |
| Dzienis, T | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Gero, Brian | Annual Midwest Workshop in EH 2017 | Columbus | 03/20/2017 |
| Gibbs, Pam | OCPG meeting | Columbus | 03/08/2017 |
| Hall, Maria | Midwest Conference for continuing ed in food safety, etc | Columbus | 03/21/2017 |
| Hampton, David | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Hupp, Jaclyn | Asbestos Workgroup Meeting | Columbus | 03/08/2017 |
| Hupp, Jaclyn | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Jones, Ron | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Malloy, Molly | Trauma-Informed Care Training as part of PREP grant | Akron | 03/28/2017 |
| Masters, Colton | OEHA planning committee meeting | Akron | 03/14/2017 |
| Masters, Colton | Zika Tabletop exercise | Medina | 03/17/2017 |
| Miller, Dawn | Meeting with administrators of Toledo's Pathways HUB | Toledo | 03/08/2017 |
| Miller, Dawn | Ohio Collaborative to Prevent Infant Mortality Qtr. Mtg | Columbus | 03/21/2017 |
| Miller, Rick | Annual Midwest Workshop in EH 2017 | Columbus | 03/20/2017 |
| Morckel, Linda | OLAPCOA monthly/quarterly in-person meeting | Columbus | 03/20/2017 |
| Morckel, Linda | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Norman, Sam | Smoke School Lecture | Akron | 03/28/2017 |
| Norman, Sam | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Pabin, Ed | Smoke School Lecture | Akron | 03/28/2017 |
| Pabin, Ed | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Premier, Gina | Immunization Advocacy Day at Ohio Statehouse | Columbus | 03/22/2017 |
| Reamy, Rochelle | Meeting with administrators of Toledo's Pathways HUB | Toledo | 03/08/2017 |
| Reamy, Rochelle | Ohio Collaborative to Prevent Infant Mortality Qtr. Mtg | Columbus | 03/21/2017 |
| Roach, Laura | State WIC mandated the new Loving Support Peer Mgr | Tusc County | 04/25/2017 |
| Rusnak, Courtney | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Safreed, Carl | Smoke School Field Certification Testing | Akron | 03/29/2017 |
| Stolicny, Tammy | SIDS Training | Akron | 03/30/2017 |

Travel (WITH expenses)

| Name | Meeting description | Location | Date of meeting | Fund and account |
|------------------|--|-------------|-----------------|---------------------------|
| Boley, Jessica | Nutrition and Breastfeeding Advisory Council | Columbus | 3/10/2017 | 2316 301001 77240 |
| Dzienis, Terri | OLAPCOA Meeting with Ohio EPA Director | Columbus | 3/6/2017 | 2331 301001 77240 |
| Hayden, Jennifer | OLCA's 25th Annual Breastfest Conference | Dublin | 03/17-18/2017 | 2316 301001 77220 / 77240 |
| Morckel, Linda | Region 5 Air Monitoring QA Meeting | Chicago, IL | 3/21-23/2017 | 2331 301001 77220 |
| Safreed, Carl | P & E Meetings (Bi-Monthly through Sept.) | Columbus | 3/14/2017 | 2331 301001 77240 |